

Town of Milford Massachusetts

Annual Report 1987



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ANNUAL REPORTS

OF THE

TOWN OFFICERS

OF THE

**TOWN OF MILFORD
MASSACHUSETTS
Incorporated 1780**

For the Financial Year

July 1, 1986 — June 30, 1987

"TWO HUNDRED AND SEVEN YEARS OF PROGRESS"

ANNUAL REPORT OF THE TOWN OF MILFORD, MASSACHUSETTS

JULY 1, 1986 — JUNE 30, 1987

INCORPORATED APRIL 11, 1780

FACTS ABOUT MILFORD

Population (1985 Town Census)	24,200
Assessed Valuation FY87	\$741,845,410
Tax Rate FY87	
Residential	\$14.55
Open Space	\$14.55
Commercial	\$25.00
Industrial	\$25.00
Personal Property	\$25.00
Government	Representative Town Meeting with 3-Member Board of Selectmen
Area	15.65 square miles
Miles of Highway	114±
Registered Voters	11,540

STATE, DISTRICT AND COUNTY OFFICERS

Governor
HIS EXCELLENCY, MICHAEL S. DUKAKIS

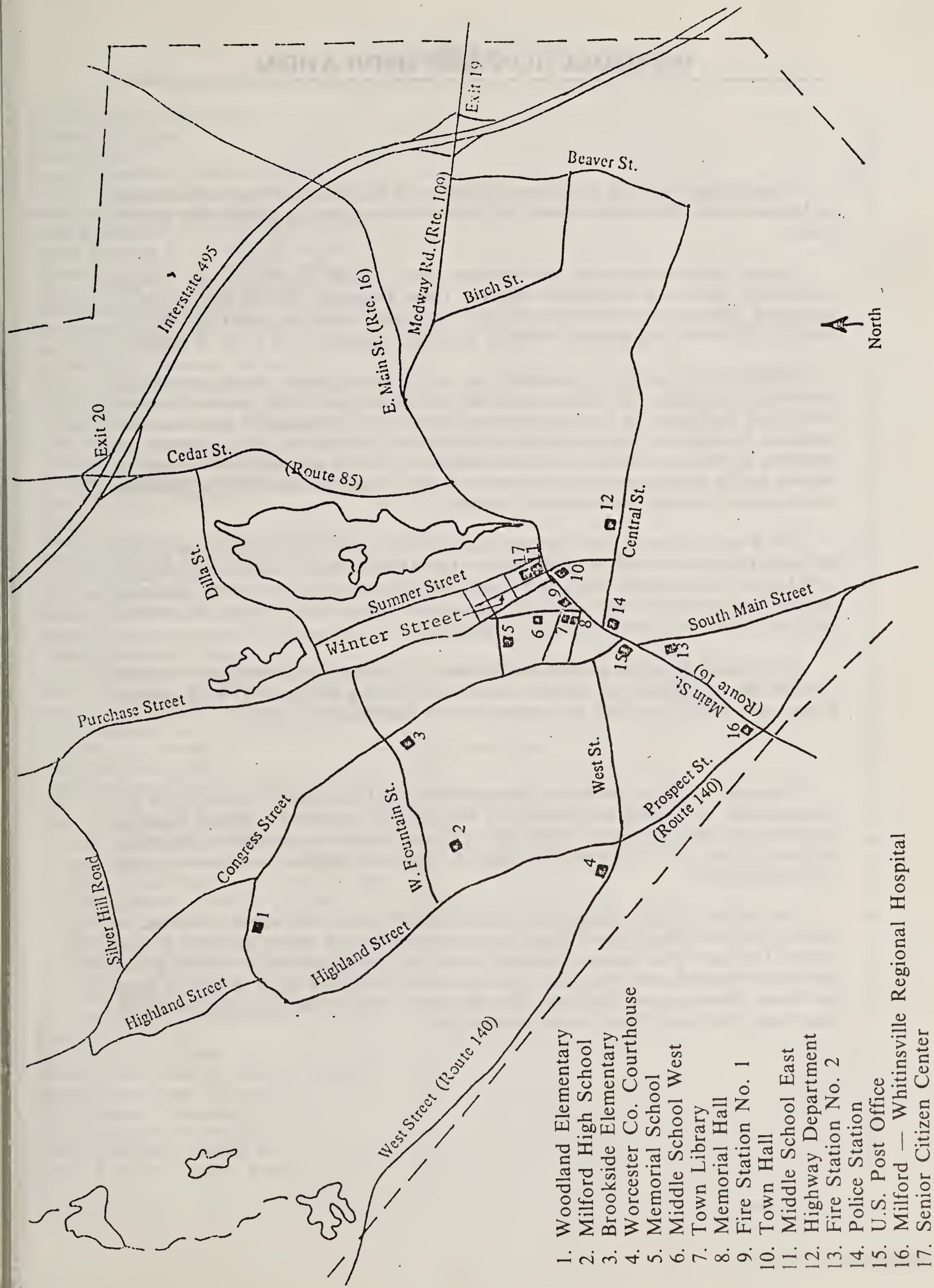
United States Senate
SENATOR EDWARD M. KENNEDY
SENATOR JOHN F. KERRY

In Third Congressional District
CONGRESSMAN JOSEPH D. EARLY
of Worcester

In Worcester and Norfolk Senatorial District
SENATOR LOUIS P. BERTONAZZI
of Milford

In Tenth Worcester Representative District
MARIE J. PARENTE
of Milford

Worcester County Commissioners
FRANCIS J. HOLLOWAY, Chairman
JOHN R. SHERRY **PAUL X. TIVNAN**



INTRODUCTION AND DEDICATION

In accordance with the provisions of Chapter 40, Section 49, of the General Laws of Massachusetts, the Milford Board of Selectmen is required to publish this annual report.

Certain information must be included, such as the reports of the School Committee, the Town Accountant and the Town Treasurer. Beyond that which is mandated, however, the Board's objective is to provide within this report information which is of interest and practical value to you, the residents of the Town of Milford.

Departmental narratives contained on the following pages should provide an overview of activities and accomplishments during the past fiscal period. Election results and summaries of Town Meeting actions are also included for informational purposes. Municipal officials, boards and committees, both elected and appointed, are included, as well as a general telephone directory, so that you will know whom to contact for the various services you require. A map of Milford identifies the locations of municipal buildings, schools and hospitals.

The Board is hopeful that it has been successful in providing a valuable resource to Milford's residents through the publication of this Annual Report, and seeks to improve both format and content to make this Report more responsive to your needs. You may contact the Selectmen's office with your suggestions for such improvements. Be assured that your input will receive serious consideration.

The Annual Report is printed professionally. Contracts for printing are awarded through the established bid process. The cost of printing last year's (FY86) Annual Report was \$3,894 for 1,500 soft-bound and 16 hard-bound copies.

* * * * *

This year — 1987 — marks the Bicentennial of the United States Constitution. To commemorate the 200th anniversary of that historic document, Milford resident students in grades 7 through 12 were invited to participate in a competition to design the cover of the 1987 Milford Town Report, incorporating the Constitution as the prevailing theme.

The winner of this competition was Patricia Rosen of 4 Columbia Avenue, a senior at Milford High School. Patricia's prize-winning entry graces the cover of this report. The entry of runner-up Heather Weaver of 13 Edgewood Drive, a 7th grade student at Middle School West, has been reproduced within this report as the title page for *Town Meetings and Elections*. The Selectmen extend their appreciation to all contestants for their efforts in this competition.

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Town Directory	Outside Back Cover

TOWN OFFICERS

SELECTMEN

Dino B. DeBartolomeis, Chr.	Term expires 1988
John A. Beccia, Jr.	Term expires 1989
John P. Pyne, Jr.	Term expires 1990

TOWN CLERK

Joseph F. Arcudi	Term expires 1990
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TOWN TREASURER

Anthony F. Rando	Term expires 1989
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TAX COLLECTOR

Robert Andreano	Term expires 1988
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HIGHWAY SURVEYOR

Ronald F. Speroni	Term expires 1990
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ASSESSORS

Christopher C. Morcone, Chr.	Term expires 1988
Joseph E. Capuzziello, Jr.	Term expires 1989
Joseph F. Niro	Term expires 1990

BOARD OF HEALTH

Joseph F. Power, Chr.	Term expires 1988
Gerald F. Hennesy	Term expires 1989
Leonard A. Izzo	Term expires 1990

SEWER COMMISSIONERS

James V. Melanson, Chr.	Term expires 1988
John E. Bird	Term expires 1989
Joseph L. DeLuca	Term expires 1990

TRUSTEES OF MILFORD TOWN LIBRARY

William A. Fertitta, Chr.	Term expires 1988
Ronald L. Longobardi, Sec.	Term expires 1989
Mary Ann Desena	Term expires 1989
Paul E. Curran	Term expires 1988
Paul F. Raftery	Term expires 1990
Richard A. Heller	Term expires 1990
Emilio A. Pighetti	Trustee Emeritus

TRUSTEES OF VERNON GROVE CEMETERY

Stephen A. Arioli, Chr.	Term expires 1988
William R. Crivello, Secy.	Term expires 1990
Arthur Arcudi	Term expires 1990
Matthew DeLoia	Term expires 1989
Michael Rago	Term expires 1989
Dwight Watson	Term expires 1988

PARK COMMISSIONERS

Albert J. Inglesi, Chr.	Term expires 1988
Nazzareno L. Baci	Term expires 1990
Arthur E. Morin, Jr.	Term expires 1989

SCHOOL COMMITTEE

Richard E. Swift, Chr.	Term expires 1988
John P. Zacchilli, V-Chr.	Term expires 1989
Anthony E. Allegrezza, Jr.	Term expires 1989
Kenneth C. Evans	Term expires 1988
Nicholas A. Mastroianni, Jr., M.D.	M.D.

PLANNING BOARD

John B. Tessicini, Chr.	Term expires 1988
Joseph A. Ciaramicoli	Term expires 1992
Seena Heller, Secy.	Term expires 1989
James D. Griffith	Term expires 1990
Michael T. Parente	Term expires 1991

MILFORD HOUSING AUTHORITY

Alfred C. Sannicandro, Chr.	Term expires 1988
Francis E. Gentile	Term expires 1991
Samuel J. Bonasoro	Term expires 1989
James R. Crivello	Term expires 1990
Josephine G. Tusino (State Appointee)	Term expires 1991

BLACKSTONE VALLEY REGIONAL VOCATIONAL SCHOOL DISTRICT COMMITTEE MEMBER

John Fernandes, Esq.	Term expires 1988
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MILFORD REDEVELOPMENT AUTHORITY

John A. Callahan	Term expires 1989
David M. Ruscitti	Term expires 1990
Michael F. Grady	Term expires 1991
Vincent DeManche	Term expires 1992
Andrej Thomas Starkis (State Appointee)	Term expires 1991

TREE WARDEN & GYPSY MOTH SUPERINTENDENT

Joseph P. Graziano	Term expires 1990
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MODERATOR

Michael J. Noferi	Term expires 1990
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CONSTABLES

Gaetano D. Bonina, Jr.	Term expires 1989
Anthony J. Brenna	Term expires 1989
Robert S. DePaolo	Term expires 1989
Michael T. Parente	Term expires 1989
John Speroni	Term expires 1989

APPOINTED OFFICIALS

BUILDING COMMISSIONER

Andrew T. Falconer Term expires 1989

LOCAL BUILDING INSPECTOR

Anthony DeLuca, Jr. Term expires 1989

DOG CONTROL OFFICER

Joseph Testa Term expires 1988

EXECUTIVE SECRETARY/PURCHASING

AGENT

Phyllis A. Ahearn Term expires 1988

FIRE CHIEF/FOREST FIRE WARDEN

John A. Taddei

PLANNER

Martha L. White Term expires 1988

POLICE CHIEF/LOCK-UP KEEPER

Vincent W. Liberto Civil Service

PLUMBING INSPECTOR

Vincent W. Mancini Civil Service
(Appointed by Building Commission)

SEALER OF WEIGHTS AND MEASURES

Ernest Panorese Civil Service

TOWN ACCOUNTANT

Barbara Menna Term expires 1990

TOWN COUNSEL

Gerald M. Moody Term expires 1988

TOWN ENGINEER

Michael Santora, P.E. Term expires 1988

VETERANS' AGENT/BURIAL AGENT

Anthony J. Mastroianni Civil Service

WIRING INSPECTOR

Michael Ruscitti Term expires 1988

BOARD OF REGISTRARS OF VOTERS

Antonio Gonsalves, Chr. Term expires 1988
Joseph E. Capuzziello Term expires 1989
William S. Elliot Term expires 1990
Joseph Arcudi, Clerk ex-officio

CEDAR SWAMP POND DEVELOPMENT COMMISSION

Achille E. Diotalevi Term expires 1992
Raymond Pagucci, Sr. Term expires 1990
Ralph Volpe Term expires 1989
Frank Andreotti Term expires 1988
William Phillips Term expires 1991

CONSERVATION COMMISSION

Verna Cahill, Chr.	Term expires 1990
Peter Currul	Term expires 1989
James Bruno	Term expires 1988
Nello Allegrezza	Term expires 1989
Robert DePaolo	Term expires 1990
Edward Pough	Term expires 1990
Jane Pollock	Term expires 1988

COUNCIL ON AGING

Clifton Tyler, Chr.	Term expires 1989
Adam Diorio	Term expires 1989
Joan Bagaglio	Term expires 1989
Nina Barry	Term expires 1989
Mae Doherty	Term expires 1989
Mary Goddard	Term expires 1989
Mary Mohan	Term expires 1989
Emma Barry	Term expires 1989
Jeannie Brattin	Term expires 1989
John Coronato	Term expires 1989
Mary Costantino	Term expires 1989
Elaine McNanna	Term expires 1989
Martha Federici	Term expires 1989
Ernest Giardini	Term expires 1988
Nicholas Celozzi	Term expires 1988

FINANCE COMMITTEE

Robert P. DeVita, Chr.	Term expires 1988
John Sammarco, III, Esq.	Term expires 1988
Joseph B. Vitalini	Term expires 1988
John A. Tennaro	Term expires 1988
John A. Consigli	Term expires 1988
Walter C. Winston, Jr.	Term expires 1989
Nicholas Julian	Term expires 1989
William F. McAvoy, Esq.	Term expires 1989
Charles J. Miklosovich	Term expires 1989
Dr. Nunzio J. Bonina	Term expires 1989
Angelo Calagione	Term expires 1990
Dr. Michael A. Costrino	Term expires 1990
Robert F. Webster	Term expires 1990
Aldo L. Cecchi	Term expires 1990
John M. Hodgens, Jr.	Term expires 1990

MILFORD YOUTH COMMISSION

Maria Romagnoli, Chr.	Term expires 1989
Roseleen Pyne	Term expires 1988
Israel Miller	Term expires 1988
Roberta Migliacci	Term expires 1988
Lou Celozzi	Term expires 1989
Beverly Webster	Term expires 1988
Ernest O'Brien	Term expires 1988
Seena S. Tursky	Term expires 1988

HISTORICAL COMMISSION

Robert Andreola, Chr.	Term expires 1988
Rosamond Cooper	Term expires 1988
Marilyn Lovell	Term expires 1988
Arthur Floyd	Term expires 1989
Robert Samiagio	Term expires 1989
Ann Lamontagne	Term expires 1990
Marguerite Hayes	Term expires 1990

INDUSTRIAL DEVELOPMENT**FINANCING AUTHORITY**

Gerald M. Moody, Chr.	Term expires 1988
Christopher C. Morcone	Term expires 1990
Robert J. Andreano	Term expires 1991

FAIR HOUSING COMMITTEE

Joseph Ciaramicoli	Term expires 1988
Lus Nereida Lopez	Term expires 1988
Joaquim Morais	Term expires 1988
Amilcar Videira	Term expires 1988
Alfred Sannicandro	Term expires 1988

LOCAL ARTS COUNCIL

Linda Littleton, Chr.	Term expires 1989
Anthony Crescenzi	Term expires 1988
Adeline Rogillio	Term expires 1988
Carla Borelli	Term expires 1989
Andrea Goodrich	Term expires 1989
James Buckley	Term expires 1988
Judy Weaver	Term expires 1988
Roberta Allan	Term expires 1988

GERIATRIC AUTHORITY OF MILFORD

Gloria Vasile, Chr.	Term expires 1990
John Alberta	Term expires 1989
Emilio Pighetti	Term expires 1989
Anthony Grillo	Term expires 1988
Bernard Keenan	Term expires 1990
Lawrence Catusi	Term expires 1988
Henry Ruggerio	Term expires 1988

OFF-STREET PARKING COMMISSION

Ralph Ozella, Chr.	Term expires 1992
Leo A. Papelian	Term expires 1991
Malcolm Gabowitz	Term expires 1988
Nicholas Lucca	Term expires 1989
Emilio Pighetti	Term expires 1990

PERSONNEL BOARD

John N. Biello, Chr.	Term expires 1992
Salvatore Cimino	Term expires 1988
Natale Grillo	Term expires 1989
Joseph Carig	Term expires 1990
James Samalis	Term expires 1991
Joseph DiRoberto	Term expires 1990

ZONING BOARD OF APPEALS

Andrej Thomas Starkis, Esq., Chr.	Term expires 1989
David A. Rando, Esq.	Term expires 1988
William J. Balmelli	Term expires 1990
Fernando Rodriques	Term expires 1991
Charles C. DiAntonio	Term expires 1992
Jonathan M. Bruce (alternate)	Term expires 1988
Edward H. P. Barnhill (alternate)	Term expires 1989

MILFORD COMMISSION FOR THE HANDICAPPED

Robert Burns, Chr.	Term expires 1988
Leo Curran	Term expires 1988
Ruth Graham	Term expires 1990
Paul Weiner	Term expires 1990
Robert Metcalf	Term expires 1990
Michael Covino	Term expires 1990
David Sturgis	Term expires 1989
John Callahan	Term expires 1988
Peter Traynor	Term expires 1989
Amy Burns	Term expires 1989
Gary Castiglioni	Term expires 1989

MILFORD COMMUNITY USE COMMITTEE

Barbara Wittorff, Chr.	Term expires 1989
Paul DiNardi, V-Chr.	Term expires 1989
Donald Carroll	Term expires 1989
Lawrence Catusi	Term expires 1989
John Costantino	Term expires 1988
Ronald Longobardi	Term expires 1989
Irwin Macklow	Term expires 1989
Michael Maietta	Term expires 1989
James Melanson	Term expires 1988
John Niro	Term expires 1990
Leonard Oliveri	Term expires 1989
Ruth Shane	Term expires 1989

CAPITAL PLANNING COMMITTEE

John A. Beccia, Jr.
Patrick Egan
Louis Parente
Anthony Rando
John Tessicini
Nicholas Trotta
Walter Winston

CULTURAL CENTER COMMITTEE

Charlotte Mastroianni, Chr.	Term expires 1990
Ralph Boccasile	Term expires 1988
Domenic D'Allessandro	Term expires 1988
John Gheringhelli	Term expires 1988
Sandra Tosches	Term expires 1988
R. Arlen Johnson	Term expires 1990
Linda Littleton	Term expires 1990
Ruth Shane	Term expires 1990
Adeline Rogillio	Term expires 1989
Robert Samiagio	Term expires 1989
Livio Tanfani	Term expires 1989

BOARD OF SELECTMEN

The office of the Board of Selectmen is temporarily located in Milford's historic Memorial Hall, 30 School Street, Milford. You may reach the office by calling 617-473-5115. Current office hours are 8:30 AM-5:00 PM, Monday-Friday.

The Board's regularly scheduled meeting date is 7:00 PM each Monday, at the Milford Senior Center, 15 Winter St. Meetings are televised over Milford's cable TV channel. A formal record of all action taken by the Board at its meetings (The Minutes) is available for public viewing in the office.

The Board acts as the local licensing commission for a variety of licenses, including those required for the sale and consumption of alcoholic beverages, common victuallers, boarding houses, entertainment and amusement, Class I, II and III motor vehicle sales/service, storage of flammable materials, parades, tag days, sidewalk obstructions, movie theaters, and yard sales. License fees are deposited to the general fund of the Town of Milford. During fiscal year 1987, license/permit fees generated \$63,017 in revenue to the Town.

Parking tickets are also payable at the Selectmen's Office during normal business hours. Fines collected "over-the-counter" totaled \$155,368 in fiscal 1987.

Following are highlights of activities and improvements accomplished during the past year.

Professionalism

The Board of Selectmen is committed to the philosophy of recruiting and retaining qualified professionals to administer the departments under its jurisdiction. In February, 1987, Barbara A. Menna was appointed as Town Accountant, following the

resignation of Michael A. Diorio. Mrs. Menna had served as Town Accountant/Financial Director for the Town of Auburn. She is President of the Massachusetts Auditors and Accountants Association, and is a Certified Governmental Accountant. Mrs. Menna also serves as instructor in the state-wide UMAS system of accounting.

Patricia A. Carty was appointed in August, 1987, as the first full-time Activities Coordinator for the Milford Council on Aging. Ms. Carty had served the Town of Blackstone as its Community Development Coordinator. She will receive a B.A. Degree in Human Services from New Hampshire College in December 1987.

Following the resignation of Martin Cohen in January of 1987, the position of Town Planner remained vacant for over seven months while the Selectmen interviewed candidates for the position. Martha Leigh White was appointed in September to fill the vacancy. Ms. White returned to her native New England from the State of Louisiana, where she held the position of Director of City Planning of Kenner, LA, a city of 80,000 residents. Ms. White holds a B.S. Degree in Landscape Architecture from the University of New Hampshire, and will continue studies in a Master of Public Administration Program.

Michael Santora, P.E., was named head of the Planning/Engineering Department in June of 1987. Mr. Santora, who holds a B.S. Degree in Civil Engineering from Worcester Polytechnic Institute, has served as Milford's Town Engineer since November of 1984.

All Department heads under the jurisdiction of the Board of Selectmen, and many other elected and appointed officials as well, continue to refine their administrative skills through a variety of offerings sponsored by the Board. Representatives of the State

Ethics Commission conducted a seminar on the conflict of interest law which was well attended by local officials. The incentive aid grant program of the Executive Office of Communities and Development continues to fund seminars and professional studies. A seminar on performance evaluation held in December of 1985 resulted in the development of an evaluative tool and process for office support personnel. A similar process for department heads is currently in development. The inter-department permit process for building and planning departments has been studied and a final report and recommendations are expected momentarily. A six week program for department heads and support staff on management and administrative techniques designed to improve service delivery to the public was concluded in October of 1987. Additional programs are planned for the coming year.

Accounting/ Purchasing/ Computerization

The Selectmen continue to engage in cost-effective purchasing activities, both inter-departmentally and in cooperation with other agencies. Fuel oil is purchased at discount pricing for the school system and other municipal buildings. Standard items such as copy paper and supplies are purchased through the State Cooperative Purchasing Plan.

Effective as of July 1, 1987, standardized accounting procedures have been established in response to computerization of the town's accounting functions. All departments are now following a common process of account identification and expense reporting. Currently, the accounts payable system, purchase order system and general ledger systems are computerized. Software available for future utilization includes a municipal payroll system.

An extensive interior renovation of Milford's Town Hall continues,

with a target date of reopening in early 1988. Work is progressing under the direction of the general contractors, Brophy and Phillips of Brockton, MA, who signed the general contract for \$1,728,126 in April, 1987. The renovated building will be handicapped-accessible (elevators and ramps), and include full renovation of the HVAC systems and redesigned office space on both the ground and first floors.

Strategic Planning

The Selectmen continue to plan for future needs in a variety of ways. PWED and EDA grants provide substantial funding for infrastructure improvements; several projects are detailed in the report of the Planning / Engineering Office. Through its Economic Advisory Committee, the Selectmen and local industry work together to map out strategies for dealing with mutual concerns. The Board encourages ongoing dialogue with the Town's financial officers, to insure a solid financial base to meet community priorities. As always, Board members are interested in and responsive to specific concerns expressed by individual residents and neighborhood groups.

At the state level, the Board is actively involved in the *Statewide Comprehensive Outdoor Recreation Program* for the improvement and preservation of recreational facilities and open space, and *Blueprint 2000*, a strategic planning program on a state-wide level for the twenty-first century.

The Milford Board of Selectmen, in cooperation with municipal officials and the community at large, continues in its commitment to the concept of planned, orderly and controlled growth of the Town of Milford.

Dino B. DeBartolomeis, Chairman
John A. Beccia, Jr.
John P. Pyne, Jr.

INSPECTOR OF ANIMALS

This is the report of the Inspector of Animals for the fiscal year ending June 30, 1987.

All cattle and horses in town were found to be free of disease.

Forty-three dog and cat bites were investigated and the animals quarantined. All were found to be free of disease.

Respectfully submitted,
Leon J. Mael

BOARD OF ASSESSORS

Milford's total valuation for FY 1987 increased from \$705,082,833 to \$741,845,410, an increase of \$36,762,577 over last year's figures.

The tax rate on Real Estate and Open Space increased from \$14.08

per thousand to \$14.55 per thousand. The tax rate for Commercial, Industrial and Personal Property increased from \$24.30 to \$25.00 per thousand.

Totals of all properties for FY 87 is now 8,439.

The Board of Assessors extends its appreciation to Town Counsel Gerald Moody, Executive Secretary Phyllis Ahearn, former Town Accountant Michael Diorio, present Town Accountant Barbara Menna, Town Treasurer Anthony F. Rando, Tax Collector Robert J. Andreano and all other department personnel and especially to our office staff, Rita Abbondanza, Assistant to the Assessors, Barbara McDonnell and Patsy Heath, Departmental Clerks, for all the help and guidance given us during the past year.

Respectfully submitted,
Christopher C. Morcone, Chairman
Joseph E. Capuzziello, Jr., Clerk
Joseph F. Niro

BUILDING DEPARTMENT

The following is a report of all permits issued by the Building Department for the fiscal year ending June 30, 1987:

Dwellings	81	\$ 6,239,000.00
Duplexes	13	1,176,000.00
Condominiums	16	2,608,000.00
Residential Additions & Renov.	138	1,376,400.00
Industrial, Commercial and		
Professional Buildings	14	12,085,990.00
Industrial, Commercial &		.00
Professional Renovations & Addit.	18	7,747,926.00
Fences	26	43,070.00
Pools (above and in-ground)	44	304,425.00
Signs	13	16,300.00
Sheds, Cabanas & Gazebos	39	38,895.00
Demolitions	6	117,000.00
Dwelling Relocation	1	13,000.00
Residential Occupancies	170	
All other occupancies	11	
Home Occupations	14	
Wood & Coal Stoves	35	
Estimated cost of construction (above the cost of land):		\$31,766,606.00
Fees collected and turned over to Treasurer:		\$ 116,417.00

Respectfully submitted,

Andrew T. Falconer
Building Commissioner

CAPITAL PLANNING COMMITTEE

The Capital Planning Committee meets on a scheduled basis to review, prioritize and recommend to Town Meeting on capital expenditures in excess of \$10,000. Some items submitted for consideration during FY 87 included municipal vehicles, Civil Defense equipment, a new chassis for the Fire Dept. rescue truck, a punch-card voting system for state/local elections, a brush chipper and renovations to the science labs at the middle schools.

The Capital Planning Committee is currently working on the development of a Capital Improvement Plan to insure that funds reserved in the future for capital expenditures are allocated in an effective manner.

TOWN CLERK & BOARD OF REGISTRARS

The April Town Election of 1986 was held, for the first time in seven (7) precincts. The election process went very well and all staff and election officials are to be commended for their efforts. In June of

this year, the Town Meeting was held in seven (7) precincts with 225 town meeting members being present.

Joseph Arcudi, Town Clerk
Joanne F. Bird, Asst. Town Clerk

TOWN CLERK & BOARD OF REGISTARS

Fiscal Year July 1, 1986 to June 30, 1987

REVENUE

Source	Amount Collected	Monies to Town Treasurer	Monies County Dog & Wildlife Div.
Services rendered:			
UCC Codes & Terminations	\$ 6,275.00	\$ 6,275.00	—0—
Cert. Copies Vital Stats.	7,982.50	7,982.50	—0—
Business Certificates	246.00	246.00	—0—
Miscellaneous	535.05	535.05	—0—
Permits:			
Raffles & Bazaars	90.00	90.00	—0—
Pole Locations	364.50	364.50	—0—
Cert. of Registration	1,515.00	1,515.00	—0—
Licenses:			
Marriage Intentions	1,620.00	1,620.00	—0—
Dog Licenses	2,908.25	887.50	2,020.75
Sporting Licenses	7,317.75)*	284.25)*	
Waterfowl Stamps	88.75)*		
Archery Stamps	331.50)*		
TOTAL	\$29,274.30	\$19,799.80	\$9,474.50

Vital Statistics Recorded for Calendar Year 1986

BIRTHS: 666

DEATHS: 389

MARRIAGES: 187

April 1, 1986 to March 31, 1987

Dogs licensed: 932

Kennels: 1

CONSERVATION COMMISSION

The building boom continues to inundate the Commission with applications. Thirty-six Order of Conditions were issued during fiscal year July 1, 1986 to June 30, 1987. The demand for certificates of compliance, reports, enforcement orders has created a crushing workload. Added help was desperately needed and we are thankful that Carol Ann Thompson has been hired in the capacity of part-time day help. The burden of paper work and answering calls is now in her capable hands.

There may be some confusion about the way the Commission functions and how it arrives at a decision when reviewing a notice of intent, a homeowner's request when altering a parcel of land or determining a violation.

Members of the Commission are appointed by the Board of Selectmen, after which the Commission administers the Wetlands Protection Act GLC 131, Section 40, enacted in 1974 and amended in 1977 and 1978. The interpretations of the act, its rules and regulations were reviewed, clearly defined, and these interpretations became effective as of April 1, 1983.

This means that the Commission cannot act in a discretionary manner but must follow the state laws and the defined guide lines. There have been instances when the Commission would have chosen to issue different orders than what was written but were not able to do so and remain within the interpretations.

There have been a few by-laws voted by town meeting members which involve wetlands and water resources. The Commission has the jurisdiction to administer these by-laws, but none of these are in conflict with state wetlands laws.

This board tried to review whatever comes before them in an

impartial manner. We are especially careful to allow anybody who attends a meeting to express their opinions. We welcome any information, particularly historical events which will help us to evaluate the area. We try to have technical jargon clarified for everyone to understand.

The aim of the Commission is to protect each and every land owner from the results of possible ecological abuse from the actions of his neighbor and to maintain a quality of life this community has enjoyed in the past.

Remember — we do not own the earth, it was here eons before we appeared. How long we live on this planet depends on how we take care of it. Love it, respect it, treat it tenderly.

Verna Cahill, Chairman

THE COUNCIL ON AGING

The Milford Council on Aging is located at 15 Winter Street. The center now has a full-time co-ordinator. Patricia Carty, the center co-ordinator, has a staff of energetic employees to assist her with her new duties at the center. The office is now in the process of securing two part-time Green Thumb workers to cover the reception area and assist with the many telephone calls that are made to the center on a daily basis. The staff also consists of a van driver to assist the elder population three days per week. Monday, Wednesday and Friday the mini-van is busy driving elders to doctors appointments, lending institutions, nursing home visits, trips to the hospital, the senior center, and many other miscellaneous requests. The shopping bus is made available to the elders every Thursday. Two buses now take seniors to shop for food and then return them to their homes.

The Milford Senior Center is unique from other senior centers

due to the fact that this senior center is open seven (7) days per week. Monday through Friday the senior center is opened from 9:00 am-9:00 pm. Saturday from 9:00 am through 5:00 pm and Sunday from 1:00 pm-5:00 pm. The Town of Milford also employs two night supervisors to monitor the senior center in the evening. Tri-Valley Elder Services has a nutrition site located at the senior center that offers lunch to the elder population Monday through Friday. Reservations must be made one day in advance. Activities now offered at the senior center are Arts and Crafts, Knitting, Bingo, Cards, seminars by health organizations, information seminars, and just plain conversation. Services provided by the center now include Food distribution, Fuel assistance for elders, S.S.I., Social Security, Medicare information, Visiting Nurse information, free dental clinic, clinics by the Milford Respiratory Association, Legal assistance, and information on discounts for elders. A monthly newsletter is also published and distributed throughout Milford.

The Council on Aging works cooperatively with all fellow Town Departments as well as the Board of Selectmen. The Council is also a member of many other aging network organizations such as the Department of Elder Affairs, Area Agency on Aging, Central Massachusetts Association of Councils on Aging, Tri-Valley Elder Services, Green Thumb, and Mass. Directors of Council on Aging.

The center is growing thanks to the strong support of the Council on Aging, Board of Selectmen and the people within the Town of Milford. The Council on Aging would like to express their sincere appreciation to all the volunteers, friends, and general supporters that have made the senior center what it is today. It is the intent of the Council on Aging to continue to establish goals that will both improve and up-grade the quality of life for our elder popula-

tion. Senior Citizens are the backbone of America and must be shown the respect that they have earned.

DOG CONTROL DEPARTMENT

The Dog Control Department is staffed on a 24-hour, on call basis by the Dog Control Officer and two assistants. Residents may call for assistance by calling 478-3871. During fiscal 1987, the activities of this department included the following:

Complaints Answered	4,021
Trips to Kennel	203
Trips to Humane Agencies	82
Dogs Killed on Roadways	157
Cats Killed on Roadways	101
Other Animals Killed on Road	188
Dogs Picked Up on Roadways	366
Cats Picked Up on Roadways	30
Dogs Destroyed	17
Cats Destroyed	2
Trips to Veterinarians	55
Aid to Other Dog Officers	9
Court Appearances	11
Dogs Banished	1
Selectmen Hearings	7
Citations Issued	56
Total Dogs Licensed	776
TOTAL LICENSE FEES COLLECTED	\$1,557

Joseph N. Testa
Dog Control Officer

FAIR HOUSING COMMITTEE

The Town of Milford, through its Board of Selectmen, has approved and continues to support a Fair Housing Action Plan in compliance with guidelines promulgated by the Massachusetts Commission Against Discrimination and in conformance with all State and Federal laws relevant to the provision of equal choice and housing for all individuals.

The Plan is a public document, and available for inspection in the Selectmen's Office. The Plan has been implemented through the efforts of the Fair Housing Committee with representation from the Planning Board, the Housing Authority and the community-at-large. This Committee is charged with and continues to develop a bilingual outreach program to disseminate information, the review of actions of community boards and agencies pertaining to housing, the pursuit of sources of funding for the support of fair housing activities, and the resolution of complaints concerning alleged discrimination in housing through its multi-lingual Complaint Intake Program.

On May 1, 1987 the Town of Milford received official approval as an Equitable Housing Community. The Fair Housing Committee with the help of Town and State officials are making it possible to produce new housing that will be affordable, consistent with the character of the community, and responsive to local needs.

Leonard C. Oliveri, Director
Nancy L. Ferretti, Secretary

FINANCE COMMITTEE

The Finance Committee is a 15-member Committee whose role includes the forecasting, preparation and on-going auditing of all budgetary matters concerning the Town's financial status.

In Fiscal Year 1987, the Finance Committee oversaw the administration of a \$25.5 million dollar budget. For the upcoming fiscal year, the Town Meeting approved a \$27 million dollar budget.

Many challenges lie ahead where decisions affecting the Town's finances will be significant. The loss of Federal Revenue Sharing, the strain put on our municipal services, and the escalating costs of liability insurance and health care are important factors. In addition, the full impact of the wage and salary increases brought on by the acceptance of the Olney Report is still unknown. A long-range comprehensive plan to identify and manage the capital needs of the community must be a priority item. Overruns on municipal projects in the Town also continues to be of concern.

In summary, the Town has done very well adjusting to the fiscal restraints under Proposition 2½ legislation. Our Town Treasurer and Tax Collector have done a good job of collecting revenues and investing them well.

Thank you to all department heads for their support and cooperation, especially the Town Accountant's Office, and thank you to the members of the Finance Committee for their dedication and help this past year.

Respectfully submitted,
Robert P. DeVita, Chairman

FIRE DEPARTMENT

The Milford Fire Department consists of the Fire Chief, (1) Deputy Chief, (5) Lieutenants, (33) Firefighters, (4) Call Captains, (21) Call Firefighters and (1) Confidential Clerk.

During the period of July 1, 1986, to June 30, 1987, the department responded to 2661 alarms with the breakdown as follows:

Structure Fires	72
Box Alarms	63
False Alarms	37
Motor Vehicle Accidents	224
Motor Vehicle Fires	87
Medical Assistance	626
Assistance Calls	240
Hazardous Mater. Responses	13
Outside Fires	178
Local Alarms	270
Lockouts (Auto & Home)	543
Investigations	211
Dumpster Fires	6
Oil Burner Malfunctions	7
Fluid Spills	5
Bomb Threats	4
Mutual Aid	5
Brush Fires	3
Miscellaneous	67

The following inspections and permits were issued in compliance with Chapter 148 of the Massachusetts General Laws:

Oil Burners	287
Smoke Detectors	673
Blasting Permits	180
Storage of Ammunition	16
Storage of Flammables	329
Storage of Propane	28
Christmas Decorations	11
Christmas Tree Sales	6
Tank Truck Inspections	5
Removal of Tanks	5
Open Burning	495
Inspection of Medical Homes & Hospitals	28

During the Year 1986-1987 the Milford Fire Department has, apparently due to the influx of new

industry, increased traffic and residential building, increased responses for aid over 41% from the previous year.

The increase reflects the future trends of our community and the demands on the Public Safety Departments.

If development continues at the present rate, which it in all probability will, given the amount of projected expansion before the Town Boards at the present time, the adequacy of fire protection, due to the age of apparatus now in service and the limited amount of manpower now employed by the Milford Fire Department, will be questionable in the very near future if not at the present time.

The training of personnel has been increased during the past year utilizing our resources within the department, the Massachusetts Firefighting Academy in Sudbury, and some officers attending the National Fire Academy in Emmitsburg, Maryland.

While the present apparatus is still in service and maintenance costs continue to increase each year, a 1987 Pierce 1000 GPM Pumper was delivered by Blanchard Fire Apparatus of Ashland, accepted after testing and placed into service as Engine #5.

The addition of this pumper magnified the need for additional space to house the department equipment, upgrade our communications and alarm system and to relocate to areas where decreased distances and response times would allow us to better service the public.

To this end, we have been working very closely with the Fire Station Site Committee to locate a viable site or sites that would accommodate a Fire Station or Public Safety Building.

As has been stated in the past, there is a need not only to add to the firefighting force but to also increase the supervisory staff in order to better round out the 24 hour 7 day per week availability of Chief, and

Staff Officers, better utilize On-Duty Personnel, general maintenance and to implement and maintain mandated Federal and State programs.

The officers and firefighters of the Milford Fire Department are ready for the challenge of protecting and serving the present and future residents and businesses of our community and look forward to growing with the Town of Milford.

Respectively submitted,
John A. Taddei, Fire Chief

COMMISSION FOR THE HANDICAPPED

It is with great pleasure that I submit this report of the duties, progress and accomplishments of the Milford Commission for the Handicapped.

In September, 1985, the Commission was reorganized and has been meeting on a monthly basis. Some of the powers and duties include, but are not limited to, reviewing recommendations and policies of all departments and agencies of the town: to participate in an advisory capacity concerning discrimination against the handicapped and to insure the equal status of the handicapped in education, employment, economic, political, health, legal and social spheres.

Over the past year, the Commission has sponsored town bylaws for bicycle registration and increasing the fines for parking in spaces reserved for the handicapped. Some of the Commission members have been trained as Community Access Monitors and have started working in conjunction with the Building Department to perform on-site access surveys on all town owned properties, privately owned businesses and local industries.

I would like to take this opportunity to thank the town department

heads and especially the Board of Selectmen for their support and cooperation.

Respectfully submitted,
Robert P. Burns, Chairman

BOARD OF HEALTH

The following is a summary of the Health Department's responsibilities and activities for the past fiscal year. The Board is located on the second floor of Memorial Hall. The Chairman of the Board was Kenneth C. Evans. Other Board members were Gerald Hennessy and Joseph F. Power. At the end of his term Mr. Evans chose not to run for re-election. Mr. Evans, during his many years as a Board member, contributed many ideas and instituted several programs still being implemented. The Board thanks him at this time. Leonard Izzo was welcomed to the Board in April when he was elected. Mr. Paul Mazzuchelli, Registered Sanitarian is the Health Officer and is in charge of all activities.

Food Service Establishments

John Consoletti, Health Inspector conducted a series of inspections of retail markets, restaurants, private clubs, day care centers, nursing homes, and hospital and school cafeterias to ensure that these establishments conform to the State Sanitary Code, Chapter 10. There are 75 establishments serving food, plus 30 retail markets, 7 caterers, 6 mobile food servers and 4 bakeries.

Housing Inspection

Housing inspections were conducted on a regular basis in answer to numerous complaints charging landlords with a variety of violations. All complaints were answered and violations were corrected to the

satisfaction of the Board, or legal action was taken by the Board to bring property into compliance with the State Sanitary Code, Chapter 2.

Gas Inspections

All gas work must be inspected and the gas inspectors must approve the permits and work before any gas may be turned on. Approximately 300 gas permits were taken out last year, and all work inspected.

Sub-Surface Sewage Systems

Michael Santora, P.E. RLS, must approve all septic system designs and installations. The Board hired Henry Pyne to assist with perk and deep hole tests. The Board also raised the fees for septic systems. Seventy-eight perk and deep hole test permits were granted and thirty-five septic system permits were taken out.

Residential Rubbish Pick-Up

Last year was the second year of a three year contract with the Blackstone Valley Disposal Service for residential rubbish pick-up. Residents with any complaints are asked to call the Company at 1-800-527-4330.

Transfer Facility

The Board of Health operates a transfer station which is located on Cedar St. The hours for this facility are 8:00 a.m. to 12:00 noon and 1:00 p.m. to 3:30 p.m. on Thursdays and Fridays. It is open from 8:00 a.m. until 4:00 p.m. on Saturdays. The Board instituted a dumping permit fee and increased the disposal fees in order to defray the high tipping fees we have been faced with, and which increase yearly. Joseph Comastras and James Giacomelli are the attendants.

Nursing Services

The Board once again contracted with the Visiting Nurse Association and was pleased with the continued

excellent services provided the townspeople. Several well child, screening and education clinics were held as well as Influenza clinics. The above clinics were free. They also provided a limited number of free home health visits and provided therapeutic services to individuals who elect to pay privately on a sliding fee scale.

Rabies Clinic

The Board sponsored a rabies clinic conducted in April by Dr. Richard Heller, DVM. All dogs must be vaccinated against Rabies before they will be licensed.

Dental Program

The Board hired Kathy Dengos, Dental Hygienist, to provide a dental program for children, grades K through 6. This position was part-time.

School Nurse

The Board provides a school nurse two days a week for the Catholic Elementary School. Her duties include assessment and evaluation of the student's health, vision screening, hearing tests, fluoride rinse program, assisting with physical examinations, and record keeping.

The Board also erected a new chain link fence at the former Sanitary Landfill on Cedar St., which they contracted for with the City Fence and Ironworks Company of South Attleboro.

It should also be brought to the attention of Milford residents, that in August of 1986, the Board was ordered by the Department of Environmental, Quality Engineering to properly cap the former sanitary landfill on Cedar. The site is a nineteen plus acre site and borders the Cedar Swamp Pond. The sum of \$17,000.00 was appropriated to initiate a study of proper closure procedure. The Board is making every effort to comply with this order.

HIGHWAY DEPARTMENT

The Department's general maintenance work continued as usual. Crews patched and cleaned basins, hot topped various locations, swept streets and sidewalks, repaired equipment, cut brush, chipped brush, cleaned debris from roadsides and brooks, repaired walls at various locations in the brooks, replaced street and square signs, replaced traffic signs at several locations, painted crosswalks and traffic lines and assisted all other Town Departments when necessary.

The Highway Department operated with 19 employees:

- 1 General Foreman
- 2 Working Foremen
- 1 Master Mechanic
- 1 Heavy Equipment Operator w/ Backhoe License
- 8 Heavy Equipment Operators
- 5 Light Equipment Operators
- 1 Light Mechanic

The Office consists of Highway Surveyor and Assistant to the Highway Surveyor.

During the Past fiscal year the following projects were completed:

Resurfaced with Bituminous Type I Concrete:

- North Vine St.—from Congress St. to Highland St.—1,796'.
- Main St.—from Water St. to Rte. 140—2,720'.
- Main St.—from Congress St. to Central St.—602'.
- Main St.—from Jefferson St. to railroad crossing—1,435'.
- Purchase St.—from Dilla St. to Harris Ave.—2,200'.

Reconstructed & Resurfaced with Bituminous Type I Concrete

- Taft St. at Harding St.—383'.
- Harding St. at Taft St.—280'.
- West Fountain St. Ext.—from Highland St. to Taft St.—278'.
- Reservoir Rd.—from Joan Circle to Whitewood Rd.—1,645'.
- Asylum St. — from entrance to

condo's a distance of 818' north westerly from starting point.

Y St.—from Highland St. to Harding St.—467'.

Congress St.—from No. Vine St. to Silverhill Rd.—2,996'.

Drainage:

Corner of Temple St. & Treeland Dr.

Bethel Road.

New Sidewalks:

Highland Street.

Reconstruction continued on Highland St. which began in March of 1986. Approximately 4,000' of sidewalk was installed. Curbing was installed from West Fountain St. to University Dr. consisting of 3,900'.

Tree Department

Removed a number of dead trees around town which were replaced with new Crimson King maples. During the April snow storm approximately 15-20 trees were damaged. Also a number of tree branches were damaged which were left along the roadside for the chipper to pick up.

Grounds Division

Repaired sprinkler system at High School. Repaired soccer, field hockey and football fields. Also repaired girls field hockey and softball field. Reseeded all the fields at various schools.

Snow Removal

The winter was one of the most severe ones we've ever had. We plowed 11 times and we salted and sanded a total of 19 times.

HISTORICAL COMMISSION

The Commission held its annual open house in the auditorium of the new Milford Library. The program featured a talk by local commissioner Ann Lamontagne on the life and times of General William F. Draper and Daniel Chester French.

The accomplishments of Mr. French as a noted sculptor were highlighted. He designed and sculpted the Draper monument.

Restoration continues at the Little Brick School House. The Town Engineer reviewed and recommended structural repairs to the schoolhouse. Repairs and restoration remain an ongoing project.

The restoration of the World War I Howitzer on the grounds of Memorial Hall will be completed by the end of August. This cannon was supposedly used in the Argonne Forest battle. The cannon balls acquired in 1930 will also be reassembled and secured for display. George Heatherington of the Uxbridge Minutemen is handling the restoration of the Howitzer and the cannon balls.

Artifacts donated to the historical museum continue to enhance Milford's heritage. Recently a postcard written to Samuel Hayward, Esq., and signed by Rev. Adin Ballou was donated by Kristen Person. Rev. Ballou had requested information about Hayward's family for the genealogy section of "The History of Milford."

A wooden case, used by General Draper, located in England by Alexander Johnston of West Sussex, England was donated to the Commission. This wooden case is truly a museum piece. It is thought to be a gun case.

Until the completion of Town Hall renovation, the Historical Commission will continue to meet in the homes of its members. The Commission anxiously awaits the reopening of its office and museum in the Memorial Hall Cultural Center. The Cultural Committee has granted the Commission space in the former reference room of Memorial Hall.

The Commission coordinated an inter-board meeting to discuss the preservation of Draper Park. All town boards agreed to maintain the historical character of the park.

Robert M. Andreola, Chairman

MILFORD TOWN LIBRARY

Fiscal 1987, the first full year in the "new" Milford Town Library, has been a year of tremendous growth, not only in services to the community, but also in library collections and materials.

For example, the Milford Town Library now can offer its patrons records, audiotapes, and a very popular videotape collection. The book collection has been increased by 7,141 hard cover volumes — 1,688 for the children's collection and the balance devoted to adult and young adult books. Naturally, although the collections are growing, anyone using the library notices that materials in the Milford Town Library are still very limited. A community with a population the size of Milford should have a book collection of approximately 100,000 volumes. Milford's current book collection is 35,311. If everyone in Milford came to check out books at the same time each person would be able to borrow fewer than 1½ Books.

Much of the collection development is funded by town meeting action. But gifts to the library also help increase the collections. During Fiscal 1987, 52 books and three video tapes have been added to the collection through a donation from the Milford Vietnam Servicemen KIA Memorial Fund Committee. Individual donations and memorial gifts of approximately \$500.00 allowed the library staff to apply for a \$500.00 matching fund grant from the National Endowment for the Humanities to establish a Bicentennial collection on the U.S. Constitution.

A gift of \$1,000.00 from the Milford Federal Savings and Loan Association was used for the purchase of a VCR and color monitor. The equipment is used for library programs, cable reception, and future research as the library

develops a collection of Town Meeting video recordings.

To extend services to the public, a second public access typewriter was purchased for the quiet room. Available free of charge to interested patrons, the two typewriters were used a total of 480 times during Fiscal 1987. The quiet rooms were used an additional 779 times for individual or small group study.

The Meeting Room, available for public use, is free to nonprofit groups. In Fiscal 1987, 116 groups used the Room; including library programs the Room was used a total of 183 times.

One statistic of interest to library users is circulation which is the number of items borrowed from the library. Fiscal 1987 circulation is 122,758, increasing from 72,072 in Fiscal 1986. Although circulation is an important library statistic, a number of patrons never borrow materials from the library. Instead, they use the facility for research, quiet study, library-sponsored or other group meetings, and keeping up with current periodicals and newspapers. In Fiscal 1987, a total of 118,169 people came into the library for informational, educational, or recreational needs.

Fines collected in Fiscal 1987 total \$7,559.30. That is an increase of 98+ per cent from Fiscal 1986 when fines totaled \$3,809.24. Contrary to popular belief, the library cannot keep the money to supplement its budget. Fines are returned to the General Fund of the town.

One of the most important services the library staff offers to patrons is assistance with reference and informational questions. Under the direction of Margaret Rosetti, Supervisor of Adult Services, a total of 15,653 reference questions were answered in Fiscal 1987, including 1,805 reference questions by telephone, and 16 questions by mail. These figures indicate significant reference service growth compared to reference services for the previous fiscal year when a total of 8,810

questions were answered. The Milford Room historical materials are being cataloged; and a number of old clippings were encapsulated for preservation by Merrily Sparling, Assistant Reference Librarian. Genealogical research was carried out by 120 patrons.

Irene Conrad, the Young Adult Assistant Librarian, accepted volunteers for a Young Adult Advisory Council that help plan programs for teens, including a Summer Reading Program, a Fashion Show, two Rock Concerts featuring Milford High School students, and an original puppet show prepared for pre-schoolers. The Council also baked cookies for Senior Citizens for Valentine's Day.

Services for pre-school through sixth graders reached an all time high as 6,405 children attended 324 programs offered through the year. Programs included storyhours, toddler time, crafts, Saturdays' Alphabet Soup, Bringing Books Alive, and one-of-a-kind programs such as The Second Annual Doll Picnic with guest folk singer Kim Boudreau. Barbara LaConte and Janet DaSilva, the Assistant Children's Librarians, spoke to all the classes of school-age children in school assemblies in June to encourage children to get involved in the Summer Reading Program. In Fiscal 1987, 325 children participated in "Read to the Outer Limits," reading approximately 2,000 books, and enjoying the numerous activities with space related themes.

Some of the programs for adults included Color Me Beautiful, vegetable gardening, a 5-week series on nutrition, "Let's Talk About It" (a 6-session book discussion group on Families), and the Second Annual History of Jazz Concert (funded in part by a grant from the Milford Arts Council) during Black History Month. Helen Macarof, Supervisor of Technical Services, successfully applied for a grant of \$750.00 from the Milford Arts Council for a 4-part Chamber Music Series. A

variety of Chamber groups from the Milford Symphony performed at the first concert in June. The series will continue into the next fiscal year.

The Milford Town Library is a member of Laubach Literacy International. Twenty-three tutors were trained during a 12-hour workshop in September, 1986. Tutoring is available on a one-to-one basis for the purpose of helping adults learn to read. The Library supplies the materials for the tutors. Literacy is one of the American Library Association's primary concerns, and the Milford Town Library is pleased to be extending this important service to local individuals.

There were relatively few changes in the staff during Fiscal 1987. Phyllis Green, left for a family move to New Hampshire. Timothy Dowgiert was hired on August 4, 1986 to replace her as Assistant Circulation Librarian. Johnna Ambrogi was hired in October to replace Joselyne Noyon-Bisiccia, who started a degree program at Framingham State. Lois McAuliffe resigned as Supervisor of Children's Services to go into business for herself. The most historically significant staff change is the retirement of Malvina "Muffy" Consoletti after nearly 23 years at the Milford Town Library. Mrs. Consoletti has been an important staff member; being largely instrumental in the implementation of the Dewey Decimal System in the Milford Town Library. The Town has lost a valued employee through retirement.

On Christmas Day, 1986, the Library was severely damaged by a sewer backup which caused the ground level of the library to be covered with approximately ten inches of raw sewage. Through the rapid attention of George Daoust and Kevin Kellet, the library's maintenance staff, damage was kept to a minimum. An excellent cleaning company came to disinfect the library carpets and walls. Through

Special Town Meeting action \$34,000 was appropriated to repair the damages and re-route the sewer line. By the end of June, Fafard Construction Company (in a gift to the Town) has re-routed the sewer line. The walls have been repainted, and a carpet replacement bid has been awarded to Morin Supply Co. Throughout the entire repair process the Library has been closed to the public for three days at the initial backup, and one day in June when the electrical wiring to the building was accidentally cut.

The Board of Library Trustees meets on the second Wednesday of the month in the Milford Room at the Library. Meetings are open to the public. In the April election Mr. Paul Raftery was re-elected for his 16th term, and Dr. Richard Heller won a seat on the Board of Library Trustees.

The Friends of the Library purchased a second copy machine for staff and patron use. Funds collected from copies made by the public are used to support programs at the library, such as one concert in the Chamber Music Series and free Museum passes to Boston Museum of Science, Museum of Fine Arts, and the Boston Children's Museum. In Fiscal 1987, the passes were borrowed 223 times. The Friends also sponsor two Book Sales, usually in the spring and the fall. Milford residents are invited to become a Friend of the Library. The Milford Town Library also has a pass to Garden in the Woods which was donated for patrons by a private family.

The Trustees, Staff, and Friends of the Library wish to take this opportunity to thank Milford for its fine support of the "new" Library. Hopefully, in the following years, as the Library collections grow and as new technologies and interests in the community come to the attention of the Library staff, the Library will continue to meet the needs of the community.

Sondra Vandermark, Director

EMILIO A. PIGHETTI



"Emilio A. Pighetti, the second senior member of the Board of Library Trustees came to the board on September 21, 1943 after appointment by a joint meeting of the Trustees and the Selectmen to fill a vacancy created by the resignation of Mr. Robert Cenedella. He was nominated by Selectman Adam Diorio and seconded by Trustee Paul F. Raftery.

"Mr. Pighetti has served us well and too, so often, throughout the town with his ubiquitous committee memberships.

"Even today at his ever-active age of 88 years young... Mr. Pighetti is not only a member of the Board of Library Trustees, but he also serves just as actively on the Library Building Committee, where he has amassed a record of perfect attendance; the Geriatric Authority of Milford and the Off-Street Parking Commission.

"He has served the trustees as chairman on seven separate occasions and consecutively in 1959-1961 and again in 1972-1974.

"An immigrant to these shores at the age of twelve, Mr. Pighetti represents the finest tradition of service to one's community."

From remarks by Chairman Paul Curran at the dedication ceremonies of the new Milford Town Library, April 6, 1986.

Emilio A. Pighetti, who has served as a trustee of the Milford Town Library for 44 years, notified Town Clerk Joseph Arcudi yesterday that he will not seek re-election to the Board of Library Trustees in

the annual town election in April.

Pighetti, 89, who is the oldest active town official in Massachusetts, cited his wife's failing health as the reason for his withdrawal.

Milford Daily News
January 30, 1987

The following "RESOLUTION" was passed by unanimous vote of the Board of Library Trustees at the February 26, 1987 meeting:

Whereas, Emilio A. Pighetti has served the Milford Town Library faithfully and with dignity since September 21, 1943, when first appointed as a Library Trustee, and

Whereas, He has now announced his desire to retire as a Trustee of the Milford Town Library after Forty-four years of continuous, loyal and impartial service,

Therefore Be It Resolved, That as a tribute for his service and in gratitude to this most worthy servant of the people of Milford,

Be It Further Resolved and Voted That Emilio A. Pighetti be named TRUSTEE EMERITUS of the Milford Town Library.

OFF-STREET PARKING COMMISSION

The Off-Street Parking Commission held 12 meetings during fiscal year 1987. With the approval of Police Chief Liberto and Auxiliary Police Captain Ferrucci, the auxiliary police have been utilized for parking meter enforcement and collection of meter revenue in municipal parking lots #1, #2 and #3. The Off-Street Parking Commission also approved the issuing of parking meter stickers for parking lots #1, #2 and #3 for a trial period of three months, beginning July 1, 1987. These stickers will be issued to employees and businesses of the Main Street shopping area. Cost of

stickers for lot #1 was \$126, for lot #2, \$65 and for lot #3, \$45. Total collection of meter revenue for fiscal 1987 was \$51,130.50.

Ralph Ozella, Chairman

OFFICE OF PLANNING AND ENGINEERING

Michael Santora, P.E.
Town Engineer

Martha L. White
Town Planner

The Office Planning & Engineering consists of the Town Engineer and Town Planner, who serve as consultants to all Town Departments with primary responsibility to the Board of Selectmen, Planning Board and Conservation Commission.

The office is of key importance to the Town, particularly in light of the unprecedented economic growth the Town has experienced.

In the past year several large Fortune 500 Companies have opened new facilities in Milford's two industrial areas. Commercial development, with the opening of one major and several smaller shopping centers, has remained strong. Residential development has also kept pace with the approval of two new Planned Residential Communities and several new subdivisions.

In addition to providing engineering and planning expertise for the various Town Boards and Commissions, this office actively pursues state and federal grants as well as commitments from private developers to upgrade and improve the Town's road and utility systems, to minimize impacts of the various developments.

The major projects the office has been involved with over the past year are:

- *Reconstruction of Birch Street and new construction of Bear Hill Industrial Access Road
- *Planning and design of improvements to the Beaver Street and Upper Central Street
- *Main Street traffic management
- *Route 109 widening and reconstruction and Route 109 Bridge removal
- *Planning and design of signalization at Fortune Boulevard/Cedar Street/Dilla Street and Fortune Boulevard/East Main Street/Beaver Street intersections.
- *State approval of signalization for Fountain Street/Congress Street & Dilla Street/Purchase Street intersections (Pending State or Federal funding)
- *Reconstruction and widening of Route 16 at Quarry Square shopping center
- *Completion of Edward's Field Recreational Area
- *Town Park Phase II Renovations
- *Opening of Fortune Boulevard Industrial Road
- *Town Hall Renovations.

PARK DEPARTMENT

Phase II for Town Park has been approved. Work will include installation of underground wiring for the lights which will line the walkways and the renovation of the comfort station. The second phase of new bleachers at Fino Field have been installed. Also, new lights in the parking lot and new hot-top. The initial work for renovations to Draper Park commenced.

The base on the monument at Calzone Park has been renovated. Repairs at the municipal pool continue with additional sealing at seams and painting.

Future plans include the restoration of General Draper statue,

hiring a full time Director of Parks & Recreation, and maintenance of school fields as well as the parks and fields under the jurisdiction of the Park Department.

Meetings are held weekly on Tuesday evenings.

PERSONNEL BOARD

The Personnel Board is responsible for setting Wage and Salary Levels of any new employee and the classification of any person seeking employment in the Town of Milford.

The Board also reviews salaries, salary structures and job descriptions required by law. The Personnel Board meets approximately twice a month and more often when preparing Article 2 for Town Meeting.

Salary structures are prepared by the Personnel Board, under Article 2 of the annual Town Warrant subject to Town Meeting approval.

The Board meets with any town employee that falls under its jurisdiction, with the approval of the Department Head. The Personnel Board also mails information to numerous towns requesting salary and job descriptions for comparison.

Upgrading and clarity of the Personnel Board by-laws were addressed and changes were made from previous years.

The Board has received the study conducted by the Olney Associates. This study will be implemented in stages with the current salary and administration plan.

PLANNING BOARD

The Planning Board meets regularly on the first and third Tuesday of each month. Special meetings are scheduled as required by the volume of the work to be processed. The board is presently meeting at the Senior Citizens' Center at 15 Winter Street and meetings start at 7:30 P.M. All meetings are posted at the office of the Town Clerk, as required by law, and dates and times of our meetings may be confirmed by consulting the meeting notices.

The Planning Board's statutory authority embraces the following procedures:

Processing of the subdivision of land.

Site Plan Review hearings leading to construction of buildings and for use of land.

Granting of Special Permits for Housing for the Elderly and for Planned Residential Communities (condominiums).

Reviewing petitions for variances and special permits submitted to the Zoning Board of Appeal for recommendations to the Z.B.A.

Conducting public hearings for Chapter 121A Tax Agreements with subsequent recommendation to the Board of Selectmen.

Reviewing amended road layouts of public ways for recommendation to the Town Meeting.

Reviewing and approving acceptance of streets into the Town's public ways, with recommendation to the Town Meeting.

Holding public hearings for zoning amendments submitted to the town and preparing reports on the matters for the Town Meeting.

Residential, commercial and industrial development continued at a rapid pace during FY 1987. The perpetual inventory of subdivision lots already approved and of public street frontage lots available for construction for residential uses was compiled as of June 30, 1987. On that date 526 lots were eligible to

obtain building permits. In addition one Planned Residential Community of 60 units was approved.

The number of dwelling units (single homes, two family homes and P.R.C. homes) eligible to be built on the approved lots totals 619 units. In addition, subdivisions containing 72 lots are in process and pending approval.

During FY 1987 the Planning Board processed 48 Variances and Special Permits; held 24 public hearings for Site Plan Review; processed 24 Waivers from Site Plan Review; conducted 13 public hearings for amendments to the zoning bylaw; processed 8 Preliminary subdivision submissions; processed and held public hearings for 6 Definitive subdivision plans; conducted a public hearing and processed a 60 units Planned Residential Community proposal; reviewed and signed 64 81-P plans; held one public hearing on an application for a 121A tax agreement.

The following subdivisions were approved during Fiscal Year 1987:

Oakwood Acres	
Off S. Central St.	9 Lots
Whitewood at Mill Pond	
Off Whitewood Rd.	54 Lots
Belair Homes	
Cypress Rd.	5 Lots
Beaver Brook Estates	
Maple & Beaver Sts.	29 Lots
Wendy Estates	
Wildwood Drive	2 Lots
Christopher Estates	
Off Bay Rd.	12 Lots
The Planning Board collected \$18,400.00 in submission fees which was placed in the General Fund.	
Respectfully submitted,	
John B. Tessicini, Chairman	
Seena Heller, Secretary	
Michael T. Parente	
James D. Griffith	
Joseph A. Ciaramicoli	

PLUMBING INSPECTOR

The following is a breakdown report of the Plumbing Permits issued for the fiscal year ending June 30, 1987:

New dwellings & other bldgs.	148
Renovations	81
Replacements	140
Boiler Connections	<u>23</u>
Total permits issued:	392

Total collected in fees and turned over to Town Treasurer: \$14,745.00.

Respectfully submitted,
Vincent W. Mancini, Sr.
Plumbing Inspector

POLICE DEPARTMENT

I would like at this time, to thank the Board of Selectmen, Finance Committee, and Town Meeting Members for their cooperation during this past year. Without their assistance, this department would not have succeeded in attaining its intended goals.

I am pleased to announce that Sergeant Peter B. Veilleux, being the first officer from this department, did attend and graduate from the Federal Bureau of Investigation National Academy. Major areas of study were, Behavioral Science, Constitutional Law, Forensic Science, Education-Communication Arts, and Management Science.

During this past year, Milford was honored with its first female police officer in its history, Lucia Chioda. Lucia is now working a permanent shift after successfully graduating from the Foxboro State Police Academy.

This Department will continue to strive in attaining a high level of professionalism in serving the needs of the community.

Vincent W. Liberto, Chief

Fiscal year 1986-1987:		
Arrests	686	1
Guilty	447	18
Not Guilty	47	
Dismissed	114	17
Filed	138	
Court cost	155	180
House of Correction	26	
Counseling	75	
Continued without finding	169	
Appealed	14	
Grand Jury	18	
Fined	202	
Probable cause	14	
Probation	120	
Protective custody	240	
Restitution	54	
Suspended	46	
D.U.I.L. Hospital	15	
Youth services	8	
Juvenile	48	
Merged	35	
Accessory	0	Tota
Affray	5	
Armed Robbery	1	
Arson	4	
Assault	3	
Assault & Battery	5	
Assault & Battery on a P.O.	16	
Assault w/dangerous weapon	13	
Assault, indecent	3	
Assault w/int. to maime	1	
Assault w/int. to murder	1	
Assault w/int. to rape	1	
Breaking & entering, daytime	7	
B & E attempt	3	
Breaking & entering, night time	25	
B & E into M.V.	14	
Disorderly person	59	
Disturbing the peace	57	
Drinking in public	15	
Failed to move for P.O.	11	
False alarms	2	
Forgery	74	
Indecent exposure	4	
Larceny over	36	
Larceny under	48	
Larceny of a M.V.	8	
Malicious destruction	75	
Possession of burglary tools	4	
Possession of firearms	8	
Possession of fireworks	4	
Rape	9	
Receiving stolen property	13	
Resisting arrest	12	
Shoplifting	9	
	\$200,549.50	
	Citation	
	Allow imp. pers. to operate	
	Defective equipment	49
	Driving under	11
	Driving w/o a license	7
	Driving w/o a lic. in poss.	16
	Driving after suspension	4
	Endangering	3
	Fail to stop for P.O.	5
	Fail to keep right	8
	Fail to stop at inter.	20
	Improper registration	
	Leaving scene of MVA	
	No front or rear plate	
	No reg. in poss.	6
	Passing in no pass. zone	7
	Speeding	396
	Tailgating	1
	Unreg. & unins. att. plates	5
	Uncovered load	
	Unauthorized use	
	Stop sign	22
	Improper starting	
	No Inspect. sticker	51
	Obstructed view	
	Passing a school bus	
	Fatals	
	Other complaints	78
	Totals	
	Arrests	17
	Complaints	310
	Warnings	371

MILFORD SCHOOL COMMITTEE

Thomas M. Cimino
Superintendent of Schools

Computer education was moved one step closer to twenty-first-century capabilities with the addition of lazer discs for use in high school biology and science courses. Students and teachers will be trained to use the discs, which contain several hundred movies complete with stop action capability, to study the human heart, kinetics and space, for example. Information is presented in both English and Spanish.

All teachers, K-12, in all subjects were trained to use the Madeline Hunter model of systematic teaching during the 1986-87 school year.

The writing program produced three publications of student poems, short stories and essays and one national award from the National Council of Teachers of English. One publication was devoted to the works of elementary students, one to the works of middle school special education students and a third, "Hawktalk," to the works of ninth grade students.

The prestigious Teacher of the Year award was presented to Jo-Ann Morgan (Elementary), Susan Gala (Middle) and Pamela Bettuelli (High School) in recognition of outstanding contributions to the quality of education in the Milford schools.

Once again, Milford students were accepted at some of America's outstanding universities. For the fourth time in five years, a student was accepted at Harvard. Other students were accepted at Boston College, Tufts and Brown.

Special Features of Milford High School included:

—Advanced Placement in European History, American History,

- Calculus, Biology, Physics and English
- Extended curricula and internships
- Dean Jr. College Honors Program
- After-school enrichment programs
- Early release work-study programs
- Extensive theater, instrumental and choral activities
- Summer school remediation or enrichment
- Extensive Adult Education Courses
- Campus Center for Northeastern University Continuing Education Courses
- Test Center for College Board Examinations, NLN tests and G.E.D. tests
- Annual booklet of local scholarships
- Full-time Media Center Director
- National Honor Society for selected Juniors and Seniors

Special Features of Milford Middle School included:

- Reading is a major subject which meets every day.
- Students are prepared for advanced placement in the high school in the areas of Math and Foreign Language.
- The school(s) are broken down into eight (8) little schools, known as clusters.
- Students participated in a maximum of three (3) field trips per school year.
- Energetic, enthusiastic and dedicated staff.
- Several programs which motivate students to achieve academically, (i.e. — Principal's List, Student of the Week, Letters of Recognition, Cluster Awards Programs).

Chapter I programs were conducted in reading at the elementary level and in math at the secondary level.

Bilingual programs were conducted at the elementary level with the emphasis shifting to English as a

Second language (ESL) in grades 6-12.

A full range of Special Education services was offered for special needs students 2½ to 22 years of age.

SYSTEM PROFILE

<u>School</u>	<u>Brookside</u>	<u>Memorial</u>	<u>Woodland</u>	<u>Middle East</u>	<u>Middle West</u>	<u>MHS</u>	<u>To</u>
Students	408	424	877	346	592	1307	39
Classroom Teachers	14.5	14.5	28	13	24.3	65.3	159
Ratio	28.1	29.3	31.3	26.6	24.4	19.7	159

PERSONNEL STATISTICS

As of October 1, 1987

Certified Personnel

Administrators	16.5	Building Monitors
Chapter I (federal)	6.0	Cafeteria Workers
Teachers (federal)	35.0	Career Information Center
Art	6.0	Clerical
Bilingual	10.00	Computer Operator
Guidance	6.4	Crossing Guards
Media	1.0	Custodians
Music	9.0	Custodian/Maintenance
Physical Education	13.5	Federal Aides, Clerical
Special Education	21.5	Coord. & Lab Assistants
Reading	17.0	Nurses
Regular Teachers	<u>159.0</u>	Paraprofessionals
	270.0	School Physician
		School Volunteers
		Special Education Aides
		Writing Specialists
		Supervisor/Custodians

1

INTELLIGENCE TEST SURVEY

<u>Year</u>	<u>Grade 1</u>		<u>Grade 3</u>	
	<u>No. of Pupils</u>	<u>Average IQ</u>	<u>No. of Pupils</u>	<u>Average IQ</u>
1977	426	109.4	398	106.4
1978	402	110.7	356	107.2
1979	339	110.2	385	107.1
1980	331	110.1	363	107.7
1981	304	102.2	339	104.7
1982	291	102.5	315	106.4
1983	262	102.2	269	106.9
1984	243	105.4	257	108.7
1985	244	106.5	266	108.7
1986	269	105.2	—	—
1987	247	106.2	282	110.5

IOWA TEST SCORES IN PERCENTILES

Grade	Composite	Language	Work Study Skills	Math	Social Studies	Science
2	96			97		
3	93	97	91	93	93	85
4	91	96	91	88	93	82
5	94	99	97	93	98	84
6	87	91	90	82	85	74
7	90	91	93	86	88	82
8	78	80	76	67	76	72

Interpretation of Percentiles

50%	Average	80%	Excellent
60%	Good	90%	Award Winning
70%	Very Good		

THE MILFORD COMMUNITY SCHOOL USE PROGRAM

This past year has again been a most successful one for the Milford Community School Use Program. Our program offerings were well-attended and, hopefully, enjoyable to the residents of our community.

Our comprehensive Pool Program has returned and again made a significant impact on our town. Our new membership plan was instituted and will continue.

The Milford Community School Committee, the 12-member advisory committee meets on the second Monday of every month in the Teachers' Resource Center at Milford High School.

A new addition to our program this past year was the implementation of Kids' Kamp, a vacation program held during the day at Milford High School. This program was warmly received and will now become a permanent fixture.

Some of our programs include:

Baseball Camp
Basketball League
Community Summer Camp
Gymnastics
Pre-K Camp
Soccer Clinic

Special Needs Camp
Tennis Clinic
Weight Training Camp
Co-Ed Volleyball
Girls' Volleyball
Youth Wrestling
Biddy Basketball
Itty Biddy Basketball
Men's Basketball League
Over-30 Basketball
Ski Program
M.H.S. Pool Program
Adult Education Program
M.H.S. Open Gym Program
M.S.E. Open Gym Program
Golf Program
Milford Theatre Guild
Kids' Kamps

Residents are also reminded that suggestions and ideas for new programs are always being solicited. Please call the Community Program Office with any new ideas.

I would like to again extend my appreciation to the Milford School Committee, the Superintendent of Schools, the Milford School Department, and the other Town boards and agencies for their support and cooperation during the past year.

Finally, I would like to extend my sincerest thanks to the twelve member Milford Community School Use Committee for their devotion and support in continually striving for a comprehensive and

enjoyable program for all our residents.

Respectfully submitted,
Louis J. Celozzi, Director
Milford Community School
Use Program

SEALER OF WEIGHTS AND MEASURES

In compliance with the provisions of Massachusetts General Laws, Chapter 98, Section 41 as amended, all persons have been notified that scales, pumps and measuring devices for the purpose of buying and selling of goods are to be tested, adjusted and, if necessary, sealed. Following such notification, all places of business in Town of Milford have been inspected.

Fees generated from sealing the above mentioned devices are returned to the Town of Milford.

During the fiscal year ending June 30, 1987, \$923 was collected and deposited to the Town's general fund.

Inspections: 134 Sealed Gas Pump
10 Oil Trucks
128 Scales
Ernest M Panorese
Sealer of Weights & Measures

BOARD OF SEWER COMMISSIONERS

The Board of Sewer Commissioners is pleased to report the successful completion of the one year startup period for the Town's new Advanced Wastewater Treatment Facility. The new \$18 million facility has the capacity to treat over 4 million gallons per day before discharge to the Charles River. The new facility is capable of meeting or exceeding the strictest discharge permit in the State.

The contract for construction of the East Main Street relief sewer will be advertised late this fall with actual construction starting in the Spring of 1988.

The reconstruction of the existing Rt. 495 Pumping Station and the Birch Street Pumping Station are both in the early design stage. Negotiations are underway with several developers to share in the costs of the planned improvements.

The Board of Sewer Commissioners are actively engaged in the process of planning to upgrade an aging collection system to meet the needs of our growing community.

John E. Bird
Joseph L. DeLuca
James V. Melanson

COLLECTOR OF TAXES

It is with great pleasure that I make this year's report of the Collector of Taxes.

My office has just completed its most successful year in the collection of the property taxes for the Town of Milford. At fiscal 1987 year's end, this office had only 2.8 percent of the total commitment of current property taxes outstanding.

The Tax Collector also put only three parcels into tax title during the fiscal year and I am happy to report that all three were redeemed by the taxpayers.

I would like to take this opportunity to thank all the departments of the Town with whom this department has worked for their co-operation during this past year.

My special thanks go to my staff, Joan Sanchioni, Paula Fortin and Jeanne LeBlanc for their untiring efforts in helping to make this a record year.

Robert J. Andreano
Tax Collector

VERNON GROVE CEMETERY DEPARTMENT

The Trustees of Vernon Grove Cemetery submit the following report for fiscal year ending June 30, 1987. Sale of lots total 39 graves for this year and interments total 42. A gift from the estate of Avis Miller Pond for the sum of \$1,114.96 was received for the Vernon Grove Cemetery. A reorganization meeting was held April 8, 1987. There was an agreement to keep the same slate of officers as last year.

DEPARTMENT OF VETERANS SERVICES

The Town of Milford has been granting financial and medical assistance to the needy veterans since the Civil War. Today this program is administered by the Veterans' Service Department.

There are both benefits and services accorded to the veteran,

benefits which relate to food, clothing, shelter and medical care for veterans of all wars and to their dependents. Services include VA Compensation, Pensions, Rehabilitation, Counseling, Social Security, Supplemental Security Income and all other Federal benefits that may be due to a veteran and his dependent.

Under Massachusetts Law, benefits received by veterans are paid for by the State and Town. Each year Milford budgets in excess to \$250,000.00 for its assistance to veterans. The Town receives 75% reimbursement from the Commonwealth.

Any person who has proof that he, or she, is a veteran, or a dependent of a veteran is entitled to file an application. Well over half of all residents in town have actual, or potential entitlement.

Veterans Benefits is a selective program, based upon certain conditions established by law. The following are the three principal requirements:

1. War time service with a separation or discharge under honorable conditions.
2. Legal residence in the Town.
3. Financial need.

This past year proved to be a very active year regarding the veterans' service department and a difficult year to achieve savings that otherwise could have resulted in a very larger appropriations in our "Veterans' Benefits Account."

The ability to accomplish these savings is due to the superb dedication to work and the goals and objectives of this Department of providing the maximum amount of benefits and services at the minimum amount of cost to the Town by each employee of this Department. This resulted in an extra effort by each employee and which often required extra work hours by some employees. It is to be noted and commended that the extra work hours involved no added cost to the Town.

It would be impossible to accomplish such savings if we were to have any further reductions in personnel.

The maximum effort of each employee to cooperate with the private, city, state and federal agencies also contributed toward the following savings to the Town in Fiscal 1986 (as outlined in this report).

The following savings were accomplished:

1. Use of VA Hospital and Med. Facilities \$ 30,000.00
2. Processing of Claims, thereby removing from our rolls or reducing ben. 306,288.00
3. Auditing of bills, preventing overcharges or duplicating payments, etc. 32,232.00

Total Savings \$368,520.00

In Fiscal 1986, we averaged the following:

Tel. contacts 200 per month
Office contacts 600 per month
New Applica. 20 per month

In Fiscal 1986, the Town of Milford received \$208,500.00 in reimbursements from the State. We also recovered from Workmen's Compensation and Accident Insurance and Real Estate Liens the sum of \$34,138.00 or a total of \$242,538.00.

In regards to federal money coming into the Town of Milford in the past fiscal year from the Veterans Administration, the amount was \$2,202,575.00. The major amount of this money went directly into the economy of the Town and the private sector. It is to be noted that more than fifty percent of this money is the result of work done by this Department and this amount is over the amount of money saved by use of VA Medical Facilities.

Veterans Population

Veterans estimated ages by wars:	
Vietnam	39.7
Korean Conflict	55.8
World War I	89.1
World War II	65.1

Overall average 53.4

Criticism has been the reaction, at times, to Veterans Programs, from all walks of life. But, I feel very strongly that the veterans and their dependents have received full consideration and accorded special attention to benefits administered under Federal and State Statute.

This goal has only been achieved through the understanding and compassion of the Board of Selectmen, who have given of their efforts to insure that the Veterans Service Department's justifiable monetary benefits are met. The town has granted and fulfilled the needs of those who served.

Through the years the Veterans' Service Department administered benefits to our veterans efficiently and effectively within our capacity, but the only way this is achieved is due to the following people and their respective agencies:

Board of Selectmen
John Halachis, Commissioner of Veterans' Services and Staff
James Maye, Director,
VA Regional Office, Boston
and Staff
Senator Louis P. Bertonazzi
Representative Marie J. Parente
Local Veterans Organizations
My most efficient and courteous staff

My sincere thanks and appreciation to each for their assistance in making my job easier.

Respectfully submitted,
Anthony J. Mastroianni, Director

REPORT OF THE WAR MEMORIAL COMMISSION

The commission hereby submits its progress report as to its status to date.

After many hours and exhaustive deliberations as to a new site and new design your commission has met with members of the Board of Selectmen reporting that our Memorial honoring Veterans of WW 2, Korean and Vietnam will be located in Calzone Park. Our chosen design will be of Milford Pink granite which will hold bronze plaques listing over 3500 names of veterans who served during the above wars.

With the cooperation of the Park Commission and Highway Department, we plan to beautify the Park to accept our long awaited Memorial.

Your Commission expresses its sincere thanks to the Board of Selectmen, Park Commission, Highway Department and Town Meeting members in appropriating money necessary to defray this cost.

Respectfully submitted,
Anthony J. Mastroianni, Chairman
War Memorial Commission

WIRING INSPECTOR

During the fiscal year ending June 30, 1987, the following permits were issued by this Department:

New Dwellings	122
Service Changes	55
Additions & Renovations ..	109
Temporary Services	27
Smoke Detectors	14
Pools	26
Commercial	<u>81</u>
Total Permits issued:	434

Total collected in fees and turned over to Town Treasurer: \$33,467.65.

Respectfully submitted,

Michael Ruscitti
Wiring Inspector

ZONING BOARD OF APPEALS

The following is the report of the Zoning Board of Appeals for the fiscal period July 1, 1986-June 30, 1987:

Public Hearings	45
Variances Granted	18
Variances Denied	12
Special Permits Granted	15
Special Permits Denied	0

Filing fees deposited with Town Treasurer: \$4,500.00.

MILFORD YOUTH COMMISSION

Today's youth problems (loitering, drugs, alcohol and the need for socialization on a Friday or Saturday night) are what prompted the Youth Commission to go into action and offer the young people of Milford a variety of interesting, enjoyable and informative activities. The initial focus was given to the high school-age youths because of an apparent need for attention in this area.

Thanks to the support and help of many people, the Commission experienced a very successful first year with the following activities:

A dance featuring Boston's Disc Jockey Charles Laquidara.

A Drug and Alcohol Play entitled "Eddie Was Here."

Alcohol program presented by the C.A.R.E. Nurses from the Milford Hospital.

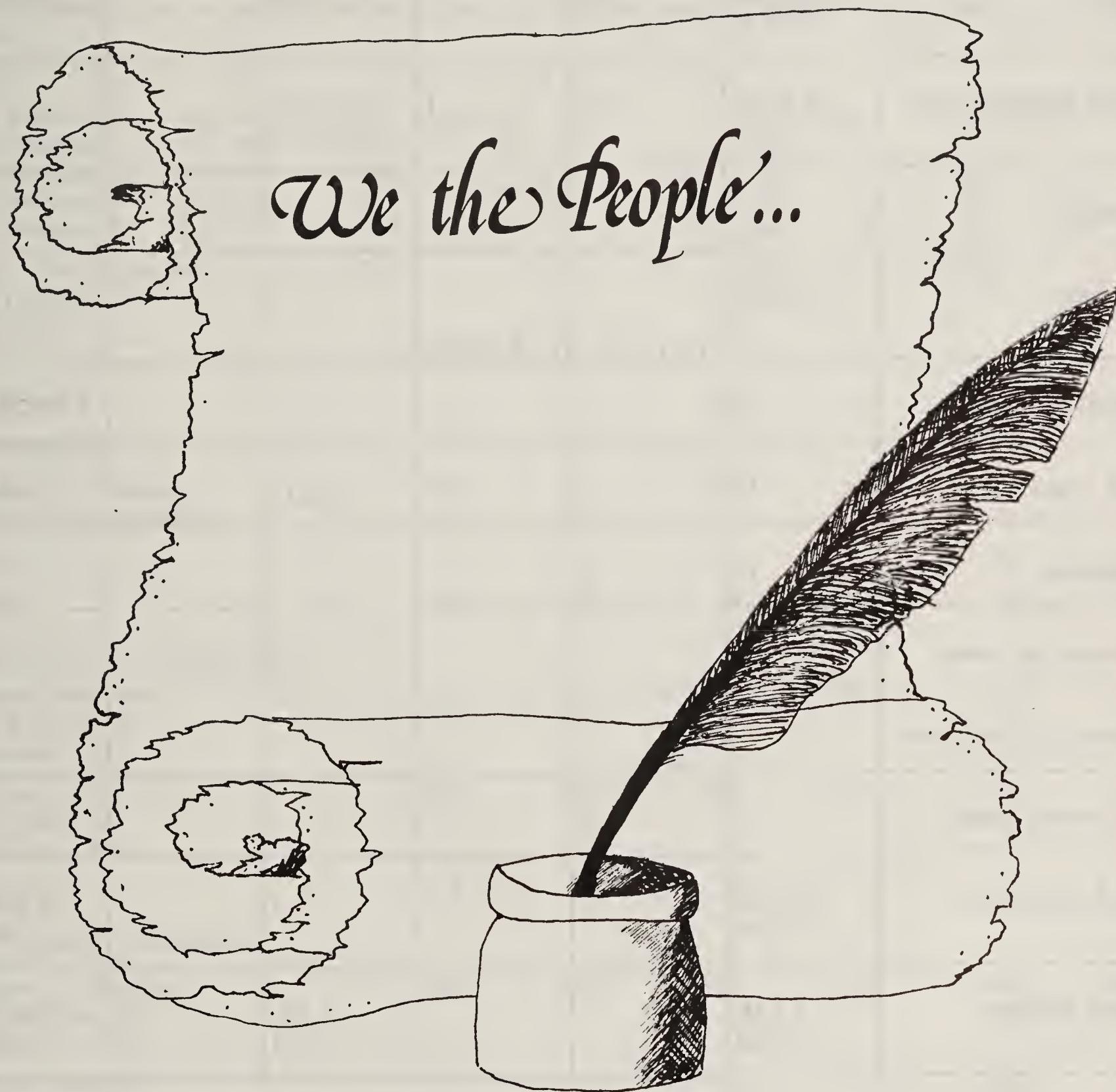
Rock concert featuring the groups "BANG" and "Pieces."

The responses from the young people concerning these programs were positive with requests for more.

The Youth Commission goal for the coming year will be an expanded range of activities which will include the elementary and middle schools as well as the high school.

Youth Commission meetings are open to the public; parents and students are encouraged to attend to offer any comments or suggestions.

TOWN MEETINGS and ELECTIONS



TOWN MEETING: INDEX OF APPROVED ARTICLES

The following is an unofficial index of articles considered and votes taken at Town Meetings. The official record of all Town Meeting action is on file and available for inspection in the office of the Town Clerk.

Articles, By Classification	Special Town Meeting Oct. 27, 1986	Special Town Meeting Nov. 19, 1987	Special Town Meeting Jan. 5, 1987	Special Town Meeting Feb. 18, 1987	Special Town Meeting Apr. 2, 1987	Annual Town Meeting June 15, 1987
Budget	1,2,3,6,10, 11,14,16	1,2		2,14		2,3,4,7,22
Capital Improvements	23,25,29, 32,33	5,6	1	6,9,10,16, 17,18,19	1	
Education		7				10
Financial	8,12,30					5,8,9,11,26, 32,34,39
General By-Laws	22					23,40
Legal Issues	13			5,13,15		6,21,30
Legislation	15	3				33
Personnel By-Laws						28
Reports of Committees						1
Sale of Real Estate		4				
Streets/Roadways	9,17-21, 26,31			3		12,14-20, 36-38
Zoning By-Laws	4,5,24, 27,28			1,7,8, 11,12		13,24,27, 29,35

STATE PRIMARY, SEPTEMBER 16, 1986
COMMONWEALTH OF MASSACHUSETTS

WORCESTER, SS

MILFORD, SEPTEMBER 16, 1986

Pursuant to the foregoing warrant issued by the Board of Selectmen, the qualified voters of the Town of Milford assembled at the time and place so stated in the warrant to cast their preferential ballot. The Polls were declared open at 7:00 AM and closed at 8:00 P.M.

The ballots cast in the five precincts, were delivered and certified by the election officers to the Town Clerk.

Precinct 1	9:05 PM	322 votes cast	292 Dem.	30 Rep.
Precinct 2	9:10 PM	327 " "	312	15
Precinct 3	9:00 PM	255 " "	227	28
Precinct 4	9:25 PM	432 " "	397	35
Precinct 5	9:30 PM	394 " "	366	28
Total votes cast		<hr/> 1730	<hr/> 1594	<hr/> 136

DEMOCRATIC BALLOT

PRECINCT	1	2	3	4	5	Total
GOVERNOR						
Michael S. Dukakis 85 Perry St. Brookline						
Others	—	—	—	—	01	01
Blanks	88	86	70	114	96	454
LIEUTENANT GOVERNOR						
Gerard D'Amico 673 Franklin St. Worcester, MA	151	202	124	187	166	830
Evelyn F. Murphy 148 Fuller St. Brookline, MA	137	103	100	196	195	731
Blanks	4	7	3	14	5	33
ATTORNEY GENERAL						
James M. Shannon 401 Prospect St. Lawrence, MA	186	202	151	225	241	1005
JoAnn Shotwell 62 Jackson St. Cambridge, MA	75	69	56	126	102	428
Blanks	31	41	20	46	23	161

PRECINCT	1	2	3	4	5	Total
SECRETARY						
Michael Joseph Connolly 42 Cerdan Ave. Boston, MA	191	217	156	274	258	1096
Blanks	101	95	71	123	108	498
TREASURER						
Robert Q. Crane 7 Mountview Rd. Wellesley, MA	166	202	153	247	231	999
Blanks	126	110	74	150	135	595
AUDITOR						
A. Joseph DeNucci 119 Warwick Rd. Newton, MA	189	230	164	251	211	1045
Maura A. Hennigan 148 Thornton Rd. Boston, MA	66	42	33	83	91	315
Charles Calvin Yancey 3 Hooper St. Boston, MA	17	10	13	24	26	90
Blanks	20	30	17	39	38	144
CONGRESSMAN						
Joseph D. Early 36 Monroe Ave. Worcester, MA	211	237	171	295	285	1199
Others			01			01
Blanks	81	75	55	102	81	394
COUNCILLOR						
Thomas P. Hamilton 534 Lake Ave. Worcester, MA	53	66	38	70	69	296
Les Harvey 50 Franklin St. Worcester, MA	61	76	61	71	82	351
James D. O'Brien, Jr. 67 Cedar St. Worcester, MA	101	96	69	133	129	528
Blanks	77	74	59	123	86	419

PRECINCT	1	2	3	4	5	Total
SENATOR IN GENERAL COURT						
Louis P. Bertronazzi 16 Coolidge Rd. Milford, MA	225	256	190	322	300	1293
Blanks	67	56	37	75	66	301
REPRESENTATIVE IN GENERAL COURT						
Marie J. Parente 24 Union St. Milford, MA	216	241	175	325	289	1246
Others		01				01
Blanks	76	70	52	72	77	347
DISTRICT ATTORNEY						
John J. Conte 29 Elnora Dr. Worcester, MA	196	227	159	282	255	1119
Blanks	96	85	68	115	111	475
SHERIFF						
Michael J. Donoghue 54 Summerhill Ave. Worcester, MA	101	88	92	130	122	533
John M. Flynn Briar Ln. West Boylston, MA	163	194	118	220	209	904
Blanks	28	30	17	47	35	157
COUNTY COMMISSIONER						
Francis J. Holloway 12 Greenleaf Farm Cir. Shrewsbury, MA	184	207	153	253	239	1036
Blanks	108	105	74	144	127	558

REPUBLICAN BALLOT

GOVERNOR	10	06	12	15	09	52
Gregory S. Hyatt 240 Hillside Rd. North Andover, MA	10	06	12	15	09	52
Royall H. Switzler 62 Denton Rd. Wellesley, MA	06	05	08	10	03	32
George Kariotis	03	01	03	02	10	19
Blanks	11	03	05	08	06	33

PRECINCT	1	2	3	4	5	Total
LIEUTENANT GOVERNOR						
Nicholas M. Nikitas 484 Commercial St. Boston, MA	22	12	21	26	20	101
Others			01			01
Blanks	08	03	06	09	08	34
ATTORNEY GENERAL						
Edward F. Harrington 732 Great Plain Ave. Needham, MA	22	11	22	29	21	105
Blanks	08	03	06	09	08	34
SECRETARY						
Deborah R. Cochran 902 High St. Dedham, MA	22	09	23	24	20	98
Blanks	08	06	05	11	08	38
TREASURER						
L. Joyce Hampers 92 Deer Path Ln. Weston, MA	25	11	22	25	20	103
Blanks	05	04	06	10	08	33
AUDITOR						
Andrew S. Natsios 234 Courtland St. Holliston, MA	22	08	19	19	22	90
William "Bill" Robinson 10 Sunset Rd. Melrose, MA	08	03	06	14	05	36
Blanks	—	04	03	02	01	10
CONGRESSMAN						
Others	01	—	—	—	—	01
Blanks	29	15	28	35	28	135
COUNCILLOR						
Blanks	30	15	28	35	28	136
SENATOR IN GENERAL COURT						
Blanks	30	15	28	35	28	136
REPRESENTATIVE IN GENERAL COURT						
Blanks	30	15	28	35	28	136

PRECINCTS	1	2	3	4	5	Total
DISTRICT ATTORNEY						
Others	—	—	01	—	—	01
SHERIFF						
Alexander C. Stowe 17 Valley Hill Dr. Worcester, MA	17	09	19	19	15	79
Blanks 13	06	09	16	13	57	
COUNTY COMMISSIONER						
Blanks	30	15	28	35	28	136

A true record
Attest.

Joseph Arcudi
Town Clerk

SPECIAL TOWN MEETING

page 7 (110)

October 27, 1986

TOWN OF MILFORD

COMMONWEALTH OF MASSACHUSETTS

At 7:15 P.M. Town Clerk, Joseph Arcudi held elections to fill vacancies in Precincts 1 and 3. However, there were no candidates.

The Meeting was called to order by Moderator Michael J. Noferi at 7:40 P.M.

The Monitors reported 150 present, a sufficient number to constitute a quorum.

The Town Clerk read the warrant and the officer's return thereon.

ARTICLE 1. To see if the Town will vote to amend the Wage and Salary Administration Plan, as voted under Article 2 of the May 14, 1986 Annual Town Meeting, by changing the salary under Item No. 61, Board of Registrars, Chairman, from \$1,836.90 to \$1,180.00 and by changing the salary under Item No. 62, Registrars, Member, from \$857.54 to \$1,032.00 and by changing the salary under Item 66, Registrars, Clerk, from \$1,503.08 to \$1,836.98.

(Board of Registrars)

VOICE VOTE — UNANIMOUS

ARTICLE 2. To see if the Town will vote to transfer the sum of \$10,000.00 from the Excess and Deficiency Account to be spent under the jurisdiction of the Treasurer for the purpose of paying the Town's portion of charges for medicare assessed as a result of Federal Law.

(Treasurer)

VOICE VOTE — UNANIMOUS

ARTICLE 3. To see if the Town will vote to transfer the sum of \$243,000.00 from the Excess and Deficiency Account to be spent under the jurisdiction of the Treasurer for the purpose of paying the Town's share of premiums for group insurance, said sum to be added to those funds voted under Line Item No. 39, Employee Health Insurance, as voted under Article 4 of the May 14, 1986 Annual Town Meeting.

(Treasurer)

VOICE VOTE — UNANIMOUS

ARTICLE 4. To see if the Town will vote to amend the Milford Zoning By-Law by striking therefrom the current definition of "Family", as contained within Section 4.1, and inserting in place thereof the following new definition of "Family":

Family — (a) one or more persons related by blood, adoption or marriage, and not more than two additional persons all residing together as a single housekeeping unit; (b) a number of persons, but not exceeding three, residing together as a single housekeeping unit where such persons are not related to one another by blood, adoption or marriage.

(Planning Board)

The following Planning Board report was made by Michael T. Parente.

REPORT OF PUBLIC HEARING
OCTOBER 7, 1987 — AMENDMENT TO SECTION 4.1
DEFINITION OF “FAMILY”

The Public Hearing was opened at 10:15 P.M. with all five members present. The notice was read.

A discussion of the proposed amendment to the definition of “Family” explained that the change would more specifically define what constitutes a family. By allowing in **Part A** persons related by blood, adoption or marriage and not more than two additional persons in a single household, provision is made for a servant, a companion, a health care provider or other similar type person to reside on the premises. In **Part B** provision is made for up to three people to share the premises if they are not related by blood, adoption or marriage.

At 10:50 P.M. Mr. Griffith moved to close the Public hearing and to make a FAVORABLE RECOMMENDATION to the Town Meeting, seconded by Mr. Tessicini — unanimous vote of five.

Joseph A. Ciaramicoli
Seena Heller
Michael T. Parente
James D. Giffith
John B. Tessicini

After a brief discussion, Standing vote — 84 in favor; 61 opposed — defeated (2/3 vote)

ARTICLE 5. To see if the Town will vote to amend the Milford Zoning By-Law by adding to Section 2.3, the Use Regulation Schedule a new footnote No. 11, which footnote designation be placed after the use categories of “Nursery School” and “Other Schools” and the test of which shall be as follows:

11 — All structures and activity areas appurtenant to the primary use shall be located at least 100 feet from abutting residentially zoned or utilized land. (Planning Board)

The following Planning Board report was made by Michael T. Parente.

REPORT OF PUBLIC HEARING
OCTOBER 7, 1986 — AMENDMENT TO SECTION 2.3 Footnote #11.

The public hearing was opened at 10:15 P.M. with all five members present. The notice was read. It was noted that the newspaper publication omitted the language “other schools” and Mrs. Heller moved to amend the article under #2. of the notice to add the words “and Other Schools” at the end of the sentence., seconded by Mr. Giffith, unanimous vote of five.

Miss Beyer and Miss Smith who operate a nursery school at 24 Main Street were the only interested parties attending the hearing.

Mr. Ciaramicoli explained that the proposed amendments were being submitted in response to the overwhelming concerns expressed by large numbers of residents regarding several facilities which had located in the Town recently. The board worked with the advice of Town Counsel and the Town Planner in drafting the proposed amendment.

The definition of “Nursery School” in our bylaw states it is a school designed to provide daytime care or instruction for two or more children from two to five years of age, inclusive, and operated on a regular basis. A nursery school is permitted in every zoning district in the town, including all residential districts. There is no limit on the maximum number of children who could attend a nursery school.

Although the board at first assumed that nursery schools run as a business for profit would not be allowed in residential districts, further research of the zoning bylaw determined that nursery schools were exempt from the restriction and are permitted in residential districts.

The proposed amendment will still permit Nursery Schools & Other Schools in all the zoning districts. However, the amendment proposes reasonable regulations regarding setbacks, which is allowed under M.G.L. C.40A, Section 3.

Miss Beyer and Miss Smith were opposed to the amendment, as they anticipate enlarging their school and had hoped to be able to utilize a residential building for their future purpose.

The Planning Board feels that it is reasonable to provide consideration for the homeowners on abutting lots, particularly in densely populated areas. A setback of only one hundred feet is reasonable to preserve to some extent the quality of life for neighbors immediately abutting.

Joseph A. Ciaramicoli
Seena Heller
Michael T. Parente
James D. Giffith
John B. Tessicini

After a brief discussion, VOICE VOTE — UNANIMOUS — 94 in favor; 47 opposed — vote carried (2/3 vote)

ARTICLE 6. To see if the Town will vote to rescind the standing vote of Town Meeting which was adopted at a Town Meeting held on March 9, 1936 and which vote reads in full as follows:

Section 1. The annual report of each department of the Town must contain an itemized list of annual expenditures of said departments and the same shall be printed in the annual report of the Town of Milford.

(Board of Selectmen)
VOICE VOTE — DEFEATED

ARTICLE 7. To see if the Town will vote to accept an equal educational opportunity grant for the fiscal year 1987 in the amount of \$149,669.00 under the provisions of G.L. Chapter 70A, Section 5, as inserted by Chapter 188 of the Acts of 1985. Said grant shall be paid by the Commonwealth to and expended by the Blackstone Valley Vocational Regional School District Committee for direct services expenditures.

(Blackstone Valley Vocational Regional School District)
VOICE VOTE — UNANIMOUS

ARTICLE 8. To see if the Town will vote to transfer the sum of \$7,500.00 from the Excess and Deficiency Account to be spent under the jurisdiction of the Board of Selectmen for the purpose of paying medical expenses in relation to a work related injury to Milford Police Sergeant Alfred R. Bacchiocchi.

(Board of Selectmen)
VOICE VOTE — UNANIMOUS

ARTICLE 9. To see if the Town will vote to transfer the sum of \$50,000.00 from the Excess and Deficiency Account to be added to the Highway Department Chapter 90 Highways Account to reimburse said account for an equal sum committed by Highway Surveyor as the Town's matching share upon an application for a Public Works Economic Development Grant.

(Board of Selectmen)

VOICE VOTE — UNANIMOUS

ARTICLE 10. To see if the Town will vote to amend the Wage and Salary Administration Plan, as voted under Article 2 of the May 14, 1986 Annual Town Meeting, by adding a new classification and salary as follows: OS-1 Off-Street Parking Meter Attendant (part-time)

Level 1. — \$7.00; Level 2 — \$7.00; Level 3 — \$7.00 and Level 4 — \$7.00 hourly.

(Personnel Board)

VOICE VOTE — DEFEATED

ARTICLE 11. To see if the Town will vote to transfer the sum of \$45,078 from the Excess and Deficiency Account to be added to Line Item No. 37, as voted under Article 4 of the May 14, 1986 Annual Town Meeting, for the purpose of paying additional amounts due for Worker's Compensation Insurance.

(Board of Selectmen)

VOICE VOTE — UNANIMOUS

ARTICLE 12. To see if the Town will vote to transfer the sum of \$5,175.00 to be spent under the jurisdiction of the Board of Assessors to reimburse Dennison Development Associates for a real estate tax paid under a mistake of law.

(Legal Department)

VOICE VOTE — UNANIMOUS

ARTICLE 13. To see if the Town will vote to authorize the Board of Sewer Commissioners to release any and/or all sewer and/or other easements or rights in land on the easterly side of Sumner Street now crossing or upon the land now or formerly of Benjamin Moore & Co., shown on the Assessors' Atlas Sheet 34 as Lot 71 and land now or formerly of Merek S. Rubin and Elnore Deiana Iadarola, Trustees of the Yozar Trust shown on Assessors' Atlas Sheet 34 as Lot 73.

(Board of Sewer Commissioners)

VOICE VOTE — UNANIMOUS

ARTICLE 14. To see if the Town will vote to transfer the sum of \$105,000.00 to be added to Line Item No. 40 (Other Insurance/Expenses), as voted under Article 4 of the May 14, 1986 Annual Town Meeting.

(Board of Selectmen)

VOICE VOTE — UNANIMOUS

ARTICLE 15. To see if the Town will vote to petition the General Court for the Enactment of Special Legislation, which Special Legislation would cause a reduction in the number of elected Town Meeting Members from two hundred and forty (240) to two hundred and ten (210) and reduce the number of members-at-large by eliminating the Chairmen of the Personnel Board; Finance Committee; Registrars; and Zoning Board of Appeals, together with the Town Accountant and the Town Counsel and which Special Legislation would provide, substantially, as follows:

Be it enacted, etc. as follows:

Section 1. Chapter 271 of the Acts of 1933, as amended, is hereby further amended by striking the words "two hundred and forty" in the first sentence of Section 2 thereof and inserting in place thereof the words "two hundred and ten."

Section 2. Said Chapter 271 of the Acts of 1933 is hereby further amended by striking the first sentence of Section 3 thereof and inserting in place thereof the following new sentence: "Any representative Town Meeting held under the provisions of this Act, except as otherwise provided herein, shall be limited to the voters elected under Section Two, together with the following, designated as Town Meeting members at large; namely, any member of the General court of the Commonwealth from the Town, the moderator, the Town Clerk, the Selectmen, the Town Treasurer, the Highway Surveyor, the Chairman of the Trustees of the Public Library, the Chairman of the School Committee, the Chairman of the Board of Assessors, the Chairman of the Board of Health, the Chairman of the Park Commission, the Chairman of the Board of Town Cemeteries, the Tax Collector, the Chairman of the Board of Sewer Commissioners, and the Chairman of the Planning Board.

Section 3. This act shall take effect upon its passage.

(Town Government Study Committee)

VOTED: To pass over the article.

ARTICLE 16. To see if the Town will vote to transfer the sum of \$5,000.00 to be added to Line Item No. 2 (Selectmen-Expenses), as voted under Article 4 of May 14, 1986 Annual Town Meeting, said sum to be utilized to fund activities sponsored by the Milford Youth Commission.

(Board of Selectmen)

VOICE VOTE — UNANIMOUS

ARTICLE 17. To see if the Town will vote to accept as a public way, a private way known as Kraft Road, and appurtenant easements, as laid out by the Board of Selectmen on September 29, 1986, as follows:

**LEGAL DESCRIPTION OF KRAFT ROAD
LENGTH TO BE ACCEPTED 405 FEET, MORE OR LESS**

Beginning at a granite bound in the southwesterly line of Carp Road at lot 10 as shown on a plan hereinafter referred to: thence

S 43° 10' 46" E a distance of 73.47 feet by said Carp Road to a point of curvature thence:

Southeasterly and curving to the right along the arc of a curve having a radius of 460.00 feet, a length of 27.75 feet by said Carp Road to a granite bound at Lot 4A at a point of reverse curvature; thence

Northwesterly and southwesterly and curving to the left along the arc of a curve having a radius of 20.00 feet, a length of 32.62 feet by said Lot 4A to a granite bound at a point of tangency; thence

S 46° 49' 24" W a distance of 117.93 feet by said Lot 4A and Lot 5 to a granite bound at a point of curvature; thence

Southwesterly and curving to the right along the arc of a curve having a radius of 180.00 feet, a length of 126.16 feet by said Lot 5 and Lot 6 to a granite bound at a point of tangency; thence

S 86° 58' 56" W a distance of 136.27 feet by said Lot 6 and Lot 7 to a point at land of Brian J. Bodio; thence

N 03° 24' 58" W a distance of 60.00 feet by land of said Brian J. Bodio to Lot 8; thence

N 86° 58' 56" E a distance of 136.69 feet by said Lot 8 and Lot 9 to a granite bound at a point of curvature; thence

Northeasterly and curving to the left along the arc of a curve having a radius of 120.00 feet, a length of 84.11 feet by said Lot 9 to a granite bound at said Lot 10 at a point of tangency; thence

N 46° 49' 24" E a distance of 118.73 feet by said Lot 10 to a granite bound at a point of curvature; thence

Northeasterly and northwesterly and curving to the left along the arc of a curve having a radius of 20.00 feet, a length of 31.42 feet by said Lot 10 to the point of beginning.

Said Kraft Road to be sixty feet in width, contains 23,002 square feet more or less, and is shown on a plan entitled: "Layout Plan of Mary and Kraft Road in Milford, Mass., By: The Board of Selectmen, Scale: 40 Feet to an Inch, Date: March 21, 1986, Guerriere & Halnon, Inc., Engineering and Land Surveying, 326 West Street, Milford, Mass."

(W.G.B. Construction Co., Inc.)

LEGAL DESCRIPTION OF A TURNAROUND EASEMENT ON LOTS 6 AND 7 KRAFT ROAD, MILFORD, MASSACHUSETTS

Beginning at a point on the southerly side of Kraft Road at Lot 6 as shown on a plan hereinafter referred to, said point being

S 86° 58' 56" W a distance of 9.40 feet from a granite bound; thence

Southwesterly and curving to the left along the arc of a curve having a radius of 30.00 feet, a length of 25.23 feet on said Lot 6 to a point of reverse curvature; thence

Southwesterly and northwesterly and curving to the right along the arc of a curve having a radius of 60.00 feet, a length of 113.30 feet on said Lot 6 and Lot 7 to a point on the southerly side of said Kraft Road; thence

N 86° 58' 56" E a distance of 119.04 feet by said Kraft Road to the point of beginning.

Said easement contains 2,241 square feet, more or less, and is shown on a plan entitled "Layout Plan of Mary Road and Kraft Road in Milford Mass. By: The Board of Selectmen Scale: 40 Feet to an Inch Date: March 21, 1986 Guerriere & Halnon, Inc. Engineering and Land Surveying, 326 West Street, Milford, Mass."

LEGAL DESCRIPTION OF A TURNAROUND EASEMENT ON LOTS 8 AND 9 KRAFT ROAD, MILFORD, MASSACHUSETTS

Beginning at a point on the northerly side of Kraft Road at Lot 9 as shown on plan hereinafter referred to, said point being S 86° 58' 56" W a distance of 9.40 feet from a granite bound; thence

S 86° 58' 56" W a distance 119.04 feet by said Kraft Road to a point; thence

Northeasterly and southeasterly and curving to the right along the arc of a curve having a radius of 60.00 feet, a length of 113.30 feet on said Lots 8 and 9 to a point or reverse curvature; thence

Southeasterly and northeasterly and curving to the left along the arc of a curve having a radius of 30.00 feet, a length of 25.23 feet on said Lot 9 to the point of beginning.

Said easement contains 2,241 square feet, more or less and is shown on a plan entitled "Layout Plan of Mary Road and Kraft Road in Milford, Mass. By: The Board of Selectmen Scale: 40 feet to an Inch Date: March 21, 1986 Guerriere & Halnon, Inc. Engineering and land Surveying, 326 West Street, Milford, Mass."

Voted: That the Town accept as a public way, a private way known as Kraft Road, and appurtenant easements, as laid out by the Board of Selectmen on September 29, 1986, as follows: *See description above.*

VOICE VOTE — UNANIMOUS

ARTICLE 18. To see if the Town will vote to accept a public way, a private way known as Mary Road, and appurtenant easement, as laid out by the Board of Selectmen on September 29, 1986, as follows:

**LEGAL DESCRIPTION OF MARY ROAD
LENGTH TO BE ACCEPTED 405 FEET, MORE OR LESS**

Beginning at a granite bound in the easterly line of Janock Road at Lot 73 at a point of curvature; thence

Southeasterly and northeasterly and curving to the left along the arc of a curve having a radius of 20.00 feet, a length of 31.42 feet by said lot 73 to a granite bound at a point of tangency; thence

N 75° 09' 09" E a distance of 87.75 feet by said Lot 73 to a granite bound at a point of curvature; thence

Northeasterly and southeasterly and curving to the right along the arc of a curve having a radius of 280.00 feet, a length of 164.50 feet by said Lot 73, Lot 74, and Lot 75 to a granite bound at a point of reverse curvature; thence

Southeasterly and northeasterly and curving to the left along the arc of a curve having a radius of 30.00 feet, a length of 21.87 feet by said Lot 75 to a granite bound at a point of reverse curvature; thence

Northeasterly, southeasterly, southwesterly, and northwesterly and curving to the right along the arc of a curve having a radius of 60.00 feet, a length of 288.46 feet by said Lot 75, through a point at land of Milford-Medway Realty Trust, by Lot 52 and Lot 51 to a granite bound at a point of reverse curvature; thence

Northwesterly and curving to the left along the arc of a curve having a radius of 30.00 feet, a length of 30.10 feet by said Lot 51 to a granite bound at a point of reverse curvature; thence

Northwesterly and southwesterly and curving to the left along the arc of a curve having a radius of 220.00 feet, a length of 114.68 feet by said Lot 51 and Lot 50 to a granite bound at a point of tangency; thence

S 75° 09' 09" W a distance of 87.75 feet by said Lot 50 to a granite bound at a point of curvature; thence

Southwesterly and southeasterly and curving to the left along the arc of a curve having a radius of 20.00 feet, a length of 31.42 feet by said Lot 50 to a granite bound in the easterly line of said Janock Road at a point of tangency; thence

N 14° 50' 51" W a distance of 100.00 feet by said Janock Road to the point of beginning.

Said Mary Road to be sixty feet in width, contains 27,009 square feet, more or less, and is shown on a plan entitled: "Layout Pan of Mary and Kraft Road in Milford, Mass., By: The Board of Selectmen, Scale: 40 feet to an Inch, Date: March 21, 1986, Guerriere & Halnon, Inc., Engineering and Land Surveying, 326 West Street, Milford, Mass."

(W.G.B. Construction Co., Inc.)

**LEGAL DESCRIPTION OF A DRAINAGE EASEMENT
ON LOT 52 MARY ROAD IN MILFORD, MASSACHUSETTS**

Begining at a point on the southeasterly end of Mary Road at Lot 52 as shown on a plan hereinafter referred to, said point being southeasterly from a granite bound at Lot 75 along a curve having a radius of 60.00 feet, a length of 138.61 feet; thence

S 33° 55' 42" E a distance of 5.61 feet on said Lot 52 to a point on the Town Line separating Milford and Medway at land of Milford-Medway Realty Trust; thence

S 00° 39' 09" W a distance of 35.24 feet by land of said Milford-Medway Realty Trust to a point; thence

N 33° 55' 42" W a distance of 24.88 feet on said Lot 52 to a point on the southeasterly end of said Mary Road; thence

Northeasterly and curving to the left along the arc of a curve having a radius of 60.00 feet, a length of 22.38 feet by said Mary Road to the point of beginning.

Said easement to be twenty feet in width, contains 289 square feet, more or less, and is shown on plan entitled "Layout Plan of Mary Road and Kraft Road in Milford, Mass. By: The Board of Selectmen Scale: 40 feet to an inch, Date: March 21, 1986 Guerriere & Halnon, Inc. Engineering and Land Surveying 326 West Street, Milford, Mass."

VOTED: That the Town accept as a public way, a private way known as Mary Road, and appurtenant easement, as laid out by the Board of Selectmen on September 29, 1986, as follows: *See description above.*

VOICE VOTE — UNANIMOUS

ARTICLE 19. To see if the Town will vote to accept as a public way, a private way known as Ferguson Street for a distance of 674 feet, more or less, as laid out by the Board of Selectmen on September 29, 1986 as follows:

**LEGAL DESCRIPTION OF FERGUSON STREET, MILFORD MASS.
LENGTH TO BE ACCEPTED 674 FEET, MORE OR LESS**

Beginning at a point on the northerly side of Ferguson Street at land of Angelo J. and Helen M. Roberti and Lot 1A as shown on a plan hereinafter referred to, said point being N 81° 34' 27" W a distance of 77.56 feet from a granite bound at Carp Road; thence

S 81° 34' 27" E a distance of 614.98 feet by said Lot 1A, said Carp Road, Lot 29, Lot 30, Janock Road, and Lot 48 to a point on the Milford, Medway Town Line at land of Andrew J. Lane and Joseph Rosenfeld; thence

S 00° 39' 09" W a distance of 60.56 feet by land of said Lane and Rosenfeld to a point on the northerly end of James Street, a public way; thence

N 81° 34' 27" W a distance of 24.79 feet by the end of said James Street to a point; thence

S 08° 25' 33" W a distance of 20.00 feet by said James Street to a point of curvature at land of Charles and Aurora Volanzola; thence

Northeasterly and northwesterly and curving to the left along the arc of a curve having a radius of 20.00 feet, a length of 31.42 feet by land of said Volanzola to a point of tangency; thence

N 81° 34' 27" W a distance of 576.24 feet by land of said Volanzola, land of Mark D. and Mary E. Laird, land of Gilbert L. and Jacquelyn C. Heath and land of Robert M. and Mary E. Silva, to a point on the northerly end of Victor Drive, a public way; thence

S 86° 49' 24" W a distance of 58.88 feet by said Victor Drive to a point at land of said Roberti; thence

N 06° 38' 00" E a distance of 60.08 feet by land of said Roberti to a point; thence

N 86° 49' 22" E a distance of 58.62 feet by land of said Roberti to the point of beginning.

Said Ferguson Street to be generally sixty feet in width, contains 40,645 square feet, more or less, and is shown on a plan entitled: "Layout Plan of Carp Road, Ferguson Street and Janock Road in Milford, Mass. By: The Board of Selectmen Scale: 40 feet to an inch, Date: March 21, 1986 Guerriere & Halnon, Inc. Engineering and Land Surveying 326 West Street, Milford, Mass."

(W.G.B. Construction Co.,)

Voted: That the Town accept as a public way, a private way known as Ferguson Street for a distance of 674 feet, more or less, as laid out by the Board of Selectmen on September 20, 1986.
Description as above.

VOICE VOTE — UNANIMOUS

ARTICLE 20. To see if the Town will vote to accept as a public way, a private way known as Janock Road, and appurtenant easements, as laid out by the Board of Selectmen on September 29, 1986, as follows:

**LEGAL DESCRIPTION OF JANOCK ROAD, MILFORD, MASS.
LENGTH TO BE ACCEPTED 2,039 FEET, MORE OR LESS
March 24, 1986**

Beginning at a granite bound in the northerly line of Ferguson Street at Lot 30 at a point of curvature as shown on a plan hereinafter referred to; thence

Southeasterly and northeasterly and curving to the left along the arc of a curve having a radius of 20.00 feet, a length of 34.13 feet by said Lot 30 to a granite bound at a point of tangency; thence

N 00° 39' 09" E a distance of 240.50 feet by said Lot 30, Lot 31, and Lot 32 to a granite bound at a point of curvature; thence

Northeasterly and northwesterly and curving to the left along the arc of a curve having a radius of 870.00 feet, a length of 235.36 feet by said Lot 32, Lot 33, and Lot 34 to a nail at a point of tangency; thence

N 14° 50' 51" W a distance of 890.81 feet by said Lot 34, Lot 35, Lot 36, Lot 37, Lot 38, Lot 63, Lot 62, Lot 61, Lot 60A, and Lot 59A to a granite bound at a point of curvature; thence

Northwesterly and curving to the left along the arc of a curve having a radius of 240.00 feet, a length of 186.73 feet by said Lot 59A and Lot 58, to a granite bound at Lot 57 at a point of tangency; thence

N 59° 25' 37" W a distance of 217.86 feet by said Lot 57 and Lot 56 to a granite bound at Lot 55 at a point of curvature; thence

Northwesterly and southwesterly and curving to the left along the arc of a curve having a radius of 260.00 feet, a length of 192.28 feet by said Lot 55, and the northerly end of Carp Road to a point; thence

N 02° 50' 46" W a distance of 60.60 feet by land W.G.B Construction Co., Inc. to a point at Lot 65; thence

Northeasterly and southeasterly and curving to the right along the arc of a curve having a radius of 320.00 feet, a length of 227.22 feet by said Lot 65, Lot 66, Lot 67, and Lot 68 to a drill hole in a rock at a point of tangency; thence

S 59° 25' 37" E A distance of 217.86 feet by said Lot 68, Lot 69, and Lot 70 to a granite bound at a point of curvature; thence

Southeasterly and curving to the right along the arc of a curve having a radius of 300.00 feet, a length of 233.42 feet by said Lot 70, Lot 71, and Lot 72 to a granite bound at a point of tangency; thence

S 14° 50' 51" E a distance of 890.81 feet by said Lot 72, Lot 73, the westerly end of Mary Road, Lot 50, Lot 49, Lot 39, Lot 40, Lot 41, Lot 42, Lot 43, and Lot 44 to a granite bound at a point of curvature; thence

Southeasterly and southwesterly and curving to the right along the arc of a curve having a radius of 930.00 feet, a length of 251.59 feet by said Lot 44, Lot 45, and Lot 46 to a nail at a point of tangency; thence

S 00° 39' 09" W a distance of 254.15 feet by said Lot 46, Lot 47, and Lot 48 to a granite bound at a point of curvature; thence

Southwesterly and southeasterly and curving to the left along the arc of a curve having a radius of 20.00 feet, a length of 28.70 feet by said Lot 48 to a granite bound at a point of tangency in the northerly line of said Ferguson Street; thence

S 14° 50' 51" E a distance of 890.81 feet by said Lot 72, Lot 73, the westerly end of Mary Road, Lot 50, Lot 49, Lot 39, Lot 40, Lot 41, Lot 42, Lot 43, and Lot 44 to a granite bound at a point of curvature; thence

Southeasterly and southwesterly and curving to the right along the arc of a curve having a radius of 930.00 feet, a length of 251.59 feet by said Lot 44, Lot 45, and Lot 46 to a nail at a point of tangency; thence

S 00° 39' 09" W a distance of 254.15 feet by said Lot 46, Lot 47, and Lot 48 to a granite bound at a point of curvature; thence

Southwesterly and southeasterly and curving to the left along the arc of a curve having a radius of 20.00 feet, a length of 28.70 feet by said Lot 48 to a granite bound at a point of tangency in the northerly line of said Ferguson Street; thence

**LEGAL DESCRIPTION OF A DRAINAGE EASEMENT
ON LOTS 56 AND 57 ON JANOCK ROAD, MILFORD MASSACHUSETTS**
April 16, 1986

Beginning at a point on the southwesterly side of Janock Road at Lot 56, said point being S 59° 25' 37" E a distance of 106.86 feet from a granite bound as shown on plan hereinafter referred to; thence

S 59° 25' 37" E a distance of 10.00 feet by said Janock Road to the northwesterly corner of Lot 57; thence continuing on the same course 10.00 feet by said Janock Road to a point; thence

S 30° 34' 23" W a distance of 137.09 feet on said Lot 57 to a point on the northeasterly side of Lot 54; thence

N 75° 46' 32" W a distance of 10.42 feet by said Lot 54 to the southeasterly corner of said Lot 56; thence continuing on the same course a distance of 10.42 feet to a point; thence

N 30° 34' 23" E a distance of 142.95 feet on said Lot 56 to the point of beginning.

Said easement to be twenty feet in width, contains 2,800 square feet, more or less, and is shown on a plan entitled "Layout Plan of Carp Road and Janock Road in Milford, Mass. By: The Board of Selectmen Scale: 40 feet to an inch, Date: March 21, 1986 Guerriere & Halnon, Inc. Engineering and Land Surveying, 326 West Street, Milford, Mass."

**LEGAL DESCRIPTION OF A DRAINAGE EASEMENT
ON LOTS 59A AND 60A JANOCK ROAD, MILFORD MASSACHUSETTS**

Beginning at a point on the westerly side of Janock Road at Lot 59A, said point being S 14° 50' 51" E a distance of 33.81 feet from a granite bound as shown on a plan hereinafter referred to; thence

S 14° 50' 51" E a distance of 10.00 feet by said Janock Road to the northeasterly corner of Lot 60A; thence continuing on the same course a distance of 10.00 feet by said Janock Road to a point; thence

S 75° 09' 09" W a distance of 28.06 feet to a point; thence

S 53° 09' 21" W a distance of 10.40 feet to a point; thence

S 75° 09' 09" W a distance of 71.51 feet to a point; thence

S 55° 32' 58" W a distance of 114.84 feet to a point on the easterly side of Lot 17, the previous four courses being on said Lot 60A; thence

N 14° 43' 16" W a distance of 10.62 feet by said Lot 17 to the southwesterly corner of said Lot 59A; thence continuing on the same course a distance of 10.62 feet by said Lot 17 to a point; thence

N 55° 32' 58" E a distance of 111.12 feet to a point; thence

N 75° 09' 09" E a distance of 71.08 feet to a point; thence

N 53° 09' 21" E a distance of 10.40 feet to a point; thence

N 75° 09' 09" E a distance of 31.95 feet to the point of beginning; the previous four courses being by said Lot 59A

Said easement to be twenty feet in width, contains 4,494 square feet, more or less, and is shown on a plan entitled "Layout Plan of Carp Road and Janock Road in Milford, Mass. By: The Board of Selectmen Scale: 40 feet to an inch Date: March 21, 1986 Guerriere & Halnon, Inc. Engineering and Land Surveying, 326 West Street, Milford, Mass."

**LEGAL DESCRIPTION OF A DRAINAGE EASEMENT
ON LOTS 65 AND 66 JANOCK ROAD, MILFORD MASSACHUSETTS**

Beginning at a point on the northerly side of Janock Road at Lot 65, and at land of W.G.B. Construction Co., said point being N 02° 50' 46" W a distance of 84.76 feet from a granite bound at Lot 64; thence

N 08° 19' 12" W a distance of 292.09 feet on said Lot 65 to a point at land of New England Power Company; thence

S 59° 25' 37" E a distance of 12.85 feet by land of said New England Power Company to the northwesterly corner of Lot 66; thence continuing on the same course a distance of 12.85 feet by said New England Power Company to a point; thence

S 08° 19' 12" E a distance of 275.96 feet on said Lot 66 to a point on the northerly side of said Janock Road; thence

Southwesterly and curving to the left along the arc of a curve having a radius of 320.00 feet, a length of 10.00 feet by said Janock Road to the southeasterly corner of said Lot 65; thence continuing on the same curve a length of 10.00 feet to the point of beginning.

Said easement to be twenty feet in width, contains 5,678 square feet, more or less, and is shown on plan entitled "Layout Plan of Carp Road and Janock Road in Milford, Mass. By: The Board of Selectmen Scale: 40 feet to an inch Date: March 21, 1986 Guerriere & Halnon, Inc. Engineering and Land Surveying, 326 West Street, Milford, Mass."

**LEGAL DESCRIPTION OF A DRAINAGE EASEMENT
ON LOTS 70 AND 71 JANOCK ROAD, MILFORD MASSACHUSETTS**

Beginning at a point on the northerly side of Janock Road at Lot 70, said point being southeasterly from a granite bound on a curve having a radius of 300.00 feet, a length of 33.28 feet; thence

N 38° 50' 23" E a distance of 153.44 feet on said Lot 70 to a point at land of New England Power Company; thence

S 59° 25' 37" E a distance of 10.11 feet by said New England Power Company to the northerly corner of Lot 71; thence continuing on the same course a distance of 10.11 feet by said New England Power Company to a point; thence

S 38° 50' 23" W a distance of 156.35 feet on said Lot 71 to a point on the northeasterly side of said Janock Road; thence

Northwesterly and curving to the left along the arc of a curve having a radius of 300.00 feet, a length of 10.00 feet by said Janock Road to the southeasterly corner of said Lot 70; thence continuing on the same curve a length of 10.00 feet by said Janock Road to the point beginning.

Said easement to be twenty feet in width, contains 3,096 square feet, more or less, and is shown on plan entitled "Layout Plan of Carp Road and Janock Road in Milford, Mass. By: The Board of Selectmen Scale: 40 feet to an inch Date: March 21, 1986 Guerriere & Halnon, Inc. Engineering and Land Surveying, 326 West Street, Milford, Mass."

Voted: That the Town accept as a public way, a private way known as Janock Road and appurtenant easements, as laid out by the Board of Selectmen on September 29, 1986. Description as above.

VOICE VOTE — UNANIMOUS

ARTICLE 21. To see if the Town will vote to accept as a public way, a private way known as Carp Road for a distance of 1,768 feet, more or less, as laid out by the Board of Selectmen on September 29, 1986, as follows:

**LEGAL DESCRIPTION OF CARP ROAD MILFORD MASSACHUSETTS
LENGTH TO BE ACCEPTED 1,718 FEET, MORE OR LESS**

Beginning at a granit bound in the northerly line of Ferguson Street at Lot 1A, at a point of curvature as shown on a plan hereinafter referred to; thence

Southeasterly and northwesterly and curving to the left along the arc of a curve having a radius of 20.00 feet, a length of 35.47 feet by said Lot 1A to a granite bound at a point of tangency; thence

N 03° 10' 36" W a distance of 216.82 feet by said Lot 1A and Lot 2A to a granite bound at a point of curvature; thence

Northwesterly and curving to the left along the arc of a curve having a radius of 460.00 feet, a length of 321.14 feet by said Lot 2A, Lot 3A, Lot 4A, and the easterly end of Kraft Road to a point of tangency; thence

N 43° 10' 36" W a distance of 150.96 feet by said Kraft Road and Lot 10 to a granite bound at a point of curvature; thence

Northwesterly and northeasterly and curving to the right along the arc of a curve having a radius of 482.29 feet, a length of 420.88 feet by said Lot 10, Lot 11, Lot 12, Lot 13, Lot 14, and Lot 15A to a granite bound at a point of tangency; thence

N 06° 49' 26" E a distance of 75.54 feet by said Lot 15A and Lot 16A to a granite bound at a point of curvature; thence

Northeasterly and northwesterly and curving to the left along the arc of a curve having a radius of 422.32 feet, a length of 194.06 feet by said Lot 16A and Lot 80 to a granite bound at a point of reverse curvature; thence

Northwesterly and curving to the right along the arc of a curve having a radius of 515.35 feet, a length of 139.26 feet by said Lot 80, Lot 76, and Lot 77 to a granite bound at a point of tangency; thence

N 04° 01' 20" W a distance of 143.34 feet by said Lot 77 and Lot 64 to a granite bound at land of W.G.B. Construction Co., Inc.; thence

N 02° 50' 46" W a distance of 24.16 feet by land of W.G.B. Construction Co., Inc. to the southerly line of Janock Road; thence

Northeasterly and southeasterly and curving to the right along the arc of a curve having a radius of 260.00 feet, a length of 72.60 feet by said Janock Road to a granite bound at Lot 55 at a point of curvature; thence

Northwesterly and southeasterly and curving to the left along the arc of a curve having a radius of 20.00 feet, a length of 34.29 feet by said Lot 55 to a nail at a point of tangency; thence

S 04° 01' 20" E a distance of 147.42 feet by said Lot 55 to a granite bound at a point of curvature; thence

Southeasterly and curving to the left along the arc of a curve having a radius of 465.35 feet, a length of 125.75 feet by said Lot 55 and Lot 54 to a granite bound at a point of reverse curvature; thence

Southeasterly and southwesterly and curving to the right along the arc of a curve having a radius of 472.32 feet, a length of 217.04 feet by said Lot 54, Lot 53, Lot 17, and Lot 18 to a nail at a point of tangency; thence

S 06° 49' 26" W a distance of 75.54 feet by said Lot 18 to a granite bound at Lot 19 at a point of curvature; thence

Southwesterly and southeasterly and curving to the left along the arc of a curve having a radius of 432.29 feet, a length of 377.25 feet by said Lot 19, Lot 20, Lot 21, and Lot 22 to a granite bound at a point of tangency; thence

S 43° 10' 36" E a distance of 150.96 feet by said Lot 22, Lot 23, and Lot 24 to a granite bound at a point of curvature; thence

Southeasterly and curving to the right along the arc of a curve having a radius of 510.00 feet, a length of 356.05 feet by said Lot 24, Lot 25, Lot 26, and Lot 27 to a nail at a point of tangency; thence

S 03° 10' 36" E a distance of 235.30 feet by said Lot 27, Lot 28, and Lot 29 to a granite bound at a point of curvature; thence

Southeasterly and curving to the left along the arc of a curve having a radius of 20.00 feet, a length of 27.37 feet by said Lot 29 to a granite bound on the northerly side of Ferguson Street at a point of tangency; thence

N 81° 34' 27" W a distance of 91.88 feet by said Ferguson Street to the point of beginning.

Said Carp Road to be fifty feet, in width, contains 1.98 Acres, more or less, and is shown on plan entitled "Layout Plan of Carp Road, Ferguson Street, and Janock Road in Milford, Mass. By: The Board of Selectmen Scale: 40 feet to an inch Date: March 21, 1986 Guerriere & Halnon, Inc. Engineering and Land Surveying 326 West Street, Milford, Mass."

(W.G.B. Construction Co., Inc.)

Voted: That the Town accept as a public way, a private way known as Carp Road for a distance of 1,768 feet, more or less, as laid out by the Board of Selectmen on September 29, 1986. Description as above.

VOICE VOTE — UNANIMOUS

ARTICLE 22. To see if the Town will vote to amend Article 15, Miscellaneous Provisions, of the General By-Laws of the Town by adding a new Section 11 as follows:

11. Whoever shall operate, or permit to be operated, any motorcycle, "dirt bike" so called, or any other similar motorized two or three-wheeled vehicle upon any public property or railroad right-of-way, whether active or unused, except paved surfaces of public properties intended for vehicular access or travel, shall be punished by a fine not exceeding two hundred (\$200.00) dollars.

(Board of Selectmen)

VOICE VOTE — UNANIMOUS

ARTICLE 23. To see if the Town will vote to raise and appropriate or transfer from available funds, a sum of money to be added to those sums voted under Article 7 of the November 4, 1985 Special Town Meeting and Article 1 of the May 14, 1986, Special Town Meeting, which sum is to be used for the purpose set forth in the earlier vote, being repairs and renovations to the Middle School West for purposes of making same barrier free to access to the handicapped, or take any other action in relation thereto.

(Middle School West Building Committee)

VOTED: To pass over the article.

ARTICLE 24. To see if the Town will vote to amend the Milford Zoning By-Law by amending certain sections thereof as follows:

1. Amend Section 1.6.5 by deleting the words "not more than \$50.00" in the second sentence thereof and inserting in place thereof the words "not more than \$200.00".

2. Amend Section 2.3 by adding the footnote "1", designating as "subject to site plan review" the following use designations:

commercial car wash
flea market
hospital
nursery, convalescent, or rest home
public stables
boarding or rooming house
motel, hotel

3. Amend Section 3.9.2.3 by adding the following sentence thereto: "Free standing signs of a directional nature only are permitted outside of the required front yard area provided they aggregate not more than 100 square feet in area."

4. Amend Section 4.1 by adding the following new definition:

"Sign, Directional — Any on-premises sign which directs traffic, identifies building locations, parking areas, or other site or other building features."

(Planning Board)

A motion was made by Seena Heller to amend #2. Section 2.3 by deleting the word "nursery" and inserting the word "nursing".

The motion now came on the amendment made by Seena Heller.

VOICE VOTE — UNANIMOUS

Motion now comes on the article as amended.

Voice vote unanimous (150 in favor; none opposed)

The following Planning Board Report was made to the Town Meeting Members. (Article 24)

REPORT OF PUBLIC HEARING
AUGUST 19, 1986

The Public Hearing to amend the Milford Zoning By-Law, Section 1.6.5., Section 2.3, Section 3.9.2.3 and Article IV - Definitions was opened at 8:40 P.M. by Chairman Ciaramicoli. All five members of the Planning Board were present. No interested parties were in attendance. Fire Chief Taddei arrived during the hearing and was present for discussion of Section 3.9.2.3.

The board and Planner Martin Cohen discussed the reasons for the proposed amendments.

1. Suggested by the Legal Department.

1. Section 1.6.5 would increase the fine for zoning violations from the present \$50 penalty to \$200. This article was already processed for the Annual Town Meeting last May, but was inadvertently omitted from the warrant. The reason for the increase is that the Massachusetts General Laws,

Chapter 40A, have been amended by the Legislature to impose a maximum penalty of \$300 for zoning violations. This amendment does not seek the maximum amount, but will bring the Town's Zoning By-Laws closer into conformity with the state regulations.

2. An amendment to Section 2.3 Use Regulation Schedule will correct an omission which occurred when the Milford Zoning By-Law was revised in March of 1978. When the entire By-Law was proof-read for publication, it was discovered that the footnote 1. which made uses subject to Site Plan Review, had not been included for a number of uses. The Draft Copy was corrected, but the footnote was not included in the final copy for the Warrant. This amendment would make the intended correction and make the following uses subject to Site Plan Review: Commercial Car Wash, Flea Market, Hospital, Nursing or Convalescent Home, Public Stables, Boarding or Rooming House, Motel or Hotel. Since these are all uses which would have a definite impact on neighborhoods, the process of Site Plan Review would assure that all zoning requirements would be met.

3. An amendment to Section 3.9.2.3 would add the sentence "Free-Standing signs of a directional nature only are permitted outside of the required front yard area, provided that they aggregate not more than 100 square feet in area." This amendment would permit an additional maximum of 100 square feet for directional signs **only** on the property. Many industrial and commercial complexes need signs to direct public safety personnel and customers to the correct buildings. In the past, many variances have been required from the Z.B.A. for placement of such signs, thereby creating additional work for the Z.B.A.

4. An amendment to Article IV, DEFINITIONS, would clearly define the type of sign which would be permitted under this expanded Sign Regulation: Any on-premises sign which directs traffic, identifies building location, parking areas, or other building features. (Additional advertising signs would not be permitted)

Fire Chief Taddei who was present for this discussion supported the amendment to the Sign Regulations, as it would be beneficial to the Fire Dept. to have directional signs for a quicker location of a facility in the event of a fire.

Mr. Griffith moved to close the public hearing and recommend FAVORABLE ACTION to the Town Meeting, seconded by Mr. Tessicini. The Planning Board voted unanimously to recommend FAVORABLE ACTION.

ARTICLE 25. To see if the Town will vote to transfer the sum of \$17,000.00 from the Excess and Deficiency Account to be spent under the jurisdiction of the Board of Health for the purpose of obtaining engineering studies and/or plans and specifications necessary to begin the process of implementing a program for closing and capping the former sanitary landfill on Cedar Street.

(Board of Health)

VOICE VOTE — UNANIMOUS

ARTICLE 26. To see if the Town will vote to transfer the sum of \$60,000.00 from the Excess and Deficiency Account to be spent under the jurisdiction of the Board of Selectmen for the purpose of preparing plans, specifications, and other documents necessary for construction to improve traffic and pedestrian safety on Beaver Street from its intersection with Birch Street southerly through its intersection with lower Maple Street to the Town Line.

(Board of Selectmen)

VOICE VOTE — UNANIMOUS

ARTICLE 27. To see if the Town will vote to amend the Milford Zoning By-Law by amending the Zoning Map referred to in Section 2.1.1 as "Milford, Mass. — Zoning" by changing from Residential "B" to Industrial "B" the land at the intersection of Medway and Birch Streets, more specifically bounded and described as follows:

Beginning at the corner of said Medway Street and Birch Street,

THENCE S. $13^{\circ} 13' 37''$ E., a distance 673.86 feet by the westerly side of said Birch Street to a point at land of Dennis F. Marguerite, Leonard M. DeLoia, and Frank W. Generazio, Jr., which land is presently zoned Highway Industrial "B";

THENCE S. $83^{\circ} 23' 17''$ W., a distance of 335.28 feet by land of said Marguerite et al., to a point;

THENCE N. $05^{\circ} 30' 32''$ W., a distance of 793.32 feet by land of said Marguerite and other land, now or formerly, of Casasantana, to a point on the southerly side of said Medway Street, the previous two (2) course being by the existing Highway Industrial "B" zone; and

THENCE S. $69^{\circ} 34' 03''$ E., a distance of 272.25 feet by the southerly side of said Medway Street to the point of beginning.

Said parcel to be rezoned contains an area of 4.81 acres, more or less or take any other action in relation thereto.

(Roger V. Calarese)

VOICE VOTE — UNANIMOUS

ARTICLE 28. To see if the Town will vote to amend the Milford Zoning By-Law by amending the Zoning Map referred to in Section 2.1.1 as "Milford, Mass-Zoning" by changing from Highway Industrial "B" to Residential "B" the land on Birch Street, more particularly bounded and described as follows:

Beginning at a point on the westerly side of said Birch Street at a Land Court disk found in a stone wall at land of Dean E. Comeau and Bruce A. Gurall, Trustees of 495 Associates Trust,

THENCE S. $83^{\circ} 51' 24''$ W., a distance of 315.10 feet to drill hole found;

THENCE S. $83^{\circ} 28' 59''$ W., a distance of 379.75 feet to Land Court disk found;

THENCE S. $82^{\circ} 16' 54''$ W., a distance of 198.71 feet to a point;

THENCE S. $83^{\circ} 44' 20''$ W., a distance of 74.65 feet to a point;

THENCE S. $84^{\circ} 34' 46''$ W., a distance of 298.43 feet to a drill hole found;

THENCE S. $85^{\circ} 14' 31''$ W., a distance of 169.40 feet to a drill hole found at an intersection of stone walls at land of Carroll Realty Trust, the previous six (6) courses being by a stone wall and land of said 495 Associates Trust;

THENCE N. $37^{\circ} 36' 26''$ E., a distance of 171.47 feet to a drill hole found;

THENCE N. $00^{\circ} 20' 53''$ E., a distance of 497.07 feet to a drill hole set;

THENCE N. $14^{\circ} 52' 52''$ E., a distance of 321.94 feet to a drill hole set;

THENCE N. $14^{\circ} 14' 57''$ E., a distance of 95.80 feet to a point at the end of a stone wall;

THENCE N. $13^{\circ} 19' 12''$ E., a distance of 295.60 feet to a point at land of Victor G. Casasanta, the previous five (5) courses being by land of said Carroll Realty Trust, approximately 30 feet of last course bounds on the existing Residential "B" zone;

THENCE N. $88^{\circ} 23' 30''$ E., a distance of 263.00 feet by land of said Casasanta to a point;

THENCE S. $32^{\circ} 59' 51''$ E., a distance of 429.63 feet by other land of Marguerite et al. to remain zoned Industrial "B" to a point at land of Joseph A. and Lucille A. Ciaramicoli;

THENCE S. $05^{\circ} 30' 32''$ E., a distance of 210.00 feet to a point;

THENCE N. $83^{\circ} 23' 17''$ E., a distance of 255.28 feet to a point on the westerly side of said Birch Street, the previous two (2) courses being by land of said Ciaramicoli and the existing RB zone;

THENCE S. $13^{\circ} 13' 37''$ E., a distance of 105.00 feet;

THENCE S. $20^{\circ} 37' 32''$ E., a distance of 162.12 feet;

THENCE S. $31^{\circ} 03' 44''$ E., a distance of 199.62 feet; and

THENCE S. $26^{\circ} 36' 22''$ E., a distance of 248.63 feet to the point of beginning, the previous four (4) courses being by the westerly side of said Birch Street.

Said parcel to be rezoned contains an area of 25.22 acres, more or less.

(W.G.B. Development Corp.)

The following Planning Board Report was made to the Town Meeting Members.

**REPORT OF PUBLIC HEARING
OCTOBER 7, 1986 — REZONING FROM IB TO RB
Off Birch St.**

Joseph A. Ciaramicoli, Chairman

Seena Heller Secretary

Michael T. Parente

James Griffith

John B. Tessicini

Mr. Ciaramicoli was not present in the meeting room as he is an abutter to the land proposed for rezoning. Mr. Parente was Acting Chairman. The public hearing opened at 11:05 P.M. with reading of the notice. There were no interested area residents in attendance. Mr. Burrill was represented by Attorney Pettinari who made a brief presentation proposing use of the land for a Planned Residential Community of 63 condominium units. He stated that the topography of the land would lend itself to the cluster type of construction allowed by the P.R.C. bylaw. Mr. Parente asked why the applicant did not propose to extend the RC zone which abutted the property and Mr. Burrill replied that it would not be economically beneficial, as less than one unit per acre could be built in the RC District, whereas two and one half units per acre could be built in the proposed RB District.

Mr. Griffith observed that residential and industrial properties do not mix well and that Birch Street is one of our main heavily travelled industrial roads, which is now inadequate to carry the intense industrial traffic. The board commented that several years from now, the Board of Selectmen could be approached by the residents of the proposed project to complain about the industrial traffic

on Birch Street, as is now occurring in similar circumstances of mixed residential and industrial areas. The comprehensive analysis by the Town Planner also concluded that the proposed rezoning would constitute an isolated, incompatible land use.

In addition, the board recalled that when the Town adopted the Planned Residential Community bylaw the Selectmen had requested an inventory of all existing land zoned RB and RC on which condominiums could be built, and the information was presented to the Town Meeting members. It appears that the intent of the Town Meeting which adopted the P.R.C. bylaw was to limit the use to already existing parcels and not to create new zoning districts which would permit condominiums.

This proposed amendment would create a new district and eliminate the use of the land for industrial or commercial construction.

Mr. Griffith moved to close the public hearing and transmit an UNFAVORABLE RECOMMENDATION to the Town Meeting, seconded by Mrs. Heller. Mr. Parente, Mr. Griffith and Mrs. Heller voted to submit the unfavorable recommendation, Mr. Tessicini opposed.

Michael T. Parente, Acting Chairman
Seena Heller
James D. Griffith
John B. Tessicini

After a lengthy discussion — a motion was made to move the question Requiring a 2/3 vote — 114 in favor; 11 opposed. Motion carried.

STANDING VOTE — 110 in favor; 17 opposed (2/3 vote)

ARTICLE 29. To see if the Town will vote to raise and appropriate the sum of \$400,000.00 to be spent under the jurisdiction of the Sewer Commissioners for the purpose of the design and construction necessary to reconstruct sewer lines and appurtenant facilities for 3,600 linear feet, more or less, on East Main Street and to meet that appropriation, to authorize the Town Treasurer, with the approval of the Board of Selectmen, to borrow \$400,000. as bonds or notes under the provisions of Chapter 44, Section 7, Clause 1 of the General Laws, as amended; and further, to authorize the Board of Sewer Commissioners to apply for, accept and expend any state and/or federal funds which might be granted to the Town for the aforesaid purposes.

(Board of Sewer Commissioners)

VOICE VOTE — UNANIMOUS

ARTICLE 30. To see if the Town will vote to appropriate from available funds under the Excess and Deficiency Account, the sum of \$7,000,000 for use by the Board of Assessors to fix the tax rate for Fiscal Year 1987.

(Board of Assessors)

VOICE VOTE — UNANIMOUS

ARTICLE 31. To see if the Town will vote to hear the report of the Selectmen on the relocation and alteration of portion of East Main Street (Route 16) for a distance of 2,200 linear feet, more or less, from a point about 300 feet west of the intersection of Routes 16 and 109 to a point about 1,900 feet east of said intersection, together with a portion of Medway Street; and that the Town accept said relocation and alteration as laid out by the Board of Selectmen and as designated in the report of the Selectmen dated October 20, 1986, as follows:

**PROPOSED ALTERATIONS TO
EAST MAIN STREET COUNTY LAYOUT OF 1933
From STATION 36+05.46 to STATION 42+14.61 and
MEDWAY STREET COUNTY LAYOUT OF 1923
From STATION 0+00 to STATION 4+53.96**

EAST MAIN STREET

Beginning at a bound to be set on the northerly sideline of East Main Street at Station 36+05.46 and property of Richard L. Rizoli; thence

N 62° 57' 59" E a distance of 609 feet by the northerly side of East Main Street and by land of said Rizoli, John & Adele J. Molinari, Anita R. Porotti & Rudolph W. Porotti, and Lord & Lady, Inc. to a drill hole in a stone bound found; thence

S 24° 48' 49" W a distance of 52.00 feet to the centerline of East Main Street at Station 41+73.78 and Station 0+00 of Medway Street at a point; thence

S 34° 01' 09" W a distance of 59.52 to the southerly sideline of East Main Street to a bound to be set at land of Myron Stone, Trustee of Stoneybrook Realty Trust; thence

S 63° 21' 23" W a distance of 46.89 feet by the southerly sideline of East Main Street and land of said Stone to a bound to be set; thence

S 66° 21' 59" W a distance of 150.21 feet by the southerly sideline of East Main Street and land of said Stone and Richard Aronovitz to a bound to be set; thence

S 63° 21' 23" W a distance of 319.44 feet by the southerly sideline of East Main Street and land of NJW Realty Trust, Lena A. Rett, Raymond G. & Carmella M. Pagucci, Antonio S. & Martha Sullo, South Street and Beatrice M. Speroni to a point; thence

N 26° 55' 27" W a distance of 49.53 feet crossing East Main Street to the northerly sideline at the point of beginning.

Said Layout contains an area of 30,516 square feet more or less.

MEDWAY STREET

Beginning at a point in the centerline of Medway Street at Station 0+00, being the same point as Station 41+73.78 on East Main Street; thence

S 80° 43' 12" E a distance of 172.99 feet by the centerline of Medway Street to a point; thence

N 09° 16' 56" E a distance of 44.36 feet to the northerly sideline of Medway Street at land of Carl J. & C. Jean Barberi to a point of non-tangency at a bound to be set; thence

Southeasterly and curving to the left by the arc of a curve whose radius is 195.00 feet and length is 60.39 feet by land of said Barberi and the northerly sideline of Medway Street to a bound to be set; thence

S 80° 38' 48" E a distance of 72.59 feet by land of said Barberi, Regina M. Shea & Jean Marie Goggans and the northerly sideline of Medway Street to be bound to be set; thence

S 76° 55' 39" E a distance of 150.31 feet by land of said Shea & Goggans, James M. DelVecchio, Lawrence and James M. DelVecchio, and the northerly sideline of Medway Street to a bound to be set at Station 4+53.96; thence

S 11° 33' 09" W a distance of 26.25 feet to the centerline of Medway Street at a point of curvature; thence

Northwesterly and curving to the left by the arc of a curve whose radius is 1,600.00 feet, a length of 63.46 feet by the centerline of Medway Street to a point; thence

N 80° 43' 12" W a distance of 19.79 feet by the centerline of Medway Street to a point; thence

S 10° 12' 40" W a distance of 35.02 feet to the southerly sideline of Medway Street to land of Thomas A. & Carla J. Gassett at a Worcester County Highway bound found; thence

N 79° 47' 20" W a distance of 279.39 feet by land of said Gassett and Myron Stone, Trustee of Stoneybrook Realty Trust, along the southerly sideline of Medway Street to a point of tangency at bound to be set; thence

Southwesterly and curving to the left by the arc of a curve whose radius is 273.53 feet, a length of 119.02 feet by land of said Stone and the Town of Milford to a bound to be set at a point of non-tangency on the southerly sideline of Medway Street at other land of said Stone; thence

N 34° 01' 09" E a distance of 59.52 feet to the centerline of Medway Street at the point of beginning.

Said layout contains an area of 22,171 square feet more or less.

And further, that the Town vote to authorize the Selectmen to take by eminent domain, acquire by purchase, or otherwise acquire, the rights in land necessary for said relocation and alteration and to effectuate construction.

(Board of Selectmen)

Voted: That the Town hear the report of the Selectmen on the relocation and alteration of a portion of East Main Street (Route 16) for a distance of 2,200 linear feet, more or less, from a point about 300 feet west of the intersection of Routes 16 and 109 to a point about 1,900 feet east of said intersection, together with a portion of Medway Street; and that the Town accept said relocation and alteration as laid out by the Board of Selectmen and as designated in the report of the Selectmen dated October 20, 1986. *See description under Article.*

STANDING VOTE — 131 in favor; 1 opposed. (2/3 vote)

ARTICLE 32. To see if the Town will vote to transfer the sum of \$12,000.00 from the Excess and Deficiency Account to be added to those funds voted under Article 16 of the May 21, 1984 Annual Town Meeting, to be utilized for purposes of construction of a War Memorial.

(Board of Selectmen)

Mr. Paul Curren of 5 Highland Street presented the following amendment to article 32.

I move that the Town vote to amend the main motion under Article 32 by striking same and instead voting to relieve and dissolve the present committee, known as the War Memorial Committee, appointed purportedly pursuant to vote under Articles 73 and 74 of the March 28, 1955 Annual Town Meeting and continuing by vote under Article 54 of the 1967 Annual Town Meeting; and further, that the Moderator be authorized to appoint a new War Memorial Committee to consist of ten (10) members, two (2) members from each of the present five (5) precincts, one of which from each precinct being a veteran of service in the Armed Forces of the United States; and further, to authorize the placement of any funds remaining as voted under Article 43 of the April 25, 1979 Annual Town Meeting under the jurisdiction of the new committee together with the additional sum of \$5,000 to be transferred from the Excess and Deficiency Account, the total of which shall be used for the purpose of

developing designs, sketches, plans and specifications for the construction of a War Memorial Monument for the Town of Milford and bring to the next Annual Town Meeting a report of said War Memorial Committee together with design presentations for a proposed memorial

After a lengthy discussion, a motion to adjourn to Wednesday October 29, 1986 at 7:30 P.M. was made by Anthony A. Grillo of Precinct 2.

VOICE VOTE — MOTION DEFEATED

Again, a lengthly discussion was held. A motion was made to move the previous question.

Requires a 2/3 vote. 46 in favor; 35 opposed. Motion defeated.

More discussion followed until Nunzio J. Bonina requested a quorum count.

Monitors reported 120 present, 124 absent. Insufficient number for a quorum.

Moderator Michael Noferi adjourned the meeting to Wednesday, October 29, 1986 at 7:30 P.M.

Meeting adjourned at 10:15 P.M.

**ADJOURNED SPECIAL TOWN MEETING, OCTOBER 29, 1986
MILFORD
COMMONWEALTH OF MASSACHUSETTS**

The meeting was called to order by Moderator Michael J. Noferi at 7:40 P.M.

The monitors reported 110 present, 133 absent, insufficient number to constitute a quorum. After a short recess, at 7:55 P.M. Moderator Noferi called for second roll call of the precincts.

The Monitors reported 120 present, 123 absent, insufficient number to constitute a quorum. After another short recess, at 8:15 P.M. Moderator Noferi called for a third roll call of the precincts.

The Monitors reported 124 present, 119 absent, sufficient number to constitute a quorum.

The meeting was then called to order by Moderator Michael J. Noferi.

Article 32 is before the meeting.

Paul E. Curran of 5 Highland Street made a motion to withdraw his amendment to Article 32 as presented at the meeting on October 27, 1986.

VOICE VOTE — UNANIMOUS

Paul E. Curran then made an amendment to the original article as presented by changing the amount \$12,000.00 to \$20,000.00.

The motion came on the amendment made by Paul E. Curran to change \$12,000.00 to \$20,000.00.

VOICE VOTE — UNANIMOUS

It was then

Voted: That the Town transfer the sum of \$20,000.00 from the Excess and Deficiency Account

to be added to those funds voted under Article 16 of the May 21, 1984 Annual Town Meeting, to be utilized for purposes of construction of a War Memorial.

VOICE VOTE — UNANIMOUS

ARTICLE 33. To see if the Town will vote to direct the Board of Park Commissioners, Board of Selectmen, and all other Boards, Commissions, agencies or employees of the Town, that no further structures shall be erected on Draper Park, and that no Town funds, whether currently available or to be appropriated, shall be expended for such structures, except such structures as are needed for public enjoyment of such Park.

(Paul E. Curran, et al.)

VOICE VOTE — UNANIMOUS

A Motion was made to dissolve the Warrant.

The Warrant was dissolved at 8:30 P.M.

A true record.

Attest:

Joseph Arcudi
Town Clerk

STATE ELECTION — NOVEMBER 4, 1986
COMMONWEALTH OF MASSACHUSETTS

**WORCESTER SS
NOVEMBER 5, 1986**

Pursuant to the within warrant issued by the Board of Selectmen, the qualified voters of the Town of Milford assembled at the time and place so stated in the warrant to cast their preferential ballot. The polls were declared open at 7:00 A.M. and closed at 8:00 P.M. The ballots were cast in the five precincts.

PRECINCT 1 — 12:03 A.M.	1217 Votes cast
PRECINCT 2 — 11:05 P.M.	1057 Votes cast
PRECINCT 3 — 11:11 P.M.	856 Votes cast
PRECINCT 4 — 12:30 A.M.	1544 Votes cast
PRECINCT 5 — 1:35 A.M.	1699 Votes cast
TOTAL VOTES 6373 Votes cast	

PRECINCTS	1	2	3	4	5	Total
GOVERNOR AND LIEUTENANT GOVERNOR						
Dukakis-Murphy (Dem)	814	722	587	1029	1178	4330
Kariotis-Nikitas (Rep)	354	278	221	453	450	1756
BLKS.	49	57	48	62	70	286
ATTORNEY GENERAL						
Edward F. Harrington, (Rep) 732 Great Plain Ave. Needham, Mass.	471	320	260	626	685	2362
James M. Shannon (Dem) 401 Prospect St. Lawrence BLKS.	683	661	531	817	899	3591
	63	76	65	101	115	420
SECRETARY OF STATE						
Michael J. Connolly (Dem) 42 Cerdan Ave. Boston	822	756	618	1043	1148	4387
Deborah Cochran (Rep) 902 High St. Dedham BLKS.	318	207	166	318	427	1499
	77	94	72	120	124	487
TREASURER						
Robert Q. Crane (Dem) 7 Mountain Wellesely	691	662	554	870	908	3685
L. Joyce Hampers (Rep) 92 Deer Path Ln. Weston BLKS.	473	325	251	581	675	2305
	53	70	51	93	116	383

PRECINCTS	1	2	3	4	5	Total
AUDITOR						
A. Joseph DeNucci (Dem) 119 Warwick Rd. Newton	804	806	604	1051	1078	4343
William Robinson 10 Sunst. Rd. Melrose	320	168	169	378	460	1495
REPRESENTATIVE IN CONGRESS						
Joseph D. Early (Dem) 36 Monroe Ave. Worcester	925	834	666	1176	1298	4899
BLKS.	292	223	190	368	401	1474
COUNCILLOR — 7th DISTRICT						
James D. O'Brien, Jr. 67 Cedar St. Worcester	860	751	608	1076	1119	4414
BLKS.	357	306	248	468	508	1959
SENATOR IN GENERAL COURT-WORC. NORFOLK CO.						
Louis P. Berthonazzi (Dem) 16 Coolidge Rd. Milford	977	880	701	1236	1351	5145
BLKS.	240	177	155	308	348	1228
REP. IN GEN. CT.-10th WORC. DIST						
Marie J. Parente (Dem) 24 Union St. Milford	950	842	685	1208	1332	5017
BLKS.	267	215	170	336	366	1354
DISTRICT ATTORNEY — MIDDLE DISTRICT						
John J. Conte (Dem) 29 Elnora Dr. Worcester	877	807	628	1111	1166	4589
BLKS.	340	250	228	433	533	1784
SHERIFF — WORCESTER CO.						
John M. Flynn (Dem) Briar Ln. West Boylston	795	770	615	1023	1105	4308
Alexander C. Stowe (Rep) 17 Valley Hill Dr. Worcester	287	158	137	340	354	1286
BLKS.	135	129	104	181	230	779
COUNTY COMMISSIONER — WORCESTER CO.						
Francis J. Holloway (Dem) 12 Greenleaf Cr. Shrewsbury	839	751	592	1052	1111	4345
BLKS.	378	306	264	489	588	2025

PRECINCTS	1	2	3	4	5	Total
WORCESTER COUNTY CHARTER COMMISSIONER — TENTH DISTRICT						
Richard Duffy 2 Pheasant Cr.			1			1
John Hennessy 5 Nelson Hgts.			1			1
Kenneth Evans 5 Howard St.			1			1
Herbert A. Hackenson 314 Main St.			1			1
Anthony Rando 253 Central St.			1			1
Louis Bertonazzi 16 Coolidge Rd.			1			1
William Balmelli 8 Poplar St.			1			1
Richard Moore 25 South Cedar St.			1			1
Gail Burke				1		1
David Cimino 86 Highland St.				3	1	4
Paul Curran 5 Highland St.				2		2
Michael Parente 38 Silverhill Rd.				2		2
Ralph Ozella 221 Purchase St.					1	1
BLKS						6353

BALLOT QUESTIONS

QUESTION — A

YES	569	378	219	698	811	2775
NO	340	267	237	452	496	1792
BLKS.	308	412	300	394	392	1806

QUESTION #1

YES	575	511	455	700	807	3048
NO	602	446	339	762	825	2974
BLKS.	40	100	62	82	67	351

QUESTION #2

YES	335	297	254	383	445	1714
NO	819	625	523	1069	1170	4206
BLKS.	63	135	79	92	84	453

QUESTION #3

YES	565	444	344	779	841	2973
NO	517	427	384	620	700	2648
BLKS.	135	186	128	145	158	752

PRECINCT	1	2	3	4	5	Total
QUESTION #4						
YES	789	607	541	1025	1198	4160
NO	275	195	143	314	297	1224
BLKS.	153	255	172	205	204	989
QUESTION #5						
YES	467	293	254	527	705	2246
NO	700	661	534	943	922	3760
BLKS.	50	103	68	74	72	367
QUESTION #6						
YES	373	262	229	453	547	1864
NO	712	565	480	932	990	3679
BLKS.	132	230	147	159	162	830
QUESTION #7						
YES	731	609	525	904	1050	3819
NO	340	219	195	463	470	1687
BLKS.	146	229	136	177	179	867
QUESTION #8						
YES	846	629	551	1088	1287	4401
NO	205	169	143	265	219	1001
BLKS.	166	259	162	191	193	971

Attest: A true record

JOSEPH ARCUDI
Town Clerk

ATTENTION VOTER

Regardless of how or whether you vote on Question A, you may vote for county charter commission candidates who shall serve if the vote on this question is in the affirmative.

WORCESTER COUNTY CHARTER COMMISSIONER

Tenth District

Vote for ONE _____

QUESTION A

Shall a charter study commission be created to study the present governmental structure of Worcester county to consider and make findings concerning the form of government and make recommendations thereon?

YES _____

NO _____

QUESTION 1

PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the Constitution summarized below, which was approved by the General Court in joint session of the House of Representatives and the Senate on June 27, 1984 by a vote of 120-67, and on April 30, 1986 by a vote of 123-69?

YES _____

NO _____

SUMMARY

The proposed constitutional amendment would allow the legislature to prohibit or regulate abortions to the extent permitted by the United States Constitution. It would also provide that the state constitution does not require public or private funding of abortions, or the provision of services or facilities for performing abortions, beyond what is required by the United States Constitution. The provisions of this amendment would not apply to abortions required to prevent the death of the mother.

QUESTION 2

PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the Constitution summarized below, which was approved by the General Court in joint sessions of the House of Representatives and the Senate on December 12, 1984 by a vote of 108-79, and on April 16, 1986 by a vote of 107-87?

YES _____

NO _____

SUMMARY

The proposed constitutional amendment would allow the expenditure of public funds for private schools and private school students.

It would remove primary and secondary schools from the list of non-public institutions barred from receiving public aid and would allow public money, property, or loans of credit to be used for founding, maintaining or aiding those schools. The proposed amendment would also allow public financial aid, materials, or services to be provided to a non-public school student requesting such aid, but only if that school does not discriminate in its entrance requirements on the basis of race, color,

national origin, religious belief, sex, or physical handicap. The state legislature would have the power to impose limits on aid, materials, or services provided to students.

QUESTION 3
LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, which was disapproved by the House of Representatives on May 6, 1986, by a vote of 49-93, and on which no vote was taken by the Senate before May 7, 1986?

YES _____
NO _____

SUMMARY

The proposed law would reduce and then repeal the 7½% surtax on Massachusetts state income taxes and would limit state tax revenue growth to the level of growth in total wages and salaries of the citizens of the state.

It would set the rate of the surtax on Massachusetts state income taxes at 3¾% for tax years beginning during 1986, and it would repeal the surtax for tax years beginning on or after January 1, 1987.

The allowable state tax revenues for any fiscal year are limited to the allowable state tax revenues for the prior fiscal year as increased by the average rate of growth of Massachusetts wages and salaries for the three immediately preceding calendar years. For purposes of calculating the proposed limit for fiscal year 1987, allowable state tax revenues for fiscal 1986 are the net tax revenues for that fiscal year, but excluding revenues derived from the surtax on state personal income tax. Further, if in any fiscal year the calculation of the limit results in allowable state tax revenues less than the amount of allowable state tax revenues for the prior year, then allowable state tax revenues for that fiscal year shall be equal to the allowable state tax revenues for the prior year. The revenues limited by this law would not include non-tax revenues such as federal reimbursements, tuitions, fees and earnings on investments.

The amount of allowable state tax revenues for any fiscal year would have to be reduced if a new state law were enacted allowing local governments to impose new or increased taxes or excises. The reduction would be equal to the amount of revenue derived from the new tax or increase. The reduction in state tax revenues would first take effect in the fiscal year following the enactment of the new law authorizing new local taxes or increases.

If state tax revenues exceed the limit imposed by the proposed law, as determined by the State Auditor, a tax credit would have to be granted equal to the total amount of excess tax revenue. The credit would be applied to the then current personal income tax liability of all taxpayers in proportion to their personal income tax liability in the preceding year.

The provisions of this Act could be enforced in court by a group of taxpayers.

QUESTION 4
LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, which was approved by the House of Representatives on May 5, 1986, by a vote of 145-0, and on which no vote was taken by the Senate before May 7, 1986?

YES _____
NO _____

SUMMARY

The proposed law would require the state Department of Environmental Quality Engineering (DEQE) to search for sites in the Commonwealth where oil or hazardous materials have been disposed of and to take all steps necessary to clean up those sites within specified time limits. Provisions are made for informing the public about sites in their communities.

Beginning On January 15, 1987, DEQE would be required to publish lists every three months of all sites where it has confirmed that uncontrolled oil or hazardous materials have been disposed of and locations to be investigated as possible disposal sites. The lists would describe what actions have been taken at each site or location. DEQE would be required to list, to the extent that it has identified, at least 400 possible disposal sites by January 15, 1987, 600 additional locations by January 15, 1988, and 1,000 additional locations in each subsequent year.

Within one year after a location is listed as a possible disposal site DEQE would be required to determine if further investigation is warranted. If so, within two years after the listing, DEQE must confirm whether the location is a disposal site, and whether it poses an imminent or substantial hazard to health, safety, public welfare or the environment.

For sites found to pose a substantial hazard, DEQE would be required, within the next two years, to ensure that those hazards are eliminated and to develop a plan to eliminate permanently future risks from those sites. Imminent hazards would have to be eliminated immediately. For sites found not to pose any substantial hazards DEQE must, within seven years after the listing, ensure that the full extent of contamination is evaluated and that a plan to eliminate permanently future risks is developed.

The proposed law would require DEQE to provide public notice and encourage public participation. Within 30 days after completing a site investigation, DEQE would have to inform the public through local newspapers of the results of that investigation and of the rights of local citizens under the state law. If ten citizens of a town potentially affected by a site submit a request, DEQE would be required to develop a plan for involving the public in its cleanup decisions and present that plan at a public meeting. The chief municipal officer of a city or town in which a disposal site is located could appoint individual(s) to inspect the site on behalf of the community.

Massachusetts residents could bring lawsuits to enforce the provisions of the proposed law or to lessen a hazard related to oil or hazardous materials. If such a lawsuit is brought, a court could award costs, including reasonable fees for attorneys and expert witnesses.

QUESTION 5 REFERENDUM ON AN EXISTING LAW

Do you approve of a law summarized below, which was approved by the House of Representatives on October 17, 1985, by a vote of 77-62, and which was approved by the Senate on October 17, 1985?

YES _____
NO _____

SUMMARY

The law requires all drivers and passengers to wear properly adjusted and fastened safety belts while traveling in motor vehicles on public ways. It does not apply to: children under five years old who are required by another law to wear safety belts or be restrained in safety car seats; passengers in vehicles where all safety belts are being used by others; passengers in buses; persons riding in vehicles built before July 1, 1966, or in which safety belts were not installed as original equipment; or persons

who are certified by a physician to be physically unable to use safety belts. The law also does not apply to police officers, rural mail carriers, or drivers or passengers of other vehicles that stop frequently and travel at speeds not exceeding 15 miles per hour between stops.

Drivers or passengers sixteen years or older who do not wear safety belts are subject to a \$15.00 fine. The driver of a vehicle is also subject to a \$15.00 fine for each passenger under sixteen who does not wear a safety belt. This law, however, can be enforced only if the driver is stopped for a violation of another motor vehicle law. Safety belt violations will not result in surcharges on motor vehicle insurance premiums. The law also requires that when the Commissioner of Insurance sets motor vehicle insurance rates, the rates must reflect any savings attributable to increased use of safety belts.

The law also requires that all motor vehicles manufactured after September 1, 1989, that are sold or registered in Massachusetts be equipped with crash protection devices, as specified by federal regulations. Any manufacturer who sells or delivers motor vehicles that are not equipped with such safety devices will be subject to a fine of not more than \$100 for each sale or delivery. This law is not intended to eliminate the federal requirements for passive crash protection devices in motor vehicles.

The law also provides that a non-binding question, unlike this binding referendum, shall be placed on the 1986 general election ballot asking whether the voters approve of the law.

QUESTION 6 **LAW PROPOSED BY INITIATIVE PETITION**

Do you approve of a law summarized below, which was disapproved by the House of Representatives on May 6, 1986, by a vote of 56-93, and on which no vote was taken by the Senate before May 7, 1986?

YES _____
NO _____

SUMMARY

The proposed Law would provide a system of voter registration by mail applicable to all qualified voters and would eliminate statutory provisions permitting certain persons to vote only for presidential electors.

Under this proposed law, the State Secretary would be required to prepare blank forms for affidavits of registration. The Secretary and local boards of registrars would be required to make such forms available to any person eligible to vote in whatever quantity the person requests and to transmit such forms, upon written request, to any person claiming to be qualified to vote. Registrars would also be required to make these forms available at all post offices and at other places within their municipalities. The Secretary would be required to establish a reasonable fee for providing more than 50 forms and to prepare instructions to accompany the forms.

A person seeking to register to vote would be required to complete the affidavit of registration and sign it under oath in the presence of a witness who is at least eighteen years old. The witness would be required to certify that the affidavit was signed in his presence and to date the affidavit.

A completed affidavit of registration could be delivered or mailed to the appropriate registrar's office. If, from the facts set forth in the affidavit, it appears that the person is qualified to vote, the registrars would be required to add the person's name to the list of registered voters and to so notify the person by first-class, non-forwardable mail, unless the person's name already appears on the local list of residents at the same address. The cost of mailing such notices would be assumed by the Commonwealth, subject to appropriation. If in any year the General Court fails to appropriate funds for that purpose, such notices would not have to be sent. If such a notice is returned undelivered, the

city or town clerk would be required to instruct election officials to challenge the person's right to vote at the next election in which he attempts to vote.

The proposed law would also impose criminal penalties of imprisonment for up to two years or a fine up to \$2,000 for knowingly or willfully making a false affidavit, taking a false oath, or signing a false certificate relative to the qualifications or registration of any person to vote.

QUESTION 7
THIS QUESTION IS NONBINDING

Shall the Commonwealth of Massachusetts urge the United States Congress to enact a national health program which:

Provides high quality comprehensive personal health care including preventive, curative and occupational health services; is universal in coverage, community controlled, rationally organized, equitably financed, with no out-of-pocket charges, is sensitive to the particular health needs of all, and is efficient in containing its cost; and whose yearly expenditure does not exceed the proportion of the Gross National Product spent on health care in the immediately preceding fiscal year?

YES _____
NO _____

QUESTION 8
THE QUESTION IS NONBINDING

Shall the Commonwealth of Massachusetts urge the President of the United States and the United States Congress to enact a national acid rain control program which would require a fifty percent reduction in total national sulfur dioxide emissions by the year nineteen hundred and ninety-five and which would allocate the required reductions in sulfur dioxide emissions, and the costs of achieving those reductions, equitably among the states?

YES _____
NO _____

SPECIAL TOWN MEETING — NOVEMBER 19, 1986

TOWN OF MILFORD

COMMONWEALTH OF MASSACHUSETTS

At 7:15 P.M. Town Clerk, Joseph Arcudi held elections to fill vacancies in precincts 1, 3 and 5. No candidates were elected in Precinct 1. The following vacancies were elected in Precinct 3.

Donald DePaolo, 17 Claflin St.
Charlotte Taddei, 295½ Central St.
Alan Lamontagne, 6 Carven Rd.
John Bianchi, 36 Church St.

The following vacancies were elected in Precinct 5.

Daniel P. Glennon, 41 Fountain St.

The meeting was called to order by moderator Michael Noferi at 7:35 P.M. The monitors reported 156 present, a sufficient number to constitute a quorum. The Town Clerk read the warrant and the officer's return of service.

ARTICLE 1. To see if the Town will vote to transfer a sum of money from available funds for the purpose of funding a contractual settlement with the Milford Police Association, or take any action in relation thereto.

(Board of Selectmen)

VOTED: To pass over the article/voice vote unanimous.

ARTICLE 2. To see if the Town will vote to amend the wage and salary administration plan, as voted under article 2 of the May 14, 1986 Annual Town Meeting, by striking item No. 8 therefrom and inserting in place thereof the following revised Item No. 8:

Item No.	Classification & Title	Level 1	Level 2	Level 3	Level 4
8	P-2A Town Accountant	31,500	32,500	34,000	36,000

or take any action in relation thereto.

(Board of Selectmen)

VOICE VOTE — UNANIMOUS

ARTICLE 3. To see if the Town will vote to authorize the Board of Selectmen to petition the legislature for the enactment of special legislation, as follows:

An Act authorizing Patrick J. Lapan as eligible for appointment to the Milford Fire Department. Be enacted by the Senate and House of Representatives in General Court assembled, by the authority of the same, as follows:

SECTION 1

Notwithstanding the provisions of any general or special law or rule to the contrary, Patrick J. Lapan shall be eligible for certification and appointment to the position of firefighter in the Milford Fire Department.

SECTION 2

This act shall take effect upon its passage.
or take any action in relation thereto.

(Atty. Dennis Brown)

Mr. Louis Celozzi, a town meeting member from Precinct 5, offered the following amendment to the original article: After Section 1 of Article 3.

"Upon passing a complete physical examination as a condition of employment as outlined by the Town of Milford."

VOTE CAME ON THE AMENDMENT — PASSED BY A VOICE VOTE

VOTED: To authorize the board of selectmen to petition the legislature for the enactment of special legislation, as follows:

An Act authorizing Patrick L. Lapan as eligible for appointment to the Milford Fire Department. Be it enacted by the Senate and House of Representatives in General Court assembled, by the authority of the same as follows:

SECTION 1

Notwithstanding the provisions of any general or special law or rule to the contrary, Patrick L. Lapan shall be eligible for certification and appointment to the position of firefighter in the Milford Fire Department, upon passing a complete physical examination as a condition of employment as outlined by the Town of Milford.

VOICE VOTE — UNANIMOUS

ARTICLE 4. To see if the Town will vote to authorize the board of selectmen to effectuate, on such terms and conditions as they should deem appropriate an exchange of real estate, rights in land and water rights in the area of Clark's Island and Milford Pond for all or part of that real estate at the intersection of West Fountain and Congress Streets, now owned by the Milford Water Company, and which real estate is shown on assessor's atlas sheet 35 as lot 16, said real estate to be for use as a location for a new fire station, or take any other action in relation thereto.

(Board of Selectmen)

VOTED: To pass over the Article — voice vote.

ARTICLE 5. To see if the Town will vote to authorize the board of selectmen to acquire by purchase, take by eminent domain, or otherwise acquire, all or part of the real estate located at the intersection of West Fountain and Congress Streets, now owned by the Milford Water Company as a location for a new fire station; and further, that the town and direct how said sum shall be raised, whether from the current tax levy, by borrowing or otherwise and how expended, or take any other action in relation thereto.

(Board of Selectmen and Fire Station Building Committee)

Amendment offered by Mr. Paul Kearnan from Precinct 1 — ruled out of order by Moderator Noferi. Amendment not given in writing.

Mr. David Hayes, from Precinct 4 — offered an amendment — ruled out of order by moderator Noferi. Amendment not given in writing.

Much discussion took place, relative to the original motion.

Mr. Paul Curran from Precinct 4 made a motion to move the previous question. 145 in Favor, 4 opposed, motion carried to cut off debate.

STANDING VOTE — Motion defeated — (two-thirds required) — For-98, Against-55.

ARTICLE 6. To see if the town will vote to authorize the design and construction of a new fire station facility and the original equipping of same; and to authorize the Fire Station Building Committee, empowered by vote under Article 13 of the May 21, 1984 annual town meeting, to contract for and in the name of the town and do all other things necessary for the accomplishment of the foregoing purposes; and to raise and appropriate a sum of money for the purpose of designing, constructing and originally equipping such new facility, and determine how such funds shall be raised, whether by taxation, transfer from available funds, by borrowing or otherwise; and to further authorize said committee to apply for any state and or federal funds for the foregoing purposes and to expend such funds when received without further appropriation, or take any other action in relation thereto.

(Board of Selectmen/Fire Station Building)

VOICE VOTE — UNANIMOUS — to pass over the article

Warrant dissolved at 10:25 P.M.

Attest:

Joseph Arcudi
Town Clerk
Milford, Mass.

SPECIAL TOWN MEETING
January 5, 1987
Milford, Massachusetts
Commonwealth of Massachusetts

At 7:15 P.M. Town Clerk Joseph Arcudi held elections to fill vacancies in Precincts 1 and 2. No candidates were elected to fill the vacancies.

The meeting was called to order by Moderator Michael J. Noferi at 7:40 P.M.

The Monitors reported 120 present — and insufficient number to conduct business. The quorum was set at 124 members.

After a short recess, at 7:50 P.M. Moderator Noferi called for a roll call. The monitors reported 126 members present — a sufficient amount for a quorum.

The meeting was then called to order by Moderator Noferi.

The Town Clerk read the warrant and the officer's return of services.

ARTICLE 1. To see if the Town will vote to amend its vote under Article 6 of the November 4, 1985 Special Town Meeting in order that the total appropriation thereunder shall be \$2,275,000; said sum to be utilized for the design and construction necessary to perform remodeling, reconstruction and repairs to the Milford Town Hall, including but not limited to:

1. rendering said Town Hall accessible to the handicapped.
2. upgrading electrical service, sprinkler systems and heating, ventilation and air-conditioning systems, and/or
3. rehabilitation and addition of office space on the ground and first floors.

and to meet that appropriation, to authorize the Treasurer, with the approval of the Selectmen, to issue bonds or notes in the amount of \$2,150,000 under Clause 3A of Section 7 of Chapter 44 of the General Laws and also in the amount of \$125,000 under Clause 9 of said Section 7, said lesser amount to be utilized for the cost of additional departmental equipment; or take any other action in relation thereto.

(Board of Selectmen)

VOTED 114 IN FAVOR 14 OPPOSED (2/3/ vote)

The warrant was dissolved at 8:30 P.M.

A true record.

Attest:

Joseph Arcudi
Town Clerk

SPECIAL TOWN MEETING
February 18, 1987
MILFORD
COMMONWEALTH OF MASSACHUSETTS

At 7:15 P.M. Town Clerk, Joseph Arcudi held elections to fill vacancies in Precincts 1 and 2.

Precinct 1 — Warren J. Meade, 27 Shadowbrook Lane
Precinct 2 — No candidates

The meeting was called to order by Moderator Michael J. Noferi at 7:30 P.M.

The Monitors reported 134 present, a sufficient amount to constitute a quorum.

The Town Clerk read the warrant and the officer's return thereon.

ARTICLE 1. To see if the Town will vote to amend the Milford Zoning By-Law by amending the Zoning Map referred to in Section 2.1.1 as "Milford, Mass. — Zoning" by changing from Residential "B" to Industrial "B" the land at the intersection of Medway and Birch Streets, more specifically bounded and described as follows:

Beginning at the corner of said Medway Street and Birch Street,

THENCE S 13° 13' 37" E., a distance of 673.86 feet by the westerly side of said Birch Street to a point at land of W.G.B. Development Corporation, which land is presently zoned "RB Single-Family Res. B";

THENCE N. 74° 02' 12" W., a distance of 233.00 feet to a point;

THENCE N. 50° 32' 29" W., a distance of 167.33 feet to a point at land of said W.G.B. Development Corporation, the previous two (2) courses being land of Joseph A. and Lucille A. Ciaramicoli to remain "RB Single-Family Res. B";

THENCE N. 05° 30' 32" W., a distance of 583.32 feet by land of said W.G.B. Development Corporation and land now or formerly of Casasanta, the previous course being by the existing "IB Highway Industrial B" Zone; and

THENCE S. 69° 34' 03" E., a distance of 272.25 by the southerly side of said Medway Street to the point of beginning.

Said parcel to be rezoned contains an area of 4.18 acres, more or less., or take any other action in relation thereto.

(Roger V. Calarese)

A report was read by the Planning Board on the Public Hearing 9/17/86.

After lengthy discussion — a motion was made to move the question. Requiring a 2/3 vote — 115 in favor; 11 opposed. Motion carried.

It was then

VOTED: That the Town amend the Milford Zoning By-Law by amending the Zoning Map referred to in section 2.1.1 as "Milford, Mass.-Zoning" by changing from Residential "B" to Industrial "B" the land at the intersection of Medway and Birch Streets, more specifically bounded and described as follows:

Beginning at the corner of said Medway Street and Birch Street.

THENCE S. $13^{\circ} 13' 37''$ E., a distance of 673.86 feet by the westerly side of said Birch Street to a point at land of W.G.B. Development Corporation, which land is presently zoned "RB Single-Family Res. B";

THENCE N. $74^{\circ} 02' 12''$ W., a distance of 233.00 feet to a point;

THENCE N. $50^{\circ} 32' 29''$ W., a distance of 167.33 feet to a point at land of said W.G.B. Development Corporation, the previous two (2) courses being by land of Joseph A. and Lucille A. Ciaramicoli to remain "RB Single Family Res. B";

THENCE N. $05^{\circ} 30' 32''$ W., a distance of 583.32 feet by land of said W.G.B. Development Corporation and land now or formerly of Casasanta, the previous course being by the existing "IB Highway Industrial B" Zone; and

THENCE S. $69^{\circ} 34' 03''$ E., a distance of 272.25 by the southerly side of said Medway Street to the point of beginning.

Said parcel to be rezoned contains an area of 4.18 acres, more or less.

STANDING VOTE - 11 favor; 107 opposed (2/3 vote) DEFEATED.

ARTICLE 2. To see if the Town will vote to amend the Wage and Salary Administration Plan as voted under Article 2 at the May 14, 1986 Annual Town Meeting by adding a new classification and salary as follows:

	Level 1	Level 2	Level 3	Level 4
T-3A Assistant Library Director	2,600	2,600	2,600	2,600

the aforesaid to be retroactive to July 1, 1986, or take any other action in relation thereto.

(Library trustees)

VOICE VOTE — UNANIMOUS

ARTICLE 3. To see if the Town will vote to accept as and for a public way a private way, with appurtenant easements, known as Westley Court, approximately 240 feet, as laid out by the Board of Selectmen on January 12, 1987, as follows; or take any other action in relation thereto.

(Domenic Blasio)

**LEGAL DESCRIPTION OF WESTLEY COURT
MILFORD, MASS.**

LENGTH TO BE ACCEPTED 240 FEET, MORE OR LESS

Beginning at a concrete bound on the northerly side of West Street, said bound being 136.89 feet east of Godfrey Brook, as shown on a plan hereinafter referred to; thence

Northeasterly and curving to the left along the arc of a curve having a radius of 20.00 feet and length of 31.39 feet by lot 2A a concrete bound; thence

N $08^{\circ} 52' 47''$ E a distance of 82.77 feet by lot 2A and lot 4A to a concrete bound; thence

Northwesterly and curving to the left along the arc of a curve having a radius of 20.00 feet and a length of 27.64 feet by lot 4A to a concrete bound; thence

Northwesterly and curving to the right along the arc of a curve having a radius of 60.00 feet and a length of 308.77 feet by lot 4A, lot 5, lot 6, lot 7 and lot 8 to a concrete bound; thence

Southwesterly and curving to the left along the arc of a curve having a radius of 20.00 feet and a length of 12.45 feet by lot 8 to concrete bound; thence

S 08° 52' 47" W a distance of 114.61 feet by lot 8 and lot 3 to a concrete bound; thence

Southeasterly and curving to the left along the arc of a curve having a radius of 20.00 feet and a length of 31.44 feet by lot 3 to a concrete bound; thence

N 81° 11' 30" W a distance of 80.00 feet by West Street to the point of beginning.

Said Westley Court contains 16,685 square feet more or less, and is more particularly shown on a plan entitled "Layout Plan of Westley Court in Milford Mass. By: The Board of Selectmen Scale: 20 feet to an inch Date: April 18, 1986, Guerriere & Halnon, Inc. Engineering and Land Surveying, 326 West Street, Milford, Mass."

**LEGAL DESCRIPTION OF A UTILITY EASEMENT
ON LOT 6
WESTLEY COURT MILFORD MASSACHUSETTS**

Beginning at a point at the southwesterly corner of Lot 6, as shown on a Plan hereinafter referred to; thence

N 50° 53' 56" W a distance of 60.10 feet by lot 5 to a point; thence

N 08° 13' 54" E a distance of 52.86 feet on said lot 6 to a point; thence

S 81° 46' 6" E a distance of 20.00 feet by land of Milford Water company to a point; thence

S 08° 13' 54" W a distance of 41.52 feet to a point; thence

S 50° 53' 56" E a distance of 52.19 feet to a point at the westerly sideline of said Westley Court, the previous two courses on Lot 6; thence

Southwesterly and curving to the left along the arc of a curve having a radius of 60.00 feet and a length of 20.39 feet to the point of beginning.

Said easement contains 2,055 square feet, more or less, and is more particularly shown on a Plan entitled "Layout Plan of Westley Court in Milford, Mass. By: The Board of Selectmen Scale: 20 feet to an Inch, Date: April 18, 1986 Guerriere & Halnon, Inc. Engineering and Land Surveying, 326 West Street, Milford, Mass."

**LEGAL DESCRIPTION OF A DRAIN EASEMENT
ON LOTS 1, 2A, 4A, 5 AND 6
WESTLEY COURT, MILFORD MASSACHUSETTS**

Beginning at a point on the northerly side of West Street at the southwesterly corner of lot 1, shown on a plan hereinafter referred to and, land of James E. & Rachel A. Kellett; thence

N 05° 00' 43" E a distance of 135.97 feet to a point; thence

S 89° 59' 03" W a distance of 4.00 feet to a point; thence

N 00° 00' 57" W a distance of 1.40 feet to a point; thence

N 08° 59' 47" W a distance of 11.32 feet to a point; thence

N 01° 19' 40" E a distance of 63.03 feet to a point; the previous five courses bounding on land of said Kellett; thence

S 89° 46' 06" E a distance of 8.95 feet to a point; thence

N 02° 28' 54" E a distance of 83.50 feet to a point; thence

S 81° 46' 06" E a distance of 30.15 feet to a point; the previous three courses bounding on land of Milford Water Company; thence

S 02° 28' 54" W a distance of 80.48 feet on lot 6 and lot 5 to a point; thence

S 03° 30' 55" W a distance of 77.03 feet on lot 5 and lot 4A to a point; thence

S 05° 00' 43" W a distance of 112.91 feet on lot 4A, lot 2A and lot 1 to a point; thence

S 81° 11' 30" E a distance of 128.49 feet on said lot 1 and lot 2A to a point; thence

S 08° 52' 47" W a distance of 5.02 feet by said Westley Court to a concrete bound; thence

Southwesterly and curving to the right along the arc of a curve having a radius of 20.00 feet and a length of 31.39 feet by said Westley Court to a concrete bound; thence

N 81° 11' 30" W a distance of 136.89 feet by said West Street to the point of beginning.

Said easement contains 12,517 square feet, more or less, and is more particularly shown on a plan entitled "Layout Plan of Westley Court in Milford, Mass. By: The Board of Selectmen Scale: 20 feet to an inch, Date: April 18, 1986, Guerriere & Halnon, Inc. Engineering and Land Surveying, 326 West Street, Milford, Mass."

VOTED: That the Town accept as and for a public way, a private way, with appurtenant easements, known as Westley Court, approximately 240 feet, as laid out by the Board of Selectmen on January 12, 1987. *Description of said street as previously stated in the article.*

VOICE VOTE — UNANIMOUS

ARTICLE 4. To see if the Town will vote to transfer the sum of \$9,000. from available funds, said sum to be utilized to appraise properties or rights in land proposed to be taken by eminent domain for the widening of Medway Street, or take any other action in relation thereto.

(Legal Department)

VOICE VOTE — UNANIMOUS

ARTICLE 5. To see if the Town will vote to transfer a sum of money from the Overlay Surplus Account, said sum to be added to those funds voted as Line Item No. 74 under Article 4 of May 14, 1986 Annual Town Meeting, to be spent under the jurisdiction of the Highway Surveyor to pay for snow removal, or take any other action in relation thereto.

(Highway Surveyor)

A motion was made to amend the article to read "Excess and Deficiency Account" instead of "Overlay Surplus Account".

The vote came on the amendment to the article.

VOICE VOTE — UNANIMOUS

ARTICLE 6. To see if the Town will vote to appropriate the sum of money to be added to those funds voted under Article 7, of the November 4, 1985 Special Town Meeting and Article 1, of the May 14, 1986 Special Town Meeting, which sum is to be used for the purposes set forth in the earlier votes, being repairs and renovations to the Middle School West for purposes of making same barrier free for access to the handicapped; and to meet that appropriation, that the Town vote to transfer the sum of money from the Excess and Deficiency Account, together with the sum of money from various other accounts, or take any other action in relation thereto.

(Middle School West Building Committee)

VOTED: That the Town transfer the sum of \$175,000 to be added to those funds voted under Article 7 of the November 1, 1985 Special Town Meeting and Article 1, of the May 14, 1986 Special Town Meeting, which sum is to be used for the purposes set forth in the earlier votes, being repairs and renovations to the Middle School West for the purposes of making same barrier free for access to the handicapped; and to meet that transfer the sum of \$94,112.52 from the Excess and Deficiency Account, together with the sum of \$80,887.48 from various other accounts, as follows:

Town Meeting	Article #	Item	Amount
May 17, 1976	66	New High School: Constr.	\$ 801.22
April 30, 1979	13	Congress St. School Audit	1,760.00
May 24, 1982 (Annual)	4 (L 95)	School: Transportation	606.01
May 21, 1984 (Annual)	4 (L104)	Education: Salaries	6,568.00
May 21, 1984 (Annual)	4 (L106)	Education: Transp.	2,009.26
May 21, 1984 (Annual)	4 (L105)	Education: Expenses	28,338.70
May 13, 1985 (Annual)	4 (L104)	Education: Salaries	15,890.27
May 13, 1985 (Annual)	4 (L105)	Education: Expenses	24,914.00

VOICE VOTE — UNANIMOUS

ARTICLE 7. To see if the Town will vote to amend the Zoning By-Laws of the Town by striking the current definition of "Hospital" from Article IV thereof and inserting in place thereof a new definition of "Hospital" as follows:

Hospital-Facility for the in-patient care and treatment of patients, or clinical facility with a primary emphasis on the performance of surgical procedures, as licensed by the Mass. Department of Public Health.

or take any other action in relation thereto.

(Laurence J. Doane, et al.)

VOTED: To pass over the Article.

ARTICLE 8. To see if the Town will vote to amend the Milford Zoning By-Law by amending the Zoning Map referred to in Section 2.1.1 as "Milford, Mass. — Zoning" by changing from Commercial "C" to Residential "C" a portion of the property of Caruso Builders, Inc. located on Asylum Street and bounded and described as follows:

Beginning at the southeast corner of parcel to be rezoned at property of Nicholas J. Julian and Mikael Bedrosian, Trustees of J & B Realty Trust;

THENCE S. $70^{\circ} 31' 29''$ W., a distance of 233.51 feet by land of said J & B Realty Trust to a point at other land of said Caruso Builders, Inc.;

THENCE N. $41^{\circ} 57' 55''$ W., a distance of 212.80 feet by other land of said Caruso Builders, Inc. to a point at land of Milford Medical Associates;

THENCE N. $48^{\circ} 02' 05''$ E., a distance of 100.00 feet to a point;

THENCE N. $41^{\circ} 47' 40''$ W., a distance of 379.23 feet to a point;

THENCE N. $75^{\circ} 17' 45''$ W., a distance of 200.00 feet to a drill hole at land of Lawrence G. and Catherine M. Ghelli, the previous three (3) courses by land of said Milford Medical Associates;

THENCE N. $02^{\circ} 21' 49''$ W., a distance of 269.30 feet by land of said Lawrence G. and Catherine M. Ghelli to a drill hole at land of Edward D. and Rosalie M. Simmons, Trustees of Ro Don Realty Trust;

THENCE N. $78^{\circ} 36' 19''$ E., a distance of 401.73 feet by land of said Ro Don Realty Trust to a point at the westerly side of Asylum Street;

THENCE S. $09^{\circ} 56' 05''$ E., a distance of 93.18 feet to a point;

THENCE southeasterly and curving to the right along the arc of a curve having a radius of 980.00 feet and a length of 143.66 feet to a point;

THENCE S. $01^{\circ} 32' 59''$ E., a distance of 176.71 feet to a point;

THENCE southeasterly and curving to the left along the arc of a curve having a radius of 270.00 feet and a length of 235.87 feet to a point;

THENCE S. $51^{\circ} 36' 05''$ E., a distance of 171.22 feet to a point;

THENCE southeasterly and curving to the right along the arc of a curve having a radius of 260.00 feet and a length of 135.34 feet to the point of beginning, the previous six (6) courses by said westerly side of Asylum Street.

Said parcel to be rezoned contains an area of 5.63 acres, more or less.

or take any other action in relation thereto.

(Caruso Builders, Inc.)

VOTED: to pass over the article.

ARTICLE 9. To see if the Town will vote to transfer a sum of money from available funds to be spent under the jurisdiction of the Library Trustees to be utilized for repairs necessitated by damage caused by the sewer line back-up on or about December 25, 1986, or take any other action in relation thereto.

(Library Trustees)

VOICE VOTE — UNANIMOUS

ARTICLE 10. To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money to be utilized together with those funds authorized by vote under Article 6 of November 4, 1985 Special Town Meeting and/or Article 1 of the January 5, 1987 Sepcial Town Meeting, and for the purposes of said votes, said purposes being renovations to the Town Hall; and

further, to direct how said sum shall be raised, whether from the current tax levy, by borrowing or otherwise, and how expended, or take any other action in relation thereto.

(Board of Selectmen)

A motion was made to delay action on Article 10 until Article 19 is acted upon. This motion was made by Town Counsel Gerald Moody.

VOICE VOTE — UNANIMOUS — Motion carried

ARTICLE 11. To see if the Town will vote to amend the Milford Zoning By-Law by amending certain section as follows:

1. Amend Section 1.15.2.1 by adding the phrase "(h)" A signature block for endorsement by the Planning Board and date accompanied by the phrase: Approved by the Milford Planning Board." at the end thereof.
2. Amend Section 1.15.4 by inserting the phrase "One copy of the application and accompanying site plan to each of the following: Planning Board, Conservation Commission, Planning Department, Engineering Department, Fire Department, Board of Sewer Commissioners and Milford Water Company" in place of "three copies thereof (together with three copies . . .)"
3. Amend Section 1.15.7.2 by inserting "65" in place of "45" within the phrase "or the aforesaid 45 day period . . ."

or take any other action in relation thereto.

(Planning Board)

VOTED: To pass over the article.

ARTICLE 12. To see if the Town will vote to amend Section 2.3 of the Zoning By-Law by inserting within the subsection designated "Commercial Uses", the following new designation and schedule:

Activity or Use	DISTRICT										
	RA	RA1	RB	RC	RD	CA	CB	CL	1A	2B	1C
Commercial Uses											
Self-Service Gasoline Stations	0	0	0	0	0	0	0	0	0	0	0

or take any other action in relation thereto.

(Paul Milani, et al.)

VOTED: To pass over the article.

ARTICLE 13. To see if the Town will vote to transfer the sum of \$3,000 from available funds to be utilized to appraise properties or rights in land located within the former Penn Central Railroad right-of-way between Medway Street and Mount Pleasant Street, or take any other action in relation thereto.

(Board of Selectmen/Legal Department)

VOICE VOTE — UNANIMOUS

ARTICLE 14. To see if the Town will vote to amend the Wage and Salary Administration Plan as voted under Article 2 of May 14, 1986 Annual Town Meeting by changing the wages for the below listed classifications so that they are as follows:

	Level 1	Level 2	Level 3	Level 4
SE-3 Asst. Chief Opr.	360.40	461.10	461.10	461.10
SE-4 Operator	328.60	413.40	413.40	413.40
SE-5 Chemist	333.90	429.30	429.30	429.30
SE-7 Laborer	275.60	360.40	360.40	360.40

or take any other action in relation thereto.

(Sewer Commissioners)

VOICE VOTE — UNANIMOUS

ARTICLE 15. To see if the Town will vote to transfer a sum of money from those funds remaining as appropriated by vote under Line Item No. 40 (Other Insurance) of Article 4 of the May 14, 1986 Annual Town Meeting, and as supplemented by vote under Article 14 of the October 27, 1986 Special Town Meeting, said sum to be maintained, invested and utilized in accordance with the provisions of Chapter 307 of the Acts of 1986 as a claims fund available for the defense and settlement of claims against the Town or its police officers arising out of activities of the Milford Police Department, or its employees, or take any other action in relation thereto.

(Board of Selectmen)

VOICE VOTE — UNANIMOUS

ARTICLE 16. To see if the Town will vote to transfer the sum of \$1,485.00 from available funds, said sum to be spent under the jurisdiction of the Director of the Emergency Management Office of Civil Defense to purchase noise attenuating headsets with throat microphones, for use with two-way radios, or take any other action in relation thereto.

(Civil Defense Director)

VOTED: To pass over the article

ARTICLE 17. To see if the Town will vote to transfer the sum of \$2,721.00 from available funds, said sum to be spent under the jurisdiction of the Director of the Emergency Management Office of Civil Defense to purchase radio equipment for the Civil Defense Radio Network, or take any other action in relation thereto.

(Civil Defense Director)

VOTED: To pass over the article

ARTICLE 18. To see if the Town will vote to transfer the sum of \$1,175.00 from available funds, said sum to be spent under the jurisdiction of the Director of Emergency Management Office of Civil Defense for the purchase of protective breathing equipment to be used with existing hazardous material protective clothing, or take any other action in relation thereto.

(Civil Defense Director)

VOTED: To pass over the article

ARTICLE 19. To see if the Town will vote to rescind its vote under Article 33 of the October 28, 1986 Adjourned Special Town Meeting by which vote the erection of further structures in Draper Park, and the expenditure of Town funds therefore, was forbidden, or take any other action in relation thereto.

(Anthony J. Mastroianni, et al.)

A motion was made by Paul Curran of Precinct 4 to pass over the article.

After a lengthy discussion, a motion was made to move the previous question.

VOICE VOTE — UNANIMOUS

Action came on the motion to pass over the article.

VOICE VOTE — DEFEATED.

Another lengthy and heated discussion followed.

A motion was made to move the previous question.

VOICE VOTE — UNANIMOUS

A voice vote was taken and the following seven precincts members doubted the vote. Martin Cahill; Nicholas Trotta; Howard Atwood; Marie Parente; Dino DiBartolomeis; John Callahan and Anthony Mastroianni.

* A STANDING VOTE WAS TAKEN. 57 in favor; 66 opposed. — DEFEATED.

Moderator Micahel Noferi adjourned the meeting to Wednesday, February 25, 1987 at 7:30 P.M. The meeting will be held at the John C. Lynch Auditorium of the Middle School West.

Meeting adjourned at 11:30 P.M.

**N.B. The final vote taken on Article 19 above DID NOT rescind the Town Meeting vote under Article 33 of the October 28, 1986 Adjourned Special Town Meeting.

**TOWN OF MILFORD
SPECIAL TOWN MEETING
ADJOURNED SESSION
John C. Lynch Auditorium
FEBRUARY 25, 1987**

The Meeting was called to order by Moderator Michael Noferi at 7:30 P.M.

The Monitors reported 110 present, insufficient number to constitute a quorum.

Mr. Gerald Moody addressed the Town Meeting Members regarding the Town Hall Renovations. The Town has not received word from the Department of Labor and Industries regarding status of the low-bidder.

The warrant was dissolved by Moderator Michael Noferi at 8:51 P.M.

A true record.

**Joseph Arcudi
Town Clerk**

SPECIAL TOWN MEETING
April 2, 1987
TOWN OF MILFORD
COMMONWEALTH OF MASSACHUSETTS

At 7:35 P.M. the meeting was called to order by Moderator, Michael J. Noferi.

The Monitors reported 133 members present — a sufficient amount for a quorum.

The Town Clerk read the warrant and the officer's return of service.

ARTICLE 1. To see if the Town will vote to appropriate the sum of \$154,000 to be utilized together with those funds authorized by vote under Article 6 of the November 4, 1985 Special Town Meeting and/or Article 1 of the January 5, 1987 Special Town Meeting, and for the purposes of said votes, said purposes being renovations to the Town Hall; and to meet that appropriation, to transfer the sum of \$144,585.00 from the Overlay Surplus Account together with the sum of \$10,415.00 from various articles, as follows:

Town Meeting	Article #	Description	Amount
April 30, 1979	6	Selectmen: Council on Aging Furn.	\$ 392.25
October 22, 1979	9	" Traffic Engineering Study	178.00
October 12, 1982	10	" Godfrey Brook Improv.	1,056.00
October 12, 1982	4	" Sr. Ctr. Renovations	3,714.00
February 25, 1985	5	" Sr. Ctr. Air-Conditioning	5,039.75
May 13, 1985	26	" Town Hall Security System	10.00
September 9, 1984	2	" Asylum St. Relocation/ Alteration	25.00

or take any other action in relation thereto.

(Board of Selectmen)

VOICE VOTE — UNANIMOUS

The warrant was dissolved by Moderator Michael J. Noferi at 7:45 P.M.

A TRUE RECORD.

Joseph Arcudi
Town Clerk

TOWN OF MILFORD, MASSACHUSETTS
ANNUAL TOWN ELECTION
APRIL 6, 1987

Pursuant to the foregoing warrant issued by the Board of Selectmen, the qualified voters of the Town of Milford, assembled at the time and place so stated in the warrant to cast their preferential ballot. The polls were declared open at 8:00 AM and closed 8:00 P.M.

The ballots cast in the seven precincts, were delivered and certified by the election officers and the Board of Registrars:

Precinct — 1 —	596	Time in —	10:35 PM
Precinct — 2 —	759	Time in —	11:25 PM
Precinct — 3 —	551	Time in —	11:00 PM
Precinct — 4 —	732	Time in —	11:50 PM
Precinct — 5 —	563	Time in —	11:40 PM
Precinct — 6 —	543	Time in —	11:15 PM
Precinct — 7 —	455	Time in —	10:45 PM

*Denotes Winner

Precincts	1	2	3	4	5	6	7	Totals
FOR SELECTMEN — THREE YEARS								
*John P. Pyne, Jr.	389	429	331	461	329	364	308	2611
Harris M. Tredeau	202	318	205	254	222	176	141	1518
Blanks	5	12	14	17	12	3	6	69
R. Holbrook			1					1
								<u>4199</u>
FOR TOWN CLERK — THREE YEARS								
*Joseph F. Arcudi	476	598	448	783	444	413	378	3340
Blanks	120	161	103	149	119	130	77	859
								<u>4199</u>
FOR ASSESSOR — THREE YEARS								
*Joseph F. Niro	440	564	404	526	403	379	351	3067
Blanks	156	195	147	206	160	164	104	1132
								<u>4199</u>
FOR HIGHWAY SURVEYOR — THREE YEARS								
*Ronald F. Speroni	448	558	406	539	420	396	354	3121
Blanks	148	201	144	193	143	147	101	1077
Others			1					1
								<u>4199</u>
FOR BOARD OF HEALTH — THREE YEARS								
Nunzio J. Bonina	241	277	232	245	222	234	179	1630
*Leonard A. Izzo	328	443	289	434	315	279	250	2338
Others					1	1		2
Blanks	27	39	30	53	25	29	26	229
								<u>4199</u>

Precincts	1	2	3	4	5	6	7	Totals
FOR SEWER COMMISSIONER — THREE YEARS								
*Joseph L. DeLuca	409	493	368	481	376	356	323	2806
Blanks	187	266	183	251	187	187	132	<u>1393</u>
								<u>4199</u>
FOR TRUSTEE OF MILFORD TOWN LIBRARY — THREE YEARS								
*Paul F. Raftery	480	607	444	543	405	408	321	3208
*Richard A. Heller	164	262	189	275	230	210	196	1526
Carol E. McAvoy	229	214	159	288	224	214	195	1523
Other		01					01	
Blanks	319	434	310	358	267	254	198	<u>2140</u>
								<u>8398</u>
FOR SCHOOL COMMITTEE — THREE YEARS								
*George F. Pyne, III	372	423	340	401	296	292	221	2345
*Carl A. Romagnoli	380	476	372	468	384	332	304	2716
Others	02		02			02		06
Blanks	438	619	388	595	446	460	385	<u>3331</u>
								<u>8398</u>
FOR TRUSTEES OF VERNON GROVE CEMETERY — THREE YEARS								
*Arthur T. Arcudi	406	522	397	478	381	345	312	2841
*William R. Crivello, Jr.	392	489	395	473	358	337	297	2741
Blanks	394	507	310	513	387	404	301	<u>2816</u>
								<u>8398</u>
FOR PARK COMMISSIONER — THREE YEARS								
*Nazzareno L. Baci	401	517	369	500	379	353	327	2846
Other		01						01
Blanks	195	241	182	232	184	190	128	<u>1352</u>
								<u>4199</u>
FOR PLANNING BOARD — FIVE YEARS								
*Joseph A. Ciaramicoli	404	483	360	467	377	338	312	2741
Others						01		01
Blanks	192	276	191	265	186	204	143	<u>1457</u>
								<u>4199</u>
FOR MODERATOR — THREE YEARS								
*Michael J. Noferi	417	519	387	508	405	376	347	2959
Blanks	179	240	164	224	158	167	108	<u>1240</u>
								<u>4199</u>
FOR TREE WARDEN — THREE YEARS								
*Joseph P. Graziano	435	552	396	545	415	396	362	3101
Blanks	161	207	155	187	148	147	93	<u>1098</u>
								<u>4199</u>
FOR RE-DEVELOPMENT AUTHORITY — FIVE YEARS								
*Vincent P. DeManche	385	465	357	437	347	309	307	2607
Others						01		01
Blanks	211	294	194	295	216	233	148	<u>1591</u>
								<u>4199</u>

Precincts	1	2	3	4	5	6	7	Totals
FOR RE-DEVELOPMENT AUTHORITY — THREE YEARS								
*David M. Ruscitti	09	06	01	06	01	02	04	29
Other	02	01	04	01	07	11	7	33
Blanks	585	752	546	725	555	530	444	<u>4137</u>
								4199

PRECINCT 1 — TOWN MEETING MEMBERS

*Gary N. Barrows	18 Fells Ave.	165
*Nicholas P. Trotta	48 Pine St.	304
*Richard J. Person	17 Shadowbrook Lane	187
*Alfred P. Pichetti	19 Glines Ave.	274
*Linda M. Morcone	16 Haven St.	234
*Nicholas A. Mastroianni, Jr.	33 Walnut St.	261
*David M. Ruscitti	51 Grant St.	293
*Charlotte T. Mastroianni	33 Walnut St.	235
*Robert J. Gulino	25 Metcalf Ave.	208
*Kathleen M. Beccia	213 Purchase St.	214
*Omer H. Recore, Jr.	13 Haven St.	221
*Albert J. Inglesi	81 Birmingham Ct.	235
*Joseph T. Testa, Sr.	4 Purchase St.	295
*Linda J. Marcus	8 Kennedy Lane	164
*Robert P. Allegrezza	91 Purchase St.	289
*Richard A. Heller	103 Congress St.	199
*Thomas F. Davoren	26 Purchase St.	293
*Christopher C. Morcone, Jr.	16 Haven St.	261
Mark E. Young	17 Wales St.	151
*John A. Costantino	25 Purchase St.	247
*Ben Uretsky	9 Shadowbrook Lane	154
*Leonard A. Izzo	37 Congress St.	327
*Sharon A. McArdle	8 Shadowbrook Lane	167
*Jean C. Chapman	33 Dilla St.	214
*Ralph Ozella	221 Purchase St.	198
*Ralph V. Ozella	221 Purchase St.	171
*Robert E. Sullivan	49 Grant St.	230
*Laura S. Uretsky	9 Shadowbrook Lane	165
*Lynda R. Heller	103 Congress St.	174
*Warren J. Mead	27 Shadowbrook Lane	162
*Frank C. Conseletti	7 Greenleaf Terr.	219
*Katherine E. Consigli	6 Dilla St.	252
*Paula Consigli	99 Purchase St.	243
*Verna E. Cahill	4 Kennedy Lane	253
Blanks		12009

PRECINCT 2 — TOWN MEETING MEMBERS

*John V. Dumont	92 Hayward St.	206
*Robert M. Tocchi	13 Broad St.	368
*Anthony A. Grillo	9 Goodrich Ct.	333
*Pamela A. Fields	16 Beach St.	224
*Walter F. Drew	7 Gillon St.	177
*Arthur T. Arcudi	28 Front St.	345
*Rosemary P. Mazzone	12 Fairview Ave.	321
*Robert F. Tocchi	81 Medway St.	339
Sheila A. Raine	14 Janock Rd.	150
*Rita-Jane Mainini	18 Short St.	346
*John D. Morte	63 Hayward St.	340
*John A. Consoletti	20 Florence St.	314
*John J. Mazzone	12 Fairview Ave.	320
*Ernest F. Gentile	1 Cabot Rd.	293
*Mary D. Mohan	16 Parkhurst St.	269
*Dewey P. Zacchilli	13 Como Ct.	333
*Louis J. Danello	28 Hayward St.	207

*Joseph F. Niro	5 Manella Ave.	297
*Domenic J. Morte, Jr.	63 Hayward St.	339
*Antonio L. Pinto	27 Jefferson St.	177
*Evangeline A. Costantino	19 Hayward St.	244
Richard B. Hall	14 Carp Rd.	135
*John Mainini	7 Manela Ave.	309
*Ronald M. Creasia	53 No. Bow St.	225
Scott J. Tobin	8 Carroll St.	160
*Stephanie E. Tocchi	13 Broad St.	270
Diane M. Nicholson	24 Carp. Rd.	172
*Achille E. Diotalevi	11 Hayward Field	315
*Mary M. Zacchilli	13 Como Ct.	330
*Edmond J. Petak	26 Parkhurst St.	235
*Joan M. Bagaglio	103 E. Main St.	347
*David T. Bird	11 Manella Ave.	259
*Frederick J. Besozzi, Jr.	11 Fairview Ave.	286
*Louis A. Ferrari	2 Parkhurst St.	284
Nicholas Sarah	131 Cedar St.	153
*Theresa R. Kingsbury	19 Hayward St.	297
Michael A. Nicholson	24 Carp Rd.	147
*Alfred J. Tosches, Jr.	20 Alden St.	276
*Thomas C. Mainini	104 Beaver St.	285
Others		15
Blanks		14605

PRECINCT 3 — TOWN MEETING MEMBERS

*Frances C. Hennessy	5 Nelson Hts.	283
*John T. Bianchi	36 Church St.	239
*Robert R. Cory, Sr.	237 Central St.	245
*Allen W. Bertulli	5 Otis St.	233
*John A. Taddei	295½ Central St.	266
*David A. Consigli	41 Vince St.	242
*William P. Lynch	305 Main St.	211
*Patricia H. Wagner	35 Grove St.	226
*Christine N. Funnell	57 Franklin St.	185
*Americo V. Mancini	94 Depot St.	283
*Emma F. Barry	48 Green St.	256
*Joseph R. Manella	299 Central St.	252
*John J. Hennessy	5 Nelson Hts.	273
*Adam F. Diorio	12 Claflin St.	290
*Michael F. Nunes	23 So. Main St.	225
*Earl C. Wagner, Jr.	35 Grove St.	216
*William R. Crivello, Jr.	31½ Forest St.	314
*Peter M. Traynor	78 Grove St.	193
*Dwight L. Watson	28 Chestnut St.	248
*Lena M. McCarthy	54 Fruit St.	217
*Lillian M. Ferrucci	86 Howard St.	264
*Vincent P. DeManche	24 So. Main St.	233
*Gordon O. Loukes	11 Howard St.	189
*Josie Ruscitti	63 Fruit St.	250
*Michael A. Ferrucci	86 Howard St.	226
*Louis R. Polito	16 So. Main St.	200
*John A. Consigli	52 Fruit St.	263
*Kenneth F. Tomaso	58 Grove St.	285
*David M. Funnell	57 Franklin St.	178
*Charlotte M. Taddei	295½ Central St.	244

*Robert P. Grant	57 So. Main St.	03
*Daniel L. Manning	21 Bragg Slip	04
Roy W. Brown	6 Howard St.	01
Donald J. DePaolo	17 Claflin St.	01
Samuel A. Calagione	75 Depot St.	01
Horace Jones	44 Depot St.	01
Nicholas F. DeSalvia	69 Fruit St.	01
Pasquale G. Mussulli	117 So. Main St.	01
Kenneth Evans	5 Howard St.	01
Nicholas K. Manno	12 Hollis St.	01
Blanks		10938

PRECINCT 4 — TOWN MEETING MEMBERS

*Noel G. BonTempo	3 W. Walnut St.	380
*Louis J. Arcudi, Jr.	9 Union St.	413
*John W. Fahey	22 W. Walnut St.	213
*Evelyn M. BonTempo	3 W. Walnut St.	350
*Donald Black	10 Westbrook St.	284
*Grace M. Hill	22 Madden Ave.	246
*John T. Heron	25 Luby Ave.	247
*Carol E. McAvoy	4 Teresa Dr.	305
*Angelo A. Calagione	86 Congress St.	295
*John A. Callahan	14 Luby Ave.	215
*Leo J. D'Arcangelo	27 Iadarola Ave.	301
*Nunzio J. Bonina	46 Congress St.	298
*Jon T. Ruscitti	36 West St.	273
*David A. Crescenzi	32 Congress Terr.	321
*Seena Heller	21 High St.	300
*Francis A. Parente	24 Union St.	345
James C. Heron	35 Luby Ave.	203
*John F. Hennessy	44 W. Walnut St.	339
*Warren S. Heller	21 High St.	279
*Charles W. Skaff	79 West St.	294
*James A. Fullum	18 Gibbon Ave.	316
*Robert A. Philbin, II	9 Gibbon Ave.	237
Edmund L. Bilodeau, Jr.	11 W. Fountain St.	162
*Domenic E. D'Alessandro	29 Congress Terr.	357
*Paul E. Curran	5 Highland St.	346
Alfred DellaRovere	15 Oliver St.	191
*Ruth B. Graham	42 West St.	218
*Alfred R. Bacchicocchi	44 Prospect St.	264
*Fernando Rodrigues	31 Highland St.	294
*Nicholas P. Pacella	5 Rogers Ave.	288
*David P. Hayes	78 High St.	333
*Vincent P. Verrelli	17½ High St.	248
Joseph P. Gillis	17 Caroline Dr.	153
*Margaret M. Bishop	17 Pleasant St.	216
Charles E. Abrahamson	17 Westbrook St.	199
*Vincent W. Liberto	7 Congress Terr.	365
David E. Sturgis	48 High St.	150
Leslie D. Zyskowski	52 Bancroft Ave.	127
*Robert W. Elliott	72½ High St.	229
*Joanne Crescenzi	32 Congress Terr.	288
Others		06
Blanks		13208

PRECINCT 5 — TOWN MEETING MEMBERS

*Renaldo A. DeLuzio	Asylum St.	304
*Brian W. Murray	22D Country Club Lane	223
*Marybeth Murphy	114 Highland St.	227
*Lorene A. Gerstenlauer	9 Cornel Dr.	185
*Paul C. Schliefke	2 Nicholas Rd.	198
*John P. Touhey	46 Bowdoin Dr.	250
*Arthur E. Morin, Jr.	20 Radcliffe Dr.	262
*Barbara E. Clement	6 Tomaso Rd.	211
*Joseph E. Redden, Jr.	22 Yale Dr.	241
*Louis J. Lorenzo, Jr.	29 Freedom St.	198
*Israel S. Miller	16 University Dr.	201
*Elaine B. Miller	16 University Dr.	217
*John H. Cook	18 Taft St.	275
*David J. D'Agostino	1 Taft St.	249
*Irwin B. Macklow	45 Taft St.	249
*John M. Hodgens, Jr.	4 Yale Dr.	211
*Leonard C. Olaiveri	34 Hancock St.	274
*Monica Ghelli	230 West St.	206
*Harris M. Tredeau	32 Hancock St.	300
*Thomas J. Davoren	108 Highland St.	292
*Sharon R. Lorenzo	29 Freedom St.	187
*Charles R. Shaw	27 Yale Dr.	211
*John M. Gerstenlauer	9 Cornell Dr.	179
*Robert F. Webster	198 Highland St.	223
*Gary L. Anderson	8 Harding St.	208
*Jean G. DeLuzio	Asylum St.	283
*Patricia M. Mulhearn	27 Harding St.	205
*Mary E. Carlson	46 W. Fountain St.	204
*Christopher P. Hodgens	4 Yale Dr.	216
*Harry L. Pond, Jr.	65 Bowdoin Dr.	233
*Robert F. Littleton, Jr.	70 Whitewood Rd.	195
*Gerald Tosches	Asylum St.	07
*Aldo L. Cecchi	5 Harding St.	07
Others		21
Blanks		11488

PRECINCT 6 — TOWN MEETING MEMBERS

*James F. DiAntonio	13 Jionzo Rd.	257
*Carol E. Glennon	41 Fountain St.	239
*George A. Bagley	161 Congress St.	215
*Leonard A. Desena	3 Dennis Rd.	205
*Ronald S. Schulman	171 Congress St.	193
*John M. Jones	5 Treeland Dr.	184
*Daniel P. Glennon	41 Fountain St.	216
*Donald V. Fairbanks	7 Coolidge Rd.	230
*Jonathan M. Bruce	30 Jullson Cir.	181
*Joseph E. Redden	3 Fordham Dr.	222
*John E. DePaolo	10 DiVittorio Dr.	231
*Peter J. Pessotti	14 Larson Rd.	252
*James A. Krol	26 Lantern Lane	187
*Orlanda N. Capuzziello	17 Penny Lane	231
*Joseph E. Capuzziello, Jr.	17 Penny Lane	245
*Joseph L. DeLuca	7 Eames St.	231
*Michael P. Visconti, Jr.	7 Muriel Lane	245

*Louis J. Celozzi	268
*Robert M. Derderian	214
*James G. Scanzaroli	238
*Mary Davoren Zogby	226
*John E. DePaolo, Jr.	209
*Mary Ann Desena	212
*Peter B. Veilleux	192
*Gregg L. Berthonazzi	267
*Perry P. Cacciola	228
*Linda J. Visconti	272
*Arthur P. Richards	250
*Ann M. Scanzaroli	245
*Peter R. Filosa	289
*Marie E. Marino	277
*Thomas J. Zogby	09
*Arthur Siipola	54
Others	21
Blanks	10684

PRECINCT 7 — TOWN MEETING MEMBERS

*Paul A. Lavallee	231
*Theresa L. Carrano	187
*William J. Griffith	203
*Michael T. Parente	244
*Joan M. Sanchioni	215
*Diane M. Kaminski	203
*John A. Tennaro	184
*Robert F. Bodio	242
*Judith M. O'Regan	216
*Dennis W. Byron	210
*Anthony E. Allegrezza, Jr.	280
*Katherine A. Brooks	175
*Joseph B. Carig	175
*Grace M. Lavallee	208
*Gordon L. Steiner	174
*Judith L. Allegrezza	241
*Thomas C. Hegarty	182
*Robert F. Tucker	151
*Madelyn A. DeRuvo	213
*Paul D. Kearnan	192
*Dorothy E. Parente	226
*John E. Mullin	191
*Malcolm L. Whitman	195
*Marilyn M. Lovell	212
*Maria V. Romagnoli	221
*Geraldine A. Kingkade	175
*Anthony M. Carrano	188
*Ivan O. Fieldgate	181
*Helen DiGregorio	15
*Joseph G. Tardiff	05
*Joseph C. Knox	07
*Arthur Floyd	05
Martin Cahill	04

Donna Topping	8 Esther Dr.	04
Others		39
Blanks		9221

A true record.

Attest:

Joseph F. Arcudi
Town Clerk

TOWN OF MILFORD

ANNUAL TOWN MEETING JUNE 15, 1987 MIDDLE SCHOOL WEST

At 7:15 P.M. Town Clerk, Joseph Arcudi, held elections to fill vacancies in Precincts 2, 3 and 7. Elected were the following Town Meeting Members:

Prec. 2 Barry Lazzerini — 4 Prairie St.
Prec. 3 Pasquale F. Mussulli — 117 So. Main St.
Prec. 7 Donna Topping — 8 Esther Dr.

The meeting was called to order by Moderator Noferi at 7:45 P.M. The quorum was set at 128 members. The Monitors reported that 202 members were present, a sufficient number for a quorum. The Town Clerk read the warrant and the Officer's return.

ARTICLE 1. To hear and act upon reports of all Town Officers and Committees of said town. At this time Moderator Noferi called for reports under article 1. The following reports were submitted and read by the respective departments.

RESOLUTION — JUNE 15, 1987

Whereas, The citizens of Milford have learned, with great sorrow and deep regret of the passing of Joseph A. Ramaskwich;

Whereas, Joseph A. Ramaskwich, was for many years an elected member of the Town Meeting;

Whereas, Joseph A. Ramaskwich served this community faithfully and unselfishly as a loyal citizen and sincere gentlemen.

Therefore, be it Resolved: That as a mark of respect, the business of the meeting be suspended while members stand in solemn and silent tribute to his memory.

And be it further Resolved, That a copy of this resolution be forwarded to his family and also be included as a part of the next Annual Town Report.

Respectfully submitted

MILFORD BOARD OF SELECTMEN

Dino B. DeBartolomeis, Chairman
John A. Beccia, Jr.
John P. Pyne, Jr.

MILFORD TOWN LIBRARY BUILDING COMMITTEE REPORT JUNE 15, 1987

To Town Meeting Members and Citizens of Milford:

On behalf of the members of the Milford Town Library Building Committee I would like to make the following report:

The present Library Building Committee was organized on March 15, 1977, with five (5) members. On October 4, 1978, the membership was expanded by Town Meeting vote to eleven (11) members.

After much consideration town-owned land on Spruce Street, the location of the Spruce Street School and the former town barn, was chosen as the site of the new facility.

On June 13, 1983, Town Meeting authorized \$2.6 million dollars for the construction of a new town library on the Spruce Street site.

Six (6) architectural firms were interviewed. The firm of Donald Prout Associates of Cranston, R.I. was selected on September 8, 1983, and subsequently the Hass Corporation of Ashland, Ma. was accepted as the contractor.

The project was awarded a Federal Grant of \$400,000.00 which was later increased to \$512,200.00. The Grant was formally accepted on December 28, 1983.

Ground breaking ceremonies were held on May 20, 1984.

In April, 1985, Mr. and Mrs. Hyman Hill donated \$79,000.00 to purchase the property adjacent to the site. This gift provided the facility with a green area and an expanded parking lot.

Construction progressed without any major delays and on January 13, 1986, the new Milford Town Library opened its doors to the first of thousands of patrons that were to follow.

On April 6, 1986, the Library was dedicated to the Citizens of Milford.

It has been a privilege to serve on this Committee and we thank you for your assistance and support. Our thanks also, to Town counsel Gerald Moody, whose guidance proved invaluable.

As Chairman of the Committee I would like to express my appreciation to the members of the Committee: Paul Curran, Vice-chairman, Lynda Heller, Treasurer, Leo Harlow, Secretary, Leo Verrelli, Emilio Pighetti, Paul Raftery, Rodney Bretz, Carol McAvoy, Carl Romagnoli, Harris Tredeau, and Sondra Vandermark, ex-officio member.

Respectfully submitted,

Mary Ann Desena, Chairman

MILFORD LIBRARY BUILDING COMMITTEE
Report of Expenditures to June 11, 1987

Appropriation (1983)	\$2,087,800.00
Federal LSCA Grant	<u>512,200.00</u>
	\$2,600,000.00

Expenditures:

Donald Prout Associates Architects	
Architect Fees	180,000.00
Reimbursable Expenses	1,367.00
Survey & Testing	6,900.00
Furnishings and Equipment	228,694.08
Survey & Testing	3,275.00
Site Demolition	19,149.00
Committee Administrative Expenses	9,042.93

Extra Construction and Site Expenses	7,659.72
Hass Construction Co.	<u>2,143,911.70</u>
Expenditures to 6/11/87	<u>\$2,599,999.51</u>
Balance of Account	.49

Committee will return balance of account to the Town's General Fund.

Respectfully submitted,

Lynda R. Heller
Treasurer

SEWER DEPARTMENT

The Town's new Advanced Wastewater Treatment Facility has been successfully operating for nearly a year and is using the latest technology available today to treat up to 4 million gallons per day of wastewater. The construction of the project was competed with approximately 97% of the budgeted funds and the Town qualified for \$834,000 in bonus grant funds for the use of innovative treatment methods. In addition the project received an award from the American Consulting Engineers Council for design excellence by the Town's consulting engineer, Haley and Ward, Inc. of Waltham.

The Board of Sewer Commissioners has instituted studies leading to reconstruction and/or relief of a number of problem areas in the existing Town sewerage system. The first of these is the proposed extension of the Dilla St. Interceptor to provide additional capacity from E. Main St. to the new wastewater treatment facility. This project is being funded (90%) with State funds and preliminary planning should be completed later this year. These studies have been expanded with State approval to include possible relief of the overload of the Charles St. P.S., the Congress St. — Bow St. trunk sewer and the Fruit St. — Highland St. trunk sewer. The second major project, is for the construction of a new 18" sewer to be installed on E. Main St. between Beach St. and Hamilton St. with construction scheduled to begin this summer. The purpose of this new sewer is to relieve the overload on the existing main (constructed in 1910) which serves the east side of Milford and four pumping stations, i.e. Beaver St., Birch St., Rte 495 and E. Main St. Pumping stations.

Studies are also being performed to evaluate the performance of several existing pumping stations, which may lead to upgrading of some or all of these pumping stations and provisions for emergency power during electrical outages.

Submitted by:

James V. Melanson, Chairman
John E. Bird and
Joseph L. DeLuca, Commissioners

ARTICLE 2. To see if the Town will vote to amend the wage and salary schedule of the Wage and Salary Administration Plan by establishing new positions, grades and salary levels, as recommended by the Personnel Board, as follows:

A. Position Grades

PG	Department
22	Legal
21	Fire
21	Police

Title
Town Counsel
Chief
Chief

PG	Department	Title
18	Fire	Deputy Chief
18	Planning & Engineering	Town Engineer
18	Sewer	Superintendent
17	Accounting	Town Accountant
17	Police	Lieutenant
16	Building	Bldg. Commissioner
16	Health	Health Agent
16	Planning & Engineering	Town Planner
15	Highway	General Foreman
15	Legal	Assistant Town Counsel
14	Sewer	Chief Operator
14	Veterans' Services	Director
13	Building	*Plumbing Inspector (PT)
13	Building	*Wiring Inspector (PT)
13	Health	**Gas Inspector (PT)
13	Library	Supervisor, Information & Adult
12	Health	Deputy Gas Inspector (PT)
12	Building	Deputy Plumbing Inspector (PT)
12	Building	Deputy Wiring Inspector (PT)
12	Council on Aging	Senior Citizen Coordinator (PT)
12	Library	Supervisor, Children's Services
12	Library	Supervisor of Tech. Services
12	Park	Foreman/Custodian
12	Sewer	Assistant Chief Operator
12	Sewer	Chemist/Lab Technician
11	Sewer	Administrative Assistant
10	Library	Assistant Children's Librarian
10	Library	Assistant Librarian
10	Library	Reference Librarian (PT)
10	Library	Young Adult/Reference Librarian
10	Sewer	Assistant Circulation Librarian
10	Treasurer	Operator
9	Fire	Assistant Treasurer
9	Health	Confidential Clerk
9	Legal	Dental Hygenist (PT)
9	Library	Legal Secretary
9	Planning & Engineering	Senior Custodian
9	Police	Planning Assistant
9	Selectmen	Confidential Clerk
9	Selectmen	Senior Building Custodian
9	Selectmen	Dog Officer
9	Sewer	Confidential Secretary
9	Sewer	Operator/Maintenance
9	Sewer	Mechanic
14	Park	Laborer
7	Council on Aging	Park Director
7	Police	Senior Citizen Supervisor (PT)
7	Selectmen	Dispatcher
6	Health	Parking Clerk/Confidential Clerk
6	Sewer	Transfer Station Supervisor (PT)
6	Sewer	Laborer/Custodian
5	Library	Seasonal Clerk
5	Selectmen	Junior Custodian
		Junior Building Custodian

B. Salary Schedule

Level	Step 1	Step 2	Step 3	Step 4	Step 5	Step 6	Step 7
22	\$42,941	\$44,444	\$46,000	\$47,610	\$49,276	\$51,001	\$52,786
21	40,510	41,928	43,395	44,914	46,486	48,113	49,797
20	38,217	39,555	40,939	42,372	43,855	45,390	46,979
19	36,054	37,316	38,622	39,974	41,373	42,821	44,320
18	34,014	35,204	36,436	37,711	39,031	40,397	41,811
17	31,203	32,296	33,426	34,596	35,807	37,060	38,357
16	28,629	29,631	30,668	31,741	32,852	34,002	35,192
15	26,264	27,184	28,135	29,120	30,139	31,194	32,286
14	24,096	24,939	25,812	26,716	27,651	28,618	29,620
13	10.92	11.31	11.70	12.11	12.54	12.98	13.43
12	10.31	10.67	11.04	11.43	11.83	12.24	12.67
11	9.73	10.06	10.42	10.78	11.16	11.55	11.95
10	9.17	9.49	9.83	10.17	10.52	10.89	11.28
9	8.74	9.04	9.36	9.69	10.03	10.38	10.74
8	8.32	8.61	8.91	9.22	9.55	9.88	10.23
7	7.92	8.20	8.49	8.78	9.09	9.41	9.74
6	7.55	7.81	8.09	8.37	8.66	8.97	9.28
5	7.18	7.43	7.69	7.96	8.24	8.53	8.83
4	6.84	7.07	7.32	7.58	7.85	8.12	8.41
3	6.51	6.73	6.98	7.22	7.47	7.74	8.00

And further, that for purposes of implementation effective July 1, 1987, for all incumbents working on that date, the following system of implementation shall be followed to determine placement of individuals at appropriate levels:

1. Each incumbent employee shall be considered to have a two and one-half (2½%) percent increment in pay added to his/her actual base rate of pay in effect on June 30, 1987; and
2. Each employee shall be advanced to the next highest step in the above seven level salary schedule for the employee's applicable position; and
3. There shall then be added an experience bonus equivalent of an additional step on the salary schedule for each five (5) years of experience, if any, in the current position, but not more than 3 such steps.

And further, for the fiscal year 1988, there shall be a two-month adjustment period, July and August of 1987, during which period, through his/her Department Head and/or Appointing Authority, as appropriate, any employee may present new evidence in writing to the Personnel Board as to why he/she believes that a particular Position Grade placement is in error. Thereafter, during the months of September and October of 1987, the Personnel Board shall review the various requests, seek additional information, and meet with the employee at issue, if it deems such necessary. The Personnel Board shall then, during such period, make a determination as to whether an increase or decrease in Position Grade is warranted and may, if deemed warranted, increase or decrease the Position Grade retroactive to July 1, 1987, but by no more than a factor of one (1).

And further, that the salaries for the following positions not yet classified as above, shall be as follows:

		Level 1	Level 2	Level 3	Level 4
Board of Health Physician	PT	\$3,423.00	\$3,423.00	\$3,423.00	\$3,423.00
Local Building Inspector	PT	2,966.00	3,023.00	3,080.00	3,137.00
Assistant Dog Officer	FT	4,013.00	4,013.00	4,013.00	4,013.00
Inspector of Animals	FT	1,084.00	1,141.00	1,198.00	1,255.00
Burial Agent	PT	502.00	513.00	525.00	536.00

		Level 1	Level 2	Level 3	Level 4
Sealer of Weights & Measures	FT	2,716.00	3,260.00	3,803.00	4,346.00
Fair Housing Director	FT	2,716.00	2,716.00	2,716.00	2,716.00
Assistant Library Director		2,665.00	2,665.00	2,665.00	2,665.00
Assistant Health Agent		3,765.00	3,822.00	3,879.00	3,935.00

PART-TIME CLERICAL CLASSIFICATIONS

CA-7	Board Registrars - Chairman	PT	\$1,210.00
CA-7	Registrars - Member	PT	1,058.00
CA-7	Clerk Finance Committee	PT	1,883.00
CA-7	Clerk Planning Board	PT	1,883.00
CA-7	Clerk Personnel Board	PT	1,883.00
CA-7	Clerk Registrars	PT	1,883.00
CA-7	Clerk Vernon Grove Cemetery	PT	1,541.00
CA-7	Clerk Board of Health	PT	1,541.00
CA-7	Clerk Park Commissioners	PT	1,883.00
CA-7	Clerk Conservation Commission	PT	1,883.00
CA-7	Clerk Board of Selectmen	PT	4,303.00

And further, that any employee whose base rate of pay for the fiscal year ending June 30, 1987 exceeds the maximum pay authorized for his/her Position Grade set forth above shall continue to receive his/her current base rate of pay of fiscal year 1988 but increased by a factor of two and one-half (2½%) percent.

PT — Part Time *not to exceed 25 hrs/week on average
 FT — Full Time **not to exceed 15 hrs/week on average

(Personnel Board)

AMENDMENT A. Presented by Renaldo DeLuzio. "I move that the town vote to amend the motion by inserting the following:

P.G.	Dept.	Title
18	Selectmen	Exec. Secretary/Purchasing Agent
17	Library	Dir. of Library Services

DEFEATED BY VOICE VOTE

AMENDMENT B. Presented by Domenic D'Alessandro. Under the system of implementation "Delete from Line #3 there shall be added an experience bonus equivalent of an additional step on the salary schedule for each five (5) years of experience in the current position, but not more than 3 such steps."

DEFEATED BY VOICE VOTE

The motion came on the original article, as presented. And it was then Passed

VOICE VOTE—UNANIMOUS

ARTICLE 3. To see if the Town will vote to fix the salary and compensation of all elected officers of the Town, as provided by section 108 of Chapter 41 of the General Laws, as follows:

Current Rate			
\$26,712	Town Clerk		\$28,629
20,140	Town Treasurer		23,806
26,712	Tax Collector		31,741
26,712	Assessor, 1st member		31,741
3,246	Assessor (other)		3,733
34,391	Highway Surveyor		39,974
3,126	Tree Warden		3,595
3,339	Selectmen (Chairman)		4,800
2,783	Selectmen (members)		4,300
1,180	Board of Health (Chairman)		1,357
1,032	Board of Health (members)		1,187
1,180	Sewer Comm. (Chairman)		1,357
1,032	Sewer Comm. (members)		1,187
1,180	Park Commissioner (Chairman)		1,357
1,032	Park Commissioner (members)		1,187
1,180	Planning Board (Chairman)		1,357
1,032	Planning Board (members)		1,187
1,136	Moderator		1,306

Provided however, that a newly elected Tax Collector, or newly appointed Assessor, 1st. mbr. shall assume office at a salary of \$28,629 for F.Y. 1988, newly elected Highway Surveyor at a salary of \$36,054 for such year, and a newly elected Treasurer at a salary of \$21,471 for such year.

(Board of Selectmen)

AMENDMENT OFFERED BY TOWN CLERK AND TOWN TREASURER: "Move that the pending motion be amended by adding the following: "To amend the salary and compensation of all elected officials of the Town as follows:

TOWN CLERK	from	\$28,629.00	to	\$31,741.00
TOWN TREASURER	from	\$23,806.00	to	\$31,741.00

STANDING VOTE — Defeated (85 in favor — 99 Opposed)

THE MOTION CAME ON THE ORIGINAL ARTICLE, as presented. And it was then passed.

VOICE VOTE—UNANIMOUS

ARTICLE 4. To see if the Town will vote to raise and appropriate such sum or sums of money as may be necessary to defray expenses for the financial year beginning July 1, 1987, or take any other action in relation thereto.

(Board of Selectmen)

Motion offered by Robert DeVita, Chairman of the Finance Committee, to Table Article 4.

PASSED BY VOICE VOTE

ARTICLE 5. To see if the Town will vote to authorize the Town Treasurer with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning July 1, 1987 in accordance with the provisions of General Laws, chapter 44, section 4 and to issue a note or notes therefore, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with General Laws, chapter 44, section 17.

(Town Treasurer)

PASSED BY VOICE VOTE

ARTICLE 6. To see if the Town will vote to authorize the Selectmen to take charge of all legal proceedings for or against the Town.

(Board of Selectmen)

PASSED BY VOICE VOTE

ARTICLE 7. To see if the Town will vote to authorize the Board of Selectmen to expend from funds received by the Town as fines for parking violations during fiscal year 1988, such sum or sums of money as are necessary to pay the costs and expenses of collecting such fines and otherwise complying with the provisions of section 20A of Chapter 90 of the General Laws during the fiscal year.

(Board of Selectmen)

PASSED BY VOICE VOTE

ARTICLE 8. To see if the Town will vote to authorize the Town Treasurer or Tax Collector to enter into a compensating balance agreement or agreements Fiscal Year 1988 pursuant to Chapter 44, section 53F of the General Laws.

(Town Treasurer)

VOICE VOTE—UNANIMOUS

ARTICLE 9. To see if the Town will vote to authorize the Town Accountant upon the request of the Board of Sewer Commissioners, to transfer into the "Sewer Department Reserve for Equipment Replacement" account, as originally created under Article 10 of the May 14, 1986 Annual Town Meeting, at the close of the current fiscal year, all funds collected as sewer use charges during said fiscal year to the extent those funds exceed the amounts expended by said Sewer Commissioners for operating expenses in the current fiscal year; all such funds in said account to be available for expenditure by the Board of Sewer Commissioners for obtaining and installing equipment accessories or appurtenances during the useful life of the sewage treatment plant necessary to maintain its design capacity and performance, as allowed and required by federal law and regulation.

(Board of Sewer Commissioners)

VOICE VOTE—UNANIMOUS

ARTICLE 10. To see if the Town will vote to accept an Equal Education Opportunity Grant for Fiscal Year 1988 pursuant to the provisions of Section 5 of Chapter 70A of the General Laws.

(School Committee)

VOICE VOTE—UNANIMOUS

ARTICLE 11. To see if the Town will vote to transfer a sum of money in the amount of \$484.61 from the Excess and Deficiency Account, said sum to be spent under the Jurisdiction of the Board of

Selectmen for the purpose of paying a bill for the 1983-1984 school year to the City of Worcester,
Vocational School Department.

(Board of Selectmen)

VOICE VOTE—UNANIMOUS

ARTICLE 12. To see if the Town will vote to amend its vote under Article 26 of the October 27, 1986 Special Town Meeting so that said vote would authorize that the \$60,000.00 appropriated thereby for planning and engineering on Beaver Street may also be expended for construction and reconstruction on said street.

(Board of Selectmen)

VOICE VOTE—UNANIMOUS

ARTICLE 13. To see if the Town will vote to amend Section 2.3 of the Zoning By-Law by inserting within the subsection designated "Commercial Uses". the following new designation and schedule:

	DISTRICT										
Activity or Use	RA	RA1	RB	RC	RD	CA	CB	CL	1A	1B	1C
Commercial											
Self-Service Gasoline Station	0	0	0	0	0	S	S	S	S	S	S

A discussion was held on the original article:

A motion presented to "move the previous question" (191 in favor none opposed)

Action then came on the original article as presented.

IN FAVOR — 19; OPPOSED — 176 — MOTION DEFEATED

ARTICLE 14. To see if the Town will vote to accept as and for a public way a private way known as Briar Drive, approximately 1,768 feet, with appurtenant easements, as laid out by the Board of Selectmen on June 1, 1987 as follows:

Beginning at a concrete bound in the northerly line of Wood Hill Raod at lot 86 as shown on a plan hereinafter referred to; thence

S 60° 30' 00" W by said lot 86, lot 85, lot 84, lot 83, lot 82, lot 81A and lot 79 a distance of 835.00 feet to a concrete bound; thence

Southeasterly and curving to the right by said lot 79 along the arc of a curve having a radius of 375.00 feet, a length of 26.18 feet to a drill hole; thence

S 64° 30' 00" W by said lot 79, Tanglewood Drive, lot 44, and lot 43 a distance of 283.09 feet to a concrete bound; thence

Southwesterly and curving to the left by said lot 43 along the arc of a curve having a radius of 325.00 feet, a length of 51.75 feet to a concrete bound; thence

S 55° 22' 39" W by said lot 43 a distance of 83.71 feet to a point; thence

N 18° 45' 11" W by land of Andrew J. Lane, Trustee of Country Estates Realty Trust, and crossing said Briar Drive a distance of 51.98 feet to a point; thence

N 55° 22' 39" E by lot 42 a distance of 69.49 feet to a concrete bound; thence

Northeasterly and curving to the right by said lot 42 along the arc of a curve having a radius of 375.00 feet, a length of 59.71 feet to a concrete bound; thence

N 64° 30' 00" E by said lot 42, lot 41, and lot 40 a distance of 283.09 feet to a concrete bound; thence

Northwesterly and curving to the left by said lot 40 along the arc of a curve having a radius of 325.00 feet, a length of 22.69 feet to a concrete bound; thence

N 60° 30' 00" E by said lot 40, lot 39, lot 38, lot 37, lot 36, lot 35, lot 34A, lot 33A, lot 32, lot 31, and lot 30A a distance of 1030.76 feet to a point of curvature approximately marked by a concrete bound; thence

Northeasterly and northerly and northwesterly and curving to the left by said lot 30A and lot 29A along the arc of a curve having a radius of 155.00 feet, a length of 198.86 feet to a point; thence

Northerly and easterly and southerly and curving to the right by lot 28A along the arc of a curve having a radius of 40.00 feet, a length of 182.32 feet to a point; thence

Southeasterly and southerly and southwesterly and curving to the right by lot 27 and lot 26 along the arc of a curve having a radius of 205.00 feet, a length of 223.24 feet to a railroad spike; thence

S 60° 30' 00 W by said lot 25 and said Wood Hill Road a distance of 195.76 feet to the point of beginning.

Said portion of Briar Drive to be fifty feet in width, contain an area of 88,499 square feet, more or less, and is more particularly shown on plan entitled "Layout Plan of Ragged Hill Road, Wood Hill Road and Briar Drive in Milford, Mass. By: The Board of Selectmen Scale: 60 feet to an inch Date: October 16, 1982 Guerriere & Halnon, Inc. Engineering and Land Surveying, 326 West Street, Milford, Mass."

(Sarkisian Realty Trust)

VOTED: On the original article as presented—

VOICE VOTE—UNANIMOUS

ARTICLE 15. To see if the Town will vote to accept as and for a public way, a private way known as Tanglewood Drive, 2,852 feet, with appurtenant easements, as laid out by the Board of Selectmen on June 1, 1987:

**LEGAL DESCRIPTION OF TANGLEWOOD DRIVE MILFORD MASS.
LENGTH TO BE ACCEPTED 2,8452 FEET, MORE OR LESS**

Beginning at a concrete bound in the westerly line of Purchase Street as laid out by the Worcester County Commissioners in 1938 at lot 1 on a plan hereinafter referred to; thence

Northwesterly and westerly and curving to the left along the arc of a curve having a radius of 20.00 feet, a length of 27.83 feet to a drill hole; thence

Westerly and northwesterly and curving to the right along the arc of a curve having a radius of 125.00 feet, a length of 106.09 feet to a concrete bound; thence

Northwesterly, westerly, southwesterly, southerly, and southeasterly and curving to the left along the arc of a curve having a radius of 100.00 feet, a length of 258.07 feet to a concrete bound at land now or formerly of Helen M. Daley and at the northerly corner of lot 76, the previous three courses bounding on said lot 1; thence

Southeasterly, southerly, and southwesterly and curving to the right by said lot 76 along the arc of a curve having a radius of 150.00 feet, a length of 188.40 feet to a concrete bound at lot 75; thence

Southwesterly and curving to the left by said lot 75 along the arc of a curve having a radius of 175.00 feet, a length of 129.23 feet to a concrete bound at lot 74; thence

Southwesterly, westerly, northwesterly, northerly and northeasterly and curving to the right by said lot 74, lot 73, lot 72, Sunwood Drive, lot 61, lot 60 and lot 59 along the arc of a curve having a radius of 150.00 feet, a length of 511.16 feet to a concrete bound; thence

Northeasterly, northerly and northwesterly and curving to the left by said lot 59, lot 58, lot 57 and lot 56 along the arc of a curve having a radius of 255.00 feet, a length of 351.60 feet to a concrete bound; thence

N $51^{\circ} 30' 00''$ W by said lot 56, lot 55 and lot 54 a distance of 275.00 feet to a concrete bound; thence

Northwesterly, westerly and southwesterly and curving to the left by said lot 54, lot 53, lot 52 and lot 51 along the arc of a curve having a radius of 225.00 feet, a length of 267.04 feet to a concrete bound; thence

S $60^{\circ} 30' 00''$ W by said lot 51, lot 50 and lot 49A a distance of 254.00 feet to a stake; thence

Southwesterly and westerly and northwesterly and curving to the right by said lot 49A, lot 48A, lot 47, lot 46, lot 45 and lot 44 along the arc of a curve having a radius of 255.00 feet, a length of 418.36 feet to a railroad spike; thence

N $25^{\circ} 30' 00''$ W by said lot 44 a distance of 67.76 feet to a concrete bound; thence

Northwesterly and westerly and southwesterly and curving to the left by said lot 44 along the arc of a curve having a radius of 20.00 feet, a length of 31.42 feet to a concrete bound; thence

N. $64^{\circ} 30' 00''$ E by Briar Drive a distance of 90.00 feet to a concrete bound; thence

Southwesterly and southerly and southeasterly and curving to the left by lot 79 along the arc of a curve having a radius of 20.00 feet, a length of 31.42 feet to a concrete bound; thence

S $25^{\circ} 30' 00''$ E by said lot 79 a distance of 67.76 feet to a railroad spike; thence

Southeasterly and easterly and northeasterly and curving to the left by said lot 79, lot 78, lot 77 and lot 93 along the arc of a curve having a radius of 205.00 feet, a distance of 336.33 feet to a drill hole; thence

N. $60^{\circ} 30' 00''$ E by said lot 93, lot 92, and lot 91 a distance of 254.00 feet to a concrete bound; thence

Northeasterly, easterly and southeasterly and curving to the right by said lot 91, lot 90, Wood Hill Road, and lot 21 along the arc of a curve having a radius of 275.00 feet, a length of 326.38 feet to a concrete bound at lot 20; thence

S 51° 30' 00" E by said lot 20, lot 19A and Ragged Hill Road a distance of 275.00 feet to a point of curvature; thence

Southeasterly, southerly and soutwesterly and curving to the right by said Ragged Hill Road, lot 8, lot 7 and lot 6 along the arc of a curve having a radius of 305.00 feet, a length of 420.54 feet to a concrete bound; thence

Southwesterly, southerly, southeasterly, easterly and northeasterly and curving to the left by said lot 6 and lot 5 along the arc of a curve having a radius of 100.00 feet, a length of 240.78 feet to a stake; thence

Northeasterly and curving to the right by said lot 5 and lot 4 along the arc of a curve having a radius of 225.00 feet, a length of 166.15 feet to a concrete bound; thence

Northeasterly, northerly and northwesterly and curving to the left by said lot 4 and lot 3 along the arc of a curve having a radius of 100.00 feet, a length of 125.60 feet to a stake; thence

Northwesterly, northerly, northeasterly, easterly and southeasterly and curving to the right by said lot 3 and lot 2 along the arc of a curve having a radius of 150.00 feet, a length of 387.10 feet to a concrete bound; thence

Southeasterly and easterly and curving to the left by the arc of a curve having a radius of 75.00 feet, a length of 44.87 feet to a concrete bound; thence

Easterly, northeasterly, northerly and northwesterly and curving to the left along the arc of a curve having a radius of 20.00 feet, a length of 38.86 feet to a concrete bound in said westerly line of said Purchase Street, the previous two courses bounding on said lot 2; thence

S 15° 08' 12" E by said Purchase Street a distance of 50.50 feet to a point; thence

S 18° 26' 52" E by said Purchase Street a distance of 41.11 feet to the point of beginning.

Said Tanglewood Drive to be fifty feet in width contain an area of 3.26 acres, more or less, and is more particularly shown on plan entitled "Layout Plan of Tanglewood Drive and Sunwood Drive in Milford, Mass. By: The Board of Selectmen Scale: 60 feet to an inch Date: October 15, 1982 Guerriere & Halnon, Inc. Engineering and Land Surveying, 326 West Street, Milford, Mass."

**ADDITIONAL UTILITY EASEMENT #4 ON LOT 54
PROPERTY OF SALVADORE JR., AND VIRGINIA M. LIOTTA**

Beginning at a point on the southeasterly side of a utility easement on Lots 53 and 54, said point being 123 feet from the southwesterly sideline of Tangelwood Drive; thence

S 07° 26' 24" W a distance of 65.00 feet to a point; thence

N 82° 33' 26" W a distance of 17.42 feet to a point on said southeasterly side on said easement, the previous two (2) courses bounding through Lot 54: thence

N 22° 26' 24" E a distance of 67.29 feet along said souteasterly side of said easement to the point of beginning.

Said easement contains an area of 566 square feet, more or less, and is more particularly shown on plan entitled "Layout Plan of Tanglewood Drive and Sunwood Drive in Milford, Mass. By: The Board of Selectmen Scale: 60 feet to an inch Date: October 15, 1982 Guerriere & Halnon, Inc. Engineering and Land Surveying, 326 West Street, Milford, Mass."

(Sarkisian Realty Trust)

**ADDITIONAL UTILITY EASEMENT #2 ON LOT 20
PROPERTY OF TIMOTHY J. & KATHLEEN M. FOLEY**

Beginning at a point on the southeasterly side of a 20 foot utility easement, said point being 30 feet from the northeasterly sideline of Tanglewood Drive; thence

N 38° 30' 00" E a distance of 100.00 feet along said southeasterly side to a point at lot 22; thence

S 51° 30' 00" E a distance of 11.39 feet along said lot 22 to a point at lot 20; thence

S 45° 00' 00" W a distance of 100.65 feet through said lot 20 to the point of beginning.

Said easement contains an area of 569 square feet, more or less, and is more particularly shown on plan entitled "Layout Plan of Ragged Hill Road, Wood Hill Road and Briar Drive in Milford, Mass. By: The Board of Selectmen Scale: 60 feet to an inch Date: October 15, 1982 Guerriere & Halnon, Inc. Engineering and Land Surveying, 326 West Street, Milford, Mass."

VOTED ON THE ORIGINAL ARTICLE

VOICE VOTE—UNANIMOUS

ARTICLE 16. To see if the Town will vote to accept as and for a public way a private way known as Ragged Hill Road, 610 feet, with appurtenant easements, as laid out by the Board of Selectmen on June 1, 1987, as follows:

**LEGAL DESCRIPTION OF RAGGED HILL ROAD, MILFORD, MASS.
LENGTH TO BE ACCEPTED — 610 FEET, MORE OR LESS**

Beginning at a point in the easterly line of Tanglewood Drive at lot 8 on a plan hereinafter referred to; thence

Northwesterly and curving to the left by said Tanglewood Drive along the arc of a curve having a radius of 305.00 feet, a length of 149.29 feet to a point of tangency; thence

N 51° 30' 00" W by said Tanglewood Drive a distance of 66.44 feet to a P.K. nail at lot 19A; thence

Southeasterly, easterly and northeasterly and curving to the left of said lot 19A along the arc of a curve having a radius of 40.00 feet, a length of 82.38 feet to a concrete bound; thence

N 10° 30' 00" E by said lot 19A, lot 17B and lot 16A a distance of 398.82 feet to a concrete bound; thence

Northerly and northwesterly and curving to the left by said lot 16A along the arc of a curve having a radius of 20.00 feet, a length of 19.47 feet to a concrete bound; thence

Northwesterly, northerly, northeasterly, easterly, southeasterly, southerly and southwesterly and curving to the right by said lot 16A, lot 15 and lot 14, along the arc of a curve having a radius of 60.00 feet, a length of 305.30 feet to a concrete bound; thence

Southwesterly and curving to the left by said lot 14 along the arc of a curve having a radius of 20.00 feet, a length of 19.47 feet to a stake; thence

S 10° 30' 00" W by said lot 14, lot 13, lot 12, lot 11 and lot 10 a distance of 368.78 feet to a concrete bound; thence

Southwesterly, southerly and southeasterly and curving to the left by said lot 10, lot 9 and said lot

8 along the arc of a curve having a radius of 350.00 feet, a length of 207.42 feet to the point of beginning.

Said Ragged Hill Road to be generally fifty feet, in width, contain an area of 38,402 square feet, more or less, and is more particularly shown on plan entitled "Layout Plan of Ragged Hill Road, Wood Hill Road and Briar Drive in Milford, Mass. By: The Board of Selectmen Scale: 60 feet to an inch Date: October 15, 1982 Guerriere & Halnon, Inc. Engineering and Land Surveying, 326 West Street, Milford, Mass."

(Sarkisian Realty Trust)

VOTE ON THE ORIGINAL ARTICLE

VOICE VOTE—UNANIMOUS

ARTICLE 17. To see if the Town will vote to accept as and for a public way, a private way, known as Sunwood Drive, 301 feet, with appurtenant easements, as laid out by the Board of Selectmen on June 1, 1987, as follows:

**LEGAL DESCRIPTION OF SUNWOOD DRIVE, MILFORD, MASS.
LENGTH TO BE ACCEPTED 301 FEET, MORE OR LESS**

Beginning at the southeasterly corner of lot 64 on a plan hereinafter referred to and at land now or formerly of Sarkisian Realty Trust; thence

N 10° 09' 12" W by said lot 64 a distance of 69.03 feet to a stake; thence

Northwesterly, northerly and northeasterly and curving to the right by said lot 64, lot 63 and lot 62 along the arc of a curve having a radius of 175.00 feet, a length of 138.68 feet to a concrete bound; thence

N 35° 15' 00" E by said lot 62 and lot 61 a distance of 91.80 feet to a P.K. nail; thence

Northeasterly, northerly and northwesterly and curving to the left by said lot 61 along the arc of a curve having a radius of 30.00 feet, a length of 37.81 feet to a concrete bound in the southwesterly line of Tanglewood Drive; thence

Southeasterly and curving to the left by said line of said Tanglewood Drive along the arc of a curve having a radius of 150.00 feet, a length of 93.16 feet to a concrete bound at lot 72; thence

Westerly and soutwesterly and curving to the left by said lot 72 along the arc of a curve having a radius of 30.00 feet, a length of 37.81 feet to a concrete bound; thence

S 35° 15' 00" W by said lot 72 a distance of 91.80 feet to a stake; thence

Southwesterly, southerly and southeasterly and curving to the left by said lot 72 and lot 71 along the arc of a curve having a radius of 125.00 feet, a length of 99.06 feet to a railroad spike; thence

S 10° 09' 12" by said lot 71 a distance of 70.15 feet to a point; thence

S 81° 35' 13" W across said Sunwood Drive by said land of Sarkisian Realty Trust a distance of 38.86 feet to a point; thence

S 79° 32' 03" W across said Sunwood Drive by said land of Sarkisian Realty Trust a distance of 11.16 feet to the point of beginning.

Said Sunwood Drive to be fifty feet in width, contain and area of 15,311 square feet, more or less, and is more particularly shown on plan entitled: "Layout Plan of Tanglewood Drive and Sunwood Drive in Milford, Mass. By: The Board of Selectmen Scale: 60 feet to an inch Date: October 15, 1982 Guerriere & Halnon, Inc. Engineering and Land Surveying, 326 West Street, Milford, Mass."

**ADDITIONAL UTILITY EASEMENT #3 ON LOT 64
PROPERTY OF WILLIAM E. & EILEEN M. ALLISON**

Beginning at a point on the westerly sideline of Sunwood Drive and the southerly side of a 20 foot utility easement between Lots 63 and 64; thence

S 80° 52' 32" W a distance of 150.00 feet to a point; thence

N 09° 07' 28" W a distance of 19.75 feet to a point on said southerly side of said easement, the previous (2) two courses bounding through said Lot 64; thence

N 88° 22' 32" E a distance of 151.29 feet along said southerly side of said easement to the point of beginning.

Said easement contains an area of 1,481 square feet, more or less, and is more particularly shown on plan entitled "Layout Plan of Tanglewood Drive and Sunwood Drive in Milford, Mass. By: The Board of Selectmen Scale: 60 feet to an inch Date: October 15, 1982 Guerriere & Halnon, Inc. Engineering and Land Surveying, 326 West Street, Milford, Mass."

(Sarkisian Realty Trust)

VOTED: VOTE ON THE ORIGINAL ARTICLE

VOICE VOTE—UNANIMOUS

ARTICLE 18. To see if the Town will accept as and for a public way, a private way known as Wood Hill Road, 533 feet, with appurtenant easements, as laid out by the Board of Selectmen on June 1, 1987, as follows:

**LEGAL DESCRIPTION OF WOOD HILL ROAD, MILFORD, MASS.
LENGTH TO BE ACCEPTED 553 FEET, MORE OR LESS**

Beginning at a stake in the northerly line of Tanglewood Drive at lot 21 on a plan hereinafter referred to; thence

Westerly and curving to the left by said Tanglewood Drive along the arc of a curve having a radius of 275.00 feet, a length of 84.23 feet to a concrete bound at a corner of lots 90 and 89; thence

Easterly and northeasterly and curving to the left by said lot 89 along the arc of a curve having a radius of 20.00 feet, a length of 28.35 feet to a concrete bound; thence

Northeasterly and curving to the right by said lot 89 and lot 88 along the arc of a curve having a radius of 375.00 feet, a length of 142.90 feet to a railroad spike; thence

N 36° 25' 00" E by said lot 88 and lot 87 a distance of 99.75 to a concrete bound; thence

Northeasterly, northerly and northwesterly and curving to the left by said lot 87 and lot 86 along the arc of a curve having a radius of 205.00 feet, a length of 235.85 feet to a stake; thence

N 29° 30' 00" W by said lot 86 a distance of 18.85 feet to a concrete bound; thence

Northwesterly, westerly and southwesterly and curving to the left by said lot 86 along the arc of a curve having a radius of 20.00 feet, a length of 31.42 feet to a concrete bound in the southeasterly line of Briar Drive; thence

N 60° 30' 00" E by said Briar Drive a distance of 90.00 feet to a concrete bound at lot 25; thence

Southwesterly, southerly and southeasterly and curving to the left by said lot 25 along the arc of a curve having a radius of 20.00 feet, a length of 31.42 feet to a concrete bound; thence

S 29° 30' 00" E by said lot 25 a distance of 18.85 feet to a concrete bound; thence

Southeasterly, southerly and southwesterly and curving to the right by said lot 25, lot 24, lot 23 and lot 22 along the arc of a curve having a radius of 255.00 feet, a length of 293.37 feet to a concrete bound; thence

S 36° 25' 00" W by said lot 22 on said lot 21 a distance of 99.75 feet to a stake; thence

Southwesterly and curving to the left by said lot 21 along the arc of a curve having a radius of 325.00 feet, a length of 123.85 feet to a railroad spike; thence

Southerly, southeasterly, and easterly and curving to the left by said lot 21 along the arc of a curve having a radius of 20.00 feet a length of 28.35 feet to the point of beginning.

Said Wood Hill Road to be fifty feet in width and contain an area of 27,972 square feet, more or less, and is more particularly shown on plan entitled "Layout Plan of Ragged Hill Road, Wood Hill Road and Briar Drive in Milford, Mass. By: The Board of Selectmen Scale: 60 feet to an inch Date: October 15, 1982 Guerriere & Halnon, Inc. Engineering and Land Surveying, 326 West Street, Milford, Mass."

**ADDITIONAL UTILITY EASEMENT #1 ON LOT 22
PROPERTY OF GEORGE JAY & MARGARET J. DOYLE**

Beginning at a point on the lot line between lots 21 and 22 said point being 124.60 feet along said lot line from the southeasterly sideline of Wood Hill Road; thence

N 45° 00' 00" E a distance of 16.63 feet to a point; thence

S 45° 00' 00" E a distance of 20.00 feet to a point; thence

S 45° 00' 00" W a distance of 14.35 feet to a point at lot 20, the previous (3) three courses bounding through said Lot 22; thence

N 51° 30' 00" W a distance of 20.13 feet along said Lot 20 and lot 21 to the point of beginning.

Said easement contains an area of 310 square feet, more or less, and is more particularly shown on plan entitled "Layout Plan of Ragged Hill Road, Wood Hill Road and Briar Drive in Milford, Mass. By: The Board of Selectmen Scale: 60 feet to an inch Date: October 15, 1982 Guerriere & Halnon, Inc. Engineering and Land Surveying, 326 West Street, Milford, Mass."

(Sarkisian Realty Trust)

VOTED: ON THE ORIGINAL ARTICLE

VOICE VOTE—UNANIMOUS

ARTICLE 19. To see if the Town will accept as and for a public way, a private way known as Annie J. Circle, 804 feet with appurtenant easements as laid out by the Board of Selectmen on June 1, 1987, as follows:

**LEGAL DESCRIPTION OF ANNIE J. CIRCLE, MILFORD, MASS.
LENGTH TO BE ACCEPTED 804 FEET MORE OR LESS**

Beginning at a concrete bound on the southerly side of Highland Street and the southwesterly corner of Lot 1, shown on a plan hereinafter referred to; thence

Southerly and curving to the left along the arc of a curve having a radius of 25.00 feet, a length of 34.56 feet to a concrete bound; thence

S 30° 35' 46" E a distance of 29.12 feet to a concrete bound; the previous two courses bounding on lot 1; thence

Southeasterly and curving to the left along the arc of a curve having a radius of 140.88 feet, a length of 108.19 feet by lots 1 and 2 to a concrete bound; thence

S 74° 35' 46" E a distance of 169.74 feet by lot 2, 3 and 4 to a concrete bound; thence

Southeasterly and curving to the right along the arc of a curve having a radius of 183.27 feet, a length of 255.89 feet by Lots 4, 5 and 6 to a concrete bound; thence

S 05° 24' 14" W a distance of 177.50 feet by lots 6, 7 and 8A to a concrete bound; thence

Southwesterly and curving to the right along the arc of a curve having a radius of 60.00 feet, a length of 279.21 feet by Lot 8A, Parcel A, Lots 9 and 10 to a concrete bound; thence

Northeasterly and curving to the left along the arc of a curve having a radius of 25.00 feet, a length of 37.80 feet by said Lot 10 to a concrete bound; thence

N 05° 24' 14" E a distance of 92.64 feet by said Lot 10 and Lot 11 to a concrete bound; thence

Northwesterly and curving to the left along the arc of a curve having a radius of 143.27 feet, a length of 200.04 feet by Lots 11, 12 and 13 to a concrete bound; thence

N 74° 35' 46" W a distance of 169.74 feet by Lots 13, 14 and 15 to concrete bound; thence

Northwesterly and curving to the right along the arc of a curve having a radius of 180.88 feet, a length of 138.91 feet by Lots 15 and 16 to a concrete bound; thence

N 30° 35' 46" W a distance of 18.00 feet to a concrete bound; thence

Northwesterly and curving to the left along the arc of a curve having a radius of 20.00 feet, a length of 35.18 feet to a concrete bound at the southerly sideline of Highland Street, the previous two courses bounding on Lot 16; thence

N 48° 36' 54" E a distance of 85.58 feet by said Highland Street to the point of beginning.

Said Annie J. Circle contains 39,822 square feet, more or less, and is more particularly shown on plan entitled "Layout Plan of Annie J. Circle in Milford, Mass. By: The Board of Selectmen Scale: 40 feet to an inch Date: March 24, 1987 Guerriere & Halnon, Inc. Engineering and Land Surveying, 326 West Street, Milford, Mass."

LEGAL DESCRIPTION OF PARCEL "A" DETENTION AREA

Beginning at a point on the southerly end of Annie J. Circle at the southwesterly corner of Lot 8A, said point being on a curve 23 feet from a concrete bound as shown on a plan hereinafter referred to; thence

S 19° 35' 19" E a distance of 162.16 feet along said Lot 8A to a point at land of Lawrence E. Towle; thence

S 34° 25' 31" W a distance of 9.40 feet to a point; thence

S 19° 35' 19" E a distance of 61.67 feet to a point; thence

S 26° 18' 50" E a distance of 140.16 feet to a point on the northerly end of Salvia Road, the previous three (3) courses bounding on land of said Towle; thence

S 63° 31' 40" W a distance of 133.02 feet crossing said northerly end of Salvia Road and land of Norman L. and Robin S. Robinson to a point at land of William J. and Helen T. Nice; thence

N 35° 00' 00" W a distance of 298.88 feet by land of said Nice and lands of Charles J. and Joyce L. Davis, David J. Howe, Reis A. and Virginia L. Landry, and land of Donald E. and Julia P. Michaelson to a point at land of said Michaelson and land of Charles R. and Linda S. Piscia; thence

N 45° 00' 00" E a distance of 188.27 feet along land of said Piscia to a point on a curve at said southerly end of Annie J. Circle; thence

Northeasterly and curving to the left along the arc of a curve having a radius of 60.00 feet, a length of 36.73 feet to the point of beginning.

Said parcel contains an area of 55,330 square feet, more or less, and is more particularly shown as Parcel "A" on a plan entitled "Layout Plan of Annie J. Circle in Milford, Mass. By: The Board of Selectmen Scale: 40 feet to an inch Date: March 24, 1987 Guerriere & Halnon, Inc. Engineering and Land Surveying 326 West Street, Milford, Mass."

LEGAL DESCRIPTION OF A DRAIN EASEMENT ON LOTS 2 AND 3 ANNIE J. CIRCLE MILFORD MASSACHUSETTS

Beginning at a point on the northeasterly side of Annie J. Circle 45.13 feet southeasterly of a concrete bound on the southerly side of Lot 2 as shown on a plan hereinafter referred to; thence

N 42° 02' 49" E a distance of 186.12 feet on Lot 2 to a point; thence

S 75° 04' 07" E a distance of 22.47 feet by land of Rudolph to a point; thence

S 42° 02' 49" W a distance of 186.33 feet on Lot 3 to a point at the sideline of Annie J. Circle; thence

N 74° 35' 46" W a distance of 22.38 feet to the point of beginning.

Said easement contains an area of 3,725 square feet, more or less, and is more particularly shown on a plan entitled "Layout Plan of Annie J. Circle in Milford, Mass. By: The Board of Selectmen

Scale: 40 feet to an inch Date: March 24, 1987 Guerriere & Halnon, Inc. Engineering and Land Surveying, 326 West Street, Milford, Mass."

(Alfred Carboni)

VOTED: ON THE ORIGINAL ARTICLE

VOICE VOTE—UNANIMOUS

ARTICLE 20. To see if the Town will vote to accept as and for a public way, know as Caroline Drive 663 feet, with appurtenant easements, as laid out by the Board of Selectmen on June 1, 1987, as follows:

**LEGAL DESCRIPTION OF CAROLINE DRIVE, MILFORD, MASS.
LENGTH TO BE ACCEPTED 663 FEET MORE OR LESS**

Beginning at a point on the westerly side of Caroline Drive at the northeasterly corner of land of John J. Jr. and Barbara A. Donovan and the southeasterly corner of Lot 25, shown on a plan hereinafter referred to; thence

N 27° 00' 00" W a distance of 58.56 feet by Lot 25 to a concrete bound; thence

Northwesterly and curving to the right along the arc of a curve having a radius of 980.00 feet and a length of 192.76 feet by Lots 25, 26 and 27 to a concrete bound; thence

N 15° 43' 50" W a distance of 289.86 feet by Lots 27, 28, 24A and 23A to a concrete bound; thence

Northwesterly and curving to the left along the arc of a curve having a radius of 25.00 feet, a length of 23.55 feet by Lot 23A to a concrete bound; thence

Northwesterly, northerly, northeasterly, easterly, southeasterly, southerly and southwesterly curving to the right along the arc of a curve having a radius of 60.00 feet, and a length of 301.53 feet by Lots 23A, 22 and 21 to a concrete bound; thence

Southerly and curving to the left along the arc of a curve having a radius of 25.00 feet, and a length of 23.55 feet by Lot 21 to a concrete bound; thence

S 15° 43' 50" E a distance of 289.86 feet by Lots 21, 20, 19 and 18 to a concrete bound; thence

Southeasterly and curving to the left along the arc of a curve having a radius of 930.00 feet, and a length of 181.92 feet by Lot 18, Walker Avenue, and Lot 17 to a concrete bound; thence

S 27° 00' 00" E a distance of 54.99 feet by Lots 17 and 16 to a point; thence

S 58° 55' 01" W a distance of 50.13 feet crossing Caroline Drive to the point of beginning.

Said Caroline Drive contains 38,618 square feet, more or less, and is more particularly shown on a plan entitled "Layout Plan of Walker Avenue and Caroline Drive in Milford, Mass. By: The Board of Selectmen Scale: 40 feet to an inch Date: March 24, 1987 Guerriere & Halnon, Inc. Engineering and Land Surveying, 326 West Street, Milford, Mass."

**LEGAL DESCRIPTION OF DRAIN EASEMENT ON
LOTS 26, 27, 28, 24A AND 23A CAROLINE DRIVE, MILFORD, MASS.**

Beginning at a point on the westerly side of Caroline Drive 41.44 feet northwesterly of concrete bound on the easterly side of Lot 25 as shown on a plan hereinafter referred to; thence

S 65° 25' 21" W a distance of 182.66 feet by Lot 25 to a point; thence

N 13° 48' 18" W a distance of 341.58 feet by Lots 26, 27, 28 and 24A to a point; thence

S 69° 15' 43" W a distance of 20.15 feet along property line between Louis J. & Albert J. Iadarola and James & Nancy G. Nogueira to a point; thence

N 13° 48' 18" W a distance of 298.14 feet across land of said Nogueira to a point; thence

N 69° 49' 00" E a distance of 20.12 feet by land of the Inhabitants of the Town of Milford to a point; thence

S 13° 48' 18" E a distance of 91.79 feet by Lot 23A to a point; thence

N 81° 35' 27" E a distance of 60.27 feet to a point; thence

S 13° 48' 18" E a distance of 97.31 feet to a point; thence

N 74° 16' 10" E a distance of 94.09 feet to a point on the westerly side of Caroline Drive; the previous three (3) courses are on Lot 23A; thence

S 15° 43' 50" E a distance of 20.00 feet by Caroline Drive to a point; thence

S 74° 16' 10" W a distance of 94.76 feet to a point; thence

S 13° 48' 18" E a distance of 387.97 feet to a point; thence

N 65° 25' 21" E a distance of 117.99 feet to a point on the westerly side of Caroline Drive; the previous three (3) courses are on Lots 24A, 28, 27 and 26; thence

Southeasterly and curving to the left along the arc of a curve having a radius of 980.00 feet and a length of 20.00 feet by Caroline Drive to the point of beginning:

Said easement contains 42,196 square feet, more or less, and is more particularly shown on a plan entitled "Layout Plan of Walker Avenue and Caroline Drive in Milford, Mass. By: The Board of Selectmen Scale: 40 feet to an inch Date: March 24, 1987 Guerriere & Halnon, Inc. Engineering and Land Surveying, 326 West Street, Milford, Mass."

(Alfred Carboni)

VOTED: ON THE ORIGINAL ARTICLE

VOICE VOTE—UNANIMOUS

ARTICLE 21. To see if the Town will vote to transfer the sum of \$295,000.00 from the Overlay Reserve Account to be utilized to settle a claim against the Milford Redevelopment Authority by Varney Bros. Sand and Gravel, Inc.

(Legal Department)

VOICE VOTE—UNANIMOUS

ARTICLE 22. To see if the Town will vote to accept the provisions of G.L. c.41, section 108L, as amended, and commonly referred to as the "Quinn Bill" acceptance of which would require the Town to pay salary increases to certain police officers who achieve certain levels of education in the field of law enforcement, one-half of the amount of said increases to be reimbursed annually by the

Commonwealth; and further, notwithstanding the date of this vote, the acceptance of said section 108L is not to be deemed to have taken effect until August 1, 1987.

(Board of Selectmen)

VOTED: Voice vote taken — vote doubted by the following town meeting members:

Dennis Byron — Prec. 7
Michael T. Parente — Prec. 7
Robert F. Bodio — Prec. 7
Fernando Rodrigues — Prec. 4
Renaldo A. DeLuzio — Prec. 5
Warren J. Mead — Prec. 1
Gary N. Barrows — Prec. 1

At that point a standing vote was taken: FOR — 107; AGAINST — 66

ORIGINAL ARTICLE PASSED BY STANDING VOTE

Motion made to adjourn the Annual Town Meeting, at 10:45 P.M. until June 17, 1987 at the Middle School West, at 7:30 P.M.

VOICE VOTE—UNANIMOUS

**ADJOURNED SESSION
ANNUAL TOWN MEETING
JUNE 17, 1987
MIDDLE SCHOOL WEST**

The meeting was called to order by Moderator Noferi at 7:35 P.M. The quorum was set at 128. The monitors reported: 163 — present; 92 — absent.

A sufficient number being present — action came on the following articles:

ARTICLE 23. To see if the Town will vote to amend Article 22 of the General By-Laws, as inserted by the vote under Article 22 of the Special Town Meeting, by striking section three therefrom and inserting in place the following section 3:

SECTION 3. It shall be unlawful to leave any vehicle unattended in a space designated as described in Sections 1 and 2 above without such vehicle having the distinguishing license plates described therein or park any vehicle in such manner as to obstruct a curb or ramp designed for use by handicapped persons as a means of egress to a street or public way, and the penalty for violation shall be as follows:

For the first offense, twenty-five dollars; for the second offense, fifty dollars; and for each subsequent offense, the vehicle may be removed according to the provisions of section one hundred and twenty D of chapter two hundred and sixty-six of the General Laws.

(Board of Selectmen)

VOICE VOTE—UNANIMOUS

ARTICLE 24. To see if the Town will vote to amend the Zoning By-Law and the Zoning Map, as amended, in the following manner:

1. Amend Section 2.1 entitled "Establishment of Districts" by inserting in Section 2.1.1 "Central Multi-family Residential . . . RE" directly below the line "Rural Residential . . . RD".

2. Amend the by-law by revising the map entitled "MILFORD, MASS. — ZONING" and "MILFORD CENTRAL AREA — ZONING", dated October 15, 1965, referred to in Section 2.1.1 and thereby made part of the by-law, changing from "Central Industrial — IA" to "Central Multi-family Residential . . . RE" the land bounded and described as follows:

A parcel of land containing approximately 47,000 more or less, square feet, situated on the easterly side of North Bow Street in Milford, bounded and described as follows:

Beginning at a stone bound on the easterly side of North Bow Street at the northwest corner of land now or formerly of Ovide Costello, et al., formerly of Taylor;

THENCE running easterly by said land now or formerly of Costello, et al., sixty-nine and nine tenths (69.9) feet, more or less, to the westerly line of the location now or formerly of the New York, New Haven & Hartford Railroad;

THENCE northerly with the westerly line of said Railroad location, four hundred twenty-two and two tenths (422.2) feet to land now or formerly of Grace J. Eldredge;

THENCE westerly by said Eldredge land, fifty-six and three tenths (56.3) feet to a stone bound;

THENCE continuing westerly one hundred thirty-one and three tenths (131.3) feet by said Eldredge land to a stone post on the esterly side of North Bow Street; and

THENCE running southerly by the easterly side of North Bow Street about three hundred seventy-four and eight tenths (374.8) feet to the point of beginning.

3. Amend Section 2.3 entitled "Use Regulation Schedule" by inserting in the first row after the letters "RD" the letters "RE" and by inserting a new column directly under the letters "RE" as follows:

ACTIVITY OR USE	RE	ACTIVITY OR USE	RE
AGRICULTURAL USE		Other Commercial Schools ¹	0
Farm without livestock or fowl	0	Other Schools ¹	0
Greenhouse with retail sales ¹	0	Cemetery	0
Wholesale only	0	Hospital	0
Roadside stand, temporary	0	Nursing, convalescent, or rest home	0
Roadside stand, permanent ¹	0	Philanthropic Institutions	0
Livestock or fowl	0	Public Utility with service area	0
		Public Utility without service area ¹	0
		Club or lodge ^{1 4}	0
COMMERCIAL USES		RECREATIONAL USES	
Animal Kennel or Hospital ¹	0	Camping, commercial	0
Business or Professional Offices ¹	0	Camping, supervised	0
Funeral Home ¹	0	Golf Course ¹	0
Commercial Car Wash ²	0	Indoor commercial recreation ¹	0
Automobile Truck or boat sales, rental or service ¹	0	Outdoor commercial recreation ¹	0
Printing Shop ¹	0	Sportsman's Club, game preserve ¹	0
Bank ¹	0	Public Stables	0
Restaurant ¹	0	RESIDENTIAL USES	
Retail sales or service ¹	0	Dwelling	
Wholesaling without storage	0	Single-family	0
Wholesaling with storage ¹	0	Two-family	0
Flea Market	0	Multi-family	P
Transportation Terminal ¹	0	Boarding or rooming house	0
Self-Service Gasoline Stations	0	Motel, hotel	0
Professional Buildings ¹	0	Trailer ^{5 10}	0
Massage Parlor	0	Trailer Park	0
Juice Bars	0		
INDUSTRIAL USES		OTHER PRINCIPAL USES	
Manufacturing, processing, research ¹	0	Temporary structures	0
Bulk storage ¹	0	Airport	0
Contractors yard ¹	0	Helistop ¹	0
Earth removal ³	0		
Granite Quarrying	0	ACCESSORY USES	
Junk Yard	0	Home Occupation (see Section 3.3)	0
Warehouses ¹	0	Off-Street Parking:	P
Radio Transmission	0	2 non-commercial vehicles per dwelling unit ^{6 7}	0
Steam Laundry or Dry Cleaning Plant ¹	0	1 commercial vehicle not over 1½ ton ⁶	0
Hazardous Waste Facility	0	Residential animals	0
INSTITUTIONAL USES		Scientific Research ⁸	0
Municipal Use ¹	0	Supplemental Apartment ⁹	0
Religious Use ¹	0		
Nursery School ¹	0		

4. Amend Section 2.3 entitled "Use Regulation Schedule" by deleting from the fourth printed line beneath the heading "RESIDENTIAL USES" the words "Multi-family" and replacing them as follows: "Multi-family"

5. Amend Section 2.3 entitled "Use Regulation Schedule" by deleting from the sixth line beneath the heading "ACCESSORY USES" the word and numbers "Unit 6" and replacing them as follows: "Unit 6 7 12".

6. Amend Section 2.3 entitled "Use Regulation Schedule" by adding after Footnote,¹¹ Footnote,¹² as follows: "¹²Notwithstanding anything to the contrary herein, there shall be 1.5 non-commercial vehicle parking spaces per dwelling unit in the RE District".

7. Amend Section 2.5 entitled "Intensity of Use Schedule" by inserting in the first row after the letters "RD", the letters "RE_g" as follows:

INTENSITY OF USE	RE _g
MIN. LOT REQUIREMENTS	
Area, total or first two dwelling units (1000 s.f.)	1
Area, each additional dwelling unit (1000 s.f.)	1
Width (1.f.)	65
Frontage (1.f.)	120
MIN. YARD REQUIREMENTS	
Front (feet) _b	0
Side (feet) _b	0
Rear (feet)	0
MAXIMUM BUILDING	
Coverage (percent of lot area)	100
Ratio, gross floor area to lot area (F.A.R.)	—
MINIMUM OPEN SPACE	
Per Dwelling Unit (s.f.) _c	—
Percent of lot area	—
HEIGHT REQUIREMENTS_f	
Maximum Height (feet) _f	60
Maximum number of stories (whichever is less)	5

8. Amend Section 2.5 entitled "Intensity Use Schedule" by adding Footnote "g" to read "Lots in the RE District may have more than one (1) building thereon."

9. Amend Section 3.4.1 entitled "Number of Spaces" by adding at the end of the Subsection (f) the following: "Provided, however, that in the case of residential dwelling in the RE District, one and one-half (1.5) spaces shall be provided for each dwelling unit."

10. Amend Section 3.9.2 entitled "Sign Size Restrictions" by inserting after the letters "RD", in the first sentence of Section 3.9.2.1, the following: ", RE".

11. Amend Section 4.1 entitled "Definitions" by adding the following beneath the definition of "Camping, Supervised":

"Central Multi-family Residential (RE) — A District in which residential multi-family units are permitted use subject to the following:

- A) All residential dwelling units built in the RE District must be located within the confines of a structure which has been in existence for at least five (5) years.
- B) No residential dwelling unit in the RE District may have more than two (2) bedrooms.

C) Prior to the issuance of occupancy permits, the land and buildings thereon shall be converted to a condominium pursuant to the provisions of Massachusetts General Laws, Chapter 183A."

or take any other action in relation thereto.

(Joseph S. Buscone)

VOTED: TO MOVE THE "PREVIOUS QUESTION" (FOR 194 — AGAINST 0) — MOTION CARRIED

ACTION CAME ON THE ORIGINAL —
(FOR 1 — AGAINST 191) — MOTION DEFEATED

ARTICLE 25. To see if the Town will vote in accordance with M.G.L.c.85 Section 11A (which statute was previously accepted by vote of the Town on August 18, 1942) to set the fee for registration of any bicycle at \$2.00 for each registration plate or decal and certificate.

(Police Chief)

VOICE VOTE—UNANIMOUS

ARTICLE 26. To see if the Town will vote to accept an easement for highway and utility purposes from John J. and Nellie A. Speroni for a distance of about 295 feet and a width of about 16.50 feet running from the end of Rogers Street over the land of said John J. and Nellie A. Speroni.

VOICE VOTE—UNANIMOUS

ARTICLE 27. To see if the Town will vote to amend the Milford Zoning By-Law by amending the Zoning Map reference to in Section 2.1.1 as "Milford, Mass. Zoning" by changing from Residential "A" to Neighborhood Commercial "CB" the land located on Main Street, more particularly bounded and described as follows:

Beginning at the southeasterly corner of the premises on the northerly side of said Main Street and at the intersection of Huntoon Slip, so called, and said Main Street;

THENCE westerly by the northerly side of said Main Street fifty-nine (59) feet to a stone bound at land now or late of Niro;

THENCE northerly by said last-mentioned land, one hundred thirty 5/10 (130.5) feet to a stone bound at land now or formerly of Fahey;

THENCE easterly by said Fahey's land, fifty-nine (59) feet, to said Huntoon Slip; and

THENCE southerly by said Huntoon Slip, one-hundred thirty and 5/10 (130.5) feet to the point of beginning.

Said parcel to be rezoned contains 7,700 sq. ft.

(J.F. Hickey ins.)

VOTED: 202 in favor — none opposed — Motion carried

ARTICLE 28. To see if the Town will vote to amend the Personnel By-Laws of the Town, particularly the authorization for a membership of five (5) as voted under article 62 of the March 16, 1959 Adjourned Annual Town Meeting, by adding thereto the following provision:

"The Board of Selectmen shall appoint one alternate member to the Personnel Board, which appointment shall be for a term of three years. Such duly appointed alternate shall attend all meetings and shall be permitted to participate in all discussions of the Board, but shall not vote unless a member of the Personnel Board is absent or there is a vacancy on the Board".

(Personnel Board)

VOICE VOTE—UNANIMOUS

ARTICLE 29. To see if the Town will vote to amend the Milford Zoning By-Law by amending certain sections as follows:

1. Amend Section 1.15.2.1 by adding the phrase "(h) A signature block for endorsement by the Planning Board and date accompanied by the phrase: Approved by the Milford Planning Board." at the end thereof.
2. Amend Section 1.15.4 by inserting the phrase "one copy of the application and accompanying site plan to each of the following: Planning Board, Conservation Commission, Planning Department, Engineering Department, Fire Department, Board of Sewer Commissioners, and Milford Water Company" in place of "three copies thereof (together with three copies . . .)"
3. Amend Section 1.15.7.2 by inserting "65" in place of "45" within the phrase "or the aforesaid 45 day period . . ."
4. Amend Section 1.15.5 by inserting "65" in place of "45" within the phrase "within 45 days".

(Planning Board)

VOICE VOTE—UNANIMOUS

ARTICLE 30. To see if the Town will vote to raise on the F.Y. 1988 tax levy and appropriate the sum of \$30,000.00 said sum to be added to those funds already appropriated under Article 15 of the February 18, 1987 Special Town Meeting, said total sum to be maintained and utilized in accordance with the provisions of Chapter 307 of the Acts of 1986, as a claims fund available for the defense and settlement of claims against the Town or its police officers arising out of activites of the Milford Police Department, or its employees.

(Board of Selectmen)

VOICE VOTE—UNANIMOUS

ARTICLE 31. To see if the Town will vote to raise on the F.Y. 1988 tax levy and appropriate the sum of \$10,000, said sum to be added to those funds already appropriated under Article 9 of the May 14, 1986 Special Town Meeting, said sum to be expended as necessary under the jurisdiction of the Board of Selectmen for the payment of medical expenses for work-related injuries to Police or Fire Department personnel.

(Board of Selectmen)

VOICE VOTE—UNANIMOUS

ARTICLE 32. To see if the Town will vote to amend Article 9 of the General By-Laws of the Town, as amended, by striking from Section 3 thereof the third full paragraph and inserting in place thereof the following new third paragraph:

All such proposals for a contract to be awarded by an elected Committee or Board shall be publicly opened and read in the presence of a majority of such Committee or Board, or their designee. All such proposals for a contract to be awarded by an elected department head shall be publicly opened and read in the presence of that department head, or his designee, and the Executive Secretary/Purchasing Agent, or his designee. All such proposals for a contract to be awarded by an appointed department head shall be publicly opened and read in the presence of a majority of the Committee or Board which has the authority to make an appointment to that department head's position, or their designee. All such proposals for a contract to be awarded by an appointed Committee shall be publicly opened and read in the presence of a majority of such Committee, or their designee, and the Executive Secretary/Purchasing Agent, or his designee.

(Board of Selectmen)

DEFEATED BY VOICE VOTE

ARTICLE 33. To see if the Town will vote to accept the provisions of Section 26H of Chapter 148 of the Massachusetts General Laws, which section provides in full as follows:

In any City or Town which accepts the provisions of this section, every lodging house or boarding house shall be protected throughout with an adequate system of automatic sprinklers in accordance with the provisions of the State Building Code. No such sprinkler system shall be required unless sufficient water and water pressure exists. In such buildings or in certain areas of such buildings, where the discharge of water would be an actual danger in the event of a fire, the Head of the Fire Department shall permit the installation of such other fire suppressant systems as are prescribed by the State Building Code in lieu of automatic sprinklers. The Head of the Fire Department shall enforce the provisions of this section.

For the purposes of this section "Lodging Houses" or "Boarding Houses" shall mean a house where lodgings are let to six or more persons not within the second degree of kindred to the person conducting it, but shall not include fraternity houses or dormitories, rest homes or group residences licensed or regulated by agencies of the Commonwealth.

(Fire Chief)

VOICE VOTE — PASSED

ARTICLE 34. To see if the Town will vote to authorize the Board of Health to enter into a contract with Signal Environmental Systems, Inc. (SES) for disposal of garbage, refuse and offal in a sanitary manner approved by the Department of Environmental Quality Engineering, said contract to be for a period not to exceed twenty (20) years and subject to such other terms and conditions as the Board of Health may deem appropriate.

(Board of Health)

VOICE VOTE—UNANIMOUS

ARTICLE 35. To see if the Town will vote to amend the Milford Zoning By-Law by amending the Zoning Map referred to in section 2.1.1 as "Milford, Mass. Zoning" by changing from Industrial "B" and Residential "C" to Highway Commercial "C", the land off of Cedar Street, more specifically bounded and described as follows:

Beginning at a point on the easterly side of Cedar Street which point is the most westerly point of the parcel to be rezoned;

THENCE S. 80° E. along land now or formerly of Ruggerio and Nichols, 310 feet to a point;

THENCE S. 20° W., 86 feet to a point;

THENCE S. $77^{\circ} 30'$ E., 487 feet to a point;

THENCE N. $10^{\circ} 30'$ W., 198 feet to a point;

THENCE S. 82° E., 76 feet to a point;

THENCE N. $38^{\circ} 30'$ E., 210 feet to a point;

THENCE N. $80^{\circ} 30'$ W., 82.5 feet to a point;

THENCE N. 09° E., 198 feet to a point, the last seven courses being along land now or formerly of Nichols;

THENCE S. 80° E., 2128 feet to a point along land of the Town of Milford;

THENCE S. $04^{\circ} 45'$ W., 1345 feet to a point;

THENCE S. $61^{\circ} 30'$ E., 82.5 feet to a point, the last two courses being along land now or formerly of the Town of Holliston;

THENCE S. $58^{\circ} 30'$ W., 181.5 feet to a point;

THENCE S. $39^{\circ} 15'$ W., 92.4 feet to a point;

THENCE S. $67^{\circ} 30'$ W., 74 feet to a point;

THENCE S. $32^{\circ} 15'$ W., 95 feet to a point;

THENCE N. 72° W., 188 feet, more or less, to a point intersecting the dividing line between the existing Highway Industrial "B" and Residential "C" zones;

THENCE turning and running northwesterly along said dividing line to a point intersecting the dividing line between the existing Residential "C" and Residential "D" zones;

THENCE turning and running along said dividing line to a point of intersection with land now or formerly of the NEPCO;

THENCE S. $20^{\circ} 45'$ W., 303.5 feet along land now or formerly of NEPCO to a point;

THENCE N. $86^{\circ} 30'$ W., 1262 Feet along land now or formerly of the Town of Milford to a point;

THENCE N. $47^{\circ} 19' 33"$ W., 126 feet to a point;

THENCE N. $31^{\circ} 10' 13"$ W., 379.43 feet to a point;

THENCE N. $19^{\circ} 07' 49"$ W., 369.04 feet to a point;

THENCE N. $31^{\circ} 58' 55"$ W., 200.84 feet to a point; and

THENCE N. 00° 42' 08 W., 138.54 feet to the point of beginning.

Said property contains 73 acres, more or less.

(William Krikorian)

VOTED: A) Amendment offered by Rita Mainini of Precinct 2.

"Residential "D" after Residential "C" in the first paragraph.

VOICE VOTE — PASSED

B) After much discussion a motion was made "to move the previous question" (21 in favor, 169 opposed — motion defeated)

C) After much discussion a motion was made "to move the previous question" (181 in favor, 11 opposed — motion passed)

D) Action came on the original Article with amendment (41 in favor, 154 opposed — motion defeated)

Motion made by Malcom Whitman to adjourn at 11:30 PM. Next meeting will be held on June 22, 1987 at the David I. Davoren auditorium of Milford High School at 7:30 PM.

ADJOURNED SESSION ANNUAL TOWN MEETING

JUNE 22, 1987

The meeting called to order by Moderator Noferi at 7:40 PM., the quorum was set at 128. The monitors reported:

160 — present
95 — absent
<hr/>
255 Total

A sufficient number of town meeting members being present, action came on the remaining articles in the warrant.

Town Clerk Joseph Arcudi moved for reconsideration of Article 3 relative to the Salary Schedule for the position of Town Clerk.

VOICE VOTE—UNANIMOUS

Amendment for Article 3

I move to amend Article 3, to fix the salary and compensation of elected official, as provided by Section 108 of Chapter 41 as follows:

The position of Town Clerk from \$28,629.00 to \$31,741.00.

(Town Clerk)

VOICE VOTE—UNANIMOUS

Town Meeting Member Mr. Lorenzo offered a motion to reconsider Article 35.

VOICE VOTE—DEFEATED

Mr. Lorenzo, a Town Meeting Member, offered a motion to reconsider article 35.

VOTE ON RECONSIDERATION, was defeated by voice vote.

ARTICLE 4. A motion made by Mr. Robert DeVita, Chairman of the Finance Committee, to remove ARTICLE 4 from the "Table",

VOICE VOTE—UNANIMOUS

ARTICLE 4. To see if the Town will vote to raise and appropriate such sum of money as may be necessary to defray expenses for the financial year begining July 1, 1987, or take any other action in relation thereto.

(Board of Selectmen)

TOWN OF MILFORD
ARTICLE 4
FY88
SUMMARY

Pages		Amount	Amount
		Appropriated	Recommended
		FT87	FY88
1-4	General Government	\$ 4,145,634	\$ 4,264,420
4-5	Public Safety	2,947,839	3,297,625
5	Education	12,004,465	13,001,015
6	Highways and Streets	1,160,476	1,139,808
6	Sanitation	674,721	798,724
7	Other Environmental	4,333	5,225
7-8	Human Service	1,117,899	1,168,529
8	Culture and Recreation	713,951	894,519
9	Debt Service	<u>2,780,628</u>	<u>2,477,967</u>
		\$25,549,946	\$27,047,832

Out of State Travel -

See Page 4, Line 47 and 49
 See Page 8, Line 89
 See Page 5, Line 64
 See Page 1, Line 2

Line Item	Amount	Amount
	Appropriated	Recommended
	FY87	FY88

GENERAL GOVERNMENT

SELECTMEN

1	Personal Services	55,164	53,360
2	Expenses	90,950	54,150
2a	Out of State Travel	0	100
		<u>146,114</u>	<u>107,610</u>

MODERATOR

3	Personal Services	1,350	1,384
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FINANCE COMMITTEE

4	Personal Services	1,837	1,883
5	Expenses	600	600
		<u>2,437</u>	<u>2,483</u>

RESERVE FUND

6	Expenses	95,000	195,000
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ELECTIONS

7	Personal Services	27,000	27,120
8	Expenses	24,075	22,075
		<u>51,075</u>	<u>49,195</u>

REGISTRATIONS

9	Personal Services	4,308	4,000
10	Expenses	8,450	8,650
		<u>12,758</u>	<u>12,650</u>

Line Item		Amount Appropriated FY87	Amount Recommended FY88
	TOWN REPORTS		
11	Expenses	<u>5,000</u>	<u>5,000</u>
	TOWN ACCOUNTANT		
12	Personal Services	30,608	36,900
13	Expenses	<u>12,900</u>	<u>11,600</u>
		<u>43,508</u>	<u>48,500</u>
	ASSESSORS		
14	Personal Services	80,098	85,809
15	Expenses	<u>29,305</u>	<u>169,225</u>
		<u>109,403</u>	<u>255,034</u>
	TAX COLLECTOR		
16	Personal Services	74,273	73,983
17	Expenses	<u>12,520</u>	<u>12,830</u>
		<u>86,793</u>	<u>86,813</u>
	TREASURER		
18	Personal Services	60,209	63,655
19	Expenses	<u>50,850</u>	<u>51,600</u>
		<u>111,059</u>	<u>115,255</u>
	TOWN CLERK		
20	Personal Services	83,980	85,214
21	Expenses	<u>8,800</u>	<u>9,600</u>
		<u>92,780</u>	<u>94,814</u>
	COOPERATIVE PURCHASING		
22	Personal Services	173,846	189,677
23	Expenses	<u>59,075</u>	<u>57,362</u>
		<u>232,921</u>	<u>247,039</u>
	LAW DEPARTMENT		
24	Personal Services	54,400	54,400
25	Expenses	<u>6,100</u>	<u>6,550</u>
		<u>60,500</u>	<u>60,950</u>
	PERSONNEL BOARD		
26	Personal Services	1,837	1,837
27	Expenses	<u>75</u>	<u>75</u>
		<u>1,912</u>	<u>1,912</u>
	CAPITAL PLANNING		
28	Expenses	<u>300</u>	<u>300</u>
	INDUSTRIAL COMMISSION		
29	Expenses	<u>250</u>	<u>100</u>
	ZONING BOARD		
30	Expenses	<u>990</u>	<u>1,940</u>

Line Item		Amount Appropriated FY87	Amount Recommended FY88
	PLANNING BOARD		
31	Personal Services	7,587	7,780
32	Expenses	990	990
		<u>8,577</u>	<u>8,770</u>
	PUBLIC PROPERTY & BUILDINGS		
33	Personal Services	46,874	50,512
34	Expenses	67,200	67,200
		<u>114,074</u>	<u>117,712</u>
	JUDGEMENTS		
35	Expenses	<u>1,000</u>	<u>1,000</u>
	RETIREMENT AND PENSION CONTRIBUTIONS		
36	Personal Services	<u>1,400,000</u>	<u>1,406,000</u>
	WORKMEN'S COMPENSATION		
37	Personal Services	<u>173,078</u>	<u>208,000</u>
	UNEMPLOYMENT COMPENSATION		
38	Personal Services	<u>30,000</u>	<u>30,000</u>
	EMPLOYEE HEALTH INSURANCE		
39	Personal Services	<u>923,000(1)</u>	<u>720,000</u>
		(1) REVENUE SHARING FUNDS - \$500,000	
	OTHER INSURANCE		
40	Expenses	<u>405,000</u>	<u>450,000</u>
	TOWN PLANNER		
41	Personal Services	30,000	30,238
42	Expenses	3,755	3,755
		<u>33,755</u>	<u>33,993</u>
	REDEVELOPMENT AUTHORITY		
43	Expenses	<u>50</u>	<u>50</u>
	FAIR HOUSING COMMITTEE		
44	Personal Services	2,650	2,716
45	Expenses	300	200
		<u>2,950</u>	<u>2,916</u>
	TOTAL GENERAL GOVERNMENT	<u>4,145,634</u>	<u>4,264,420</u>
	PUBLIC SAFETY		
	POLICE DEPARTMENT		
46	Personal Services	1,300,798	1,500,239
47	Expenses	180,466	131,425
47a	Out of State Travel		2,000
		<u>1,481,264</u>	<u>1,633,664</u>

Line Item		Amount Appropriated FY87	Amount Recommended FY88
	FIRE DEPARTMENT		
48	Personal Services	1,151,875	1,292,602
49	Expenses	68,375	105,725
49a	Out of State Travel		2,500
		<u>1,220,250</u>	<u>1,400,827</u>
	HYDRANT SERVICE		
50	Personal Services	<u>140,100</u>	<u>156,000</u>
	BUILDING INSPECTOR		
51	Personal Services	31,961	30,518
52	Expenses	<u>3,780</u>	<u>4,205</u>
		<u>35,742</u>	<u>34,723</u>
	PLUMBING INSPECTOR		
53	Personal Services	10,770	11,049
54	Expenses	<u>3,234</u>	<u>3,534</u>
		<u>14,004</u>	<u>14,583</u>
	SEALER OF WEIGHTS & MEASURES		
55	Personal Services	4,240	4,346
56	Expenses	<u>200</u>	<u>200</u>
		<u>4,440</u>	<u>4,546</u>
	ELECTRICAL INSPECTOR		
57	Personal Services	10,770	11,049
58	Expenses	<u>3,395</u>	<u>3,684</u>
		<u>14,165</u>	<u>14,733</u>
	CIVIL DEFENSE		
59	Expenses	<u>952</u>	<u>1,050</u>
		<u>952</u>	<u>1,050</u>
	DOG OFFICER		
60	Personal Services	26,493	27,149
61	Expenses	<u>10,430</u>	<u>10,350</u>
		<u>36,923</u>	<u>37,499</u>
	TOTAL PUBLIC SAFETY	<u>2,947,839</u>	<u>3,297,625</u>
	EDUCATION		
	SCHOOL		
62	Salaries/Wages	8,794,067	9,654,220
63	Transportation	639,829	683,412
64	Educational Expenses	2,449,981	2,523,695
64a	Out of State Travel		6,500
		<u>11,883,877</u>	<u>12,867,827</u>
	BLACKSTONE VALLEY REG. VOC. SCH.		
65	Purchase of Services	<u>120,588</u>	<u>133,188</u>
	TOTAL EDUCATION	<u>12,004,465</u>	<u>13,001,015</u>

Line Item		Amount Appropriated FY87	Amount Recommended FY88
	HIGHWAYS AND STREETS		
	HIGHWAY-ADMINISTRATION		
66	Personal Services	563,345	475,816
67	Expenses	<u>25,880</u>	<u>25,880</u>
	HIGHWAY-CONSTRUCTION & MAINTENANCE		
68	Expenses	<u>231,627</u>	<u>290,627</u>
	SNOW & ICE REMOVAL		
69	Expenses	<u>150,000</u>	<u>150,000</u>
		<u>970,852</u>	<u>942,323</u>
	STREET LIGHTING		
70	Expenses	<u>144,000</u>	<u>150,000</u>
	TOWN ENGINEER		
71	Personal Services	39,209	41,070
72	Expenses	<u>5,415</u>	<u>5,415</u>
		<u>44,624</u>	<u>46,485</u>
	OFF STREET PARKING COMMISSION		
73	Expenses	<u>1,000</u>	<u>1,000</u>
	TOTAL HIGHWAYS AND STREETS	<u>1,160,476</u>	<u>1,139,808</u>
	SANITATION		
	SEWERS AND DRAINS		
74	Personal Services	262,083	331,324
75	Expenses	<u>412,638</u>	<u>467,400</u>
	TOTAL SANITATION	<u>674,721</u>	<u>798,724</u>
	OTHER ENVIRONMENTAL		
	HISTORICAL COMMISSION		
76	Expenses	<u>500</u>	<u>400</u>
	CONSERVATION COMMISSION		
77	Personal Services	1,503	2,040
78	Expenses	<u>1,830</u>	<u>2,385</u>
		<u>3,333</u>	<u>4,425</u>
	MAINTENANCE OF MILFORD POND		
79	Expenses	<u>500</u>	<u>400</u>
	TOTAL OTHER ENVIRONMENTAL	<u>4,333</u>	<u>5,225</u>
	HUMAN SERVICES		
	HEALTH DEPARTMENT		
80	Personal Services	78,775	93,061
81	Expenses	<u>638,755</u>	<u>667,655</u>
		<u>717,530</u>	<u>760,716</u>

Line Item		Amount Appropriated FY87	Amount Recommended FY88
	DENTAL CLINIC		
82	Personal Services	4,863	4,983
83	Expenses	475	475
		<u>5,338</u>	<u>5,458</u>
	INSPECTOR OF ANIMALS		
84	Personal Services	1,224	1,255
85	Expenses	200	200
		<u>1,424</u>	<u>1,455</u>
	COUNCIL ON AGING		
86	Personal Services	19,322	20,952
87	Expenses	12,400	12,400
		<u>31,722</u>	<u>33,352</u>
	VETERANS' SERVICES		
88	Personal Services	28,900	27,380
89	Expenses	278,720	284,315
89a	Out of State Travel		50
		<u>307,620</u>	<u>311,745</u>
	CEMETERY		
90	Personal Services	24,780	26,019
91	Expenses	11,485	11,784
		<u>36,265</u>	<u>37,803</u>
	OTHER HUMAN SERVICES		
92	Expenses	<u>18,000</u>	<u>18,000</u>
	TOTAL HUMAN SERVICES	<u>1,117,899</u>	<u>1,168,529</u>
	CULTURE AND RECREATION		
	LIBRARY		
93	Personal Services	324,192	352,178
94	Expenses	131,427	149,968
		<u>455,619</u>	<u>502,146</u>
	PARKS AND RECREATION		
95	Personal Services	85,000	202,958
96	Expenses	121,775	129,155
		<u>206,775</u>	<u>332,113</u>
	COMMUNITY USE		
97	Expenses	<u>50,957</u>	<u>59,660</u>
	MEMORIAL HALL CULTURAL CENTER COMMITTEE		
98	Expenses	<u>600</u>	<u>600</u>
	TOTAL CULTURE AND RECREATION	<u>713,951</u>	<u>894,519</u>

Line Item		Amount Appropriated FY87	Amount Recommended FY88
	DEBT SERVICE		
	MATURING DEBT		
99	Debt Service	<u>1,625,000</u>	<u>1,675,000</u>
	INTEREST ON DEBT — LONG TERM		
100	Debt Service	<u>795,628</u>	<u>702,967</u>
	INTEREST ON DEBT — SHORT TERM		
101	Debt Service	<u>360,000</u>	<u>100,000</u>
	TOTAL DEBT SERVICE	<u>2,780,628</u>	<u>2,477,967</u>
	TOTAL BUDGET	<u>25,549,946</u>	<u>27,047,832</u>

A. Mr. Robert DeVita, Chairman of the Finance Committee, offered the following Line Item Changes to the Original Article 4.

Item #	Title	Amount
2	Expenses	\$ 54,150.
2A	Out of State Travel	100.
39A	Contingency Fund	500,000.
46	Personal Services	1,242,602.
47	Expenses	131,425.
47A	Out of State Travel	2,000.
48	Personal Services	1,189,158.
49	Expenses	105,725.
49A	Out of State Travel	2,500.
62	Personal Services	9,384,220.
64	Educational Expenses	2,523,695.
64A	Out of State Travel	6,500.
66	Personal Services	455,816.
74	Personal Services	315,324.
75	Expenses	437,400.
89	Expenses	284,315.
89A	Out of State Travel	50.
93	Personal Services	336,178.
95	Personal Services	162,958.

B. Remove Line Items:

- #36 — Personal Services-Retirement/Pension Contribution
- #62 — Personal Services-School Dept.
- #22 — Cooperative Purchasing

C. Vote came on the remainder of Article 4, as amended by the Finance Committee

VOICE VOTE—UNANIMOUS

D. Moderator Noferi called for a five (5) minute recess in the proceedings.

E. A motion to reconsider Article 4 —

VOICE VOTE—UNANIMOUS

F. A motion offered by Town Meeting Member Starkis:

"I move that the motion be amended by restoring the amounts under line items:

39A, 46, 48, 62, 66, 74, 75, 93 and 95 to the amounts as printed in the summary of article 4, mailed to all Town Meeting Members".

VOICE VOTE—UNANIMOUS

G. Motion offered to remove the following Line Items: #75, #36, #22, #95 and #62.

Mr. Allegrezza rescinded Line Item #62.

H. Vote came on the original Article #4 as given to the Town Meeting Members — Exclusive of Line Items #75, #36, #22 and #95.

VOICE VOTE—UNANIMOUS

I. Line Item #75 offered by Mr. Melanson "To amend line item #75 from \$467,400. To \$437,400. — Bringing the total Sanitation Budget from \$798,724.00 to \$768,724.00.

VOICE VOTE—UNANIMOUS

J. Line Item #36 offered by Mr. Andreano from \$1,406,000. to \$1,249,255.

MOTION CARRIED BY VOICE VOTE

K. Line Item #22 — Offered by Mr. Powers to reduce Personal Services/Cooperative from \$189,677 to \$100,677.

VOICE VOTE — DEFEATED

L. Line Item #95 — Offered by Michael Nunes to change from \$202,958. to \$202,957.

VOICE VOTE — DEFEATED

**TOWN OF MILFORD
ARTICLE 4
FY88
SUMMARY**

Pages		Amount	Amount
		Appropriated FY87	Recommended FY88
1-4	General Government	\$ 4,145,634	\$ 4,107,675
4-5	Public Safety	2,947,839	3,297,625
5	Education	12,004,465	13,001,015
6	Highways and Streets	1,160,476	1,139,808
6	Sanitation	674,721	768,724
7	Other Environmental	4,333	5,225
7-8	Human Service	1,117,899	1,168,529
8	Culture and Recreation	713,951	894,519
9	Debt Service	2,780,628	2,477,967
		25,549,946	26,861,087

Out of State Travel — See Page 4, Line 47 and 49
 See Page 8, Line 89
 See Page 5, Line 64
 See Page 1, Line 2

Pages		Amount Appropriated FY87	Amount Recommended FY88
GENERAL GOVERNMENT			
SELECTMEN			
1	Personal Services	55,164	53,360
2	Expenses	90,950	54,150
2a	Out of State Travel	0	100
		<u>146,114</u>	<u>107,610</u>
MODERATOR			
3	Personal Services	<u>1,350</u>	<u>1,384</u>
FINANCE COMMITTEE			
4	Personal Services	1,837	1,883
5	Expenses	600	600
		<u>2,437</u>	<u>2,483</u>
RESERVE FUND			
6	Expenses	<u>95,000</u>	<u>195,000</u>
ELECTIONS			
7	Personal Services	27,000	27,120
8	Expenses	24,075	22,075
		<u>51,075</u>	<u>49,195</u>
REGISTRATIONS			
9	Personal Services	4,308	4,000
10	Expenses	8,450	8,650
		<u>12,758</u>	<u>12,650</u>
TOWN REPORTS			
11	Expenses	<u>5,000</u>	<u>5,000</u>
TOWN ACCOUNTANT			
12	Personal Services	30,608	36,900
13	Expenses	12,900	11,600
		<u>43,508</u>	<u>48,500</u>
ASSESSORS			
14	Personal Services	80,098	85,809
15	Expenses	29,305	169,225
		<u>109,403</u>	<u>255,034</u>

Pages		Amount Appropriated FY87	Amount Recommended FY88
	TAX COLLECTOR		
16	Personal Services	74,273	73,983
17	Expenses	12,520	12,830
		<hr/> 86,793	<hr/> 86,813
	TREASURER		
18	Personal Services	60,209	63,655
19	Expenses	50,850	51,600
		<hr/> 111,059	<hr/> 115,255
	TOWN CLERK		
20	Personal Services	83,980	85,214
21	Expenses	8,800	9,600
		<hr/> 92,780	<hr/> 94,814
	COOPERATIVE PURCHASING		
22	Personal Services	173,846	189,677
23	Expenses	59,075	57,362
		<hr/> 232,921	<hr/> 247,039
	LAW DEPARTMENT		
24	Personal Services	54,400	54,400
25	Expenses	6,100	6,550
		<hr/> 60,500	<hr/> 60,950
	PERSONNEL BOARD		
26	Personal Services	1,837	1,837
27	Expenses	75	75
		<hr/> 1,912	<hr/> 1,912
	CAPITAL PLANNING		
28	Expenses	300	300
		<hr/>	<hr/>
	INDUSTRIAL COMMISSION		
29	Expenses	250	100
		<hr/>	<hr/>
	ZONING BOARD		
30	Expenses	990	1,940
		<hr/>	<hr/>
	PLANNING BOARD		
31	Personal Services	7,587	7,780
32	Expenses	990	990
		<hr/> 8,577	<hr/> 8,770

Pages		Amount Appropriated FY87	Amount Recommended FY88
	PUBLIC PROPERTY & BUILDINGS		
33	Personal Services	46,874	50,512
34	Expenses	67,200	67,200
		<u>114,074</u>	<u>117,712</u>
	JUDGEMENTS		
35	Expenses	1,000	1,000
	RETIREMENT AND PENSION CONTRIBUTIONS		
36	Personal Services	<u>1,400,000</u>	<u>1,249,255</u>
	WORKMEN'S COMPENSATION		
37	Personal Services	<u>173,078</u>	<u>208,000</u>
	UNEMPLOYMENT COMPENSATION		
38	Personal Services	<u>30,000</u>	<u>30,000</u>
	EMPLOYEE HEALTH INSURANCE		
39	Personal Services	<u>923,000 (1)</u>	<u>720,000</u>
	(1)REVENUE SHARING FUNDS - \$500,000		
	OTHER INSURANCE		
40	Expenses	<u>405,000</u>	<u>450,000</u>
	TOWN PLANNER		
41	Personal Services	30,000	30,238
42	Expenses	3,755	3,755
		<u>33,755</u>	<u>33,993</u>
	REDEVELOPMENT AUTHORITY		
43	Expenses	<u>50</u>	<u>50</u>
	FAIR HOUSING COMMITTEE		
44	Personal Services	2,650	2,716
45	Expenses	300	200
		<u>2,950</u>	<u>2,916</u>
	TOTAL GENERAL GOVERNMENT	<u>4,145,634</u>	<u>4,107,675</u>
	PUBLIC SAFETY		
	POLICE DEPARTMENT		
46	Personal Services	1,300,798	1,500,239
47	Expenses	180,466	131,425
47a	Out of State Travel		2,000
		<u>1,481,264</u>	<u>1,633,664</u>

Pages		Amount Appropriated FY87	Amount Recommended FY88
	FIRE DEPARTMENT		
48	Personal Services	1,151,875	1,292,602
49	Expenses	68,375	105,725
49a	Out of State Travel		2,500
		<u>1,220,250</u>	<u>1,400,827</u>
	HYDRANT SERVICE		
50	Personal Services	<u>140,100</u>	<u>156,000</u>
	BUILDING INSPECTOR		
51	Personal Services	31,961	30,518
52	Expenses	3,780	4,205
		<u>35,741</u>	<u>34,723</u>
	PLUMBING INSPECTOR		
53	Personal Services	10,770	11,049
54	Expenses	3,234	3,534
		<u>14,004</u>	<u>14,583</u>
	SEALER OF WEIGHTS & MEASURES		
55	Personal Services	4,240	4,346
56	Expenses	200	200
		<u>4,440</u>	<u>4,546</u>
	ELECTRICAL INSPECTOR		
57	Personal Services	10,770	11,049
58	Expenses	3,395	3,684
		<u>14,165</u>	<u>14,733</u>
	CIVIL DEFENSE		
59	Expenses	<u>952</u>	<u>1,050</u>
		<u>952</u>	<u>1,050</u>
	DOG OFFICER		
60	Personal Services	26,493	27,149
61	Expenses	10,430	10,350
		<u>36,923</u>	<u>37,499</u>
	TOTAL PUBLIC SAFETY	<u>2,947,839</u>	<u>3,297,625</u>
	EDUCATION		
	SCHOOL		
62	Salaries/Wages	8,794,067	9,654,220
63	Transportation	639,829	683,412
64	Educational Expenses	2,449,981	2,523,695
64a	Out of State Travel		6,500
		<u>11,883,877</u>	<u>12,867,827</u>

Pages		Amount Appropriated FY87	Amount Recommended FY88
	BLACKSTONE VALLEY REG. VOC. SCH.		
65	Purchase of Services	120,588	133,188
	TOTAL EDUCATION	12,004,465	13,001,015
	HIGHWAYS AND STREETS		
	HIGHWAY-ADMINISTRATION		
66	Personal Services	563,345	475,816
67	Expenses	25,880	25,880
	HIGHWAY-CONSTRUCTION & MAINTENANCE		
68	Expenses	231,627	290,627
	SNOW & ICE REMOVAL		
69	Expenses	150,000	150,000
		970,852	942,323
	STREET LIGHTING		
70	Expenses	144,000	150,000
	TOWN ENGINEER		
71	Personal Services	39,209	41,070
72	Expenses	5,415	5,415
		44,624	46,485
	OFF STREET PARKING COMMISSION		
73	Expenses	1,000	1,000
	TOTAL HIGHWAYS AND STREETS	1,160,476	1,139,808
	SANITATION		
	SEWERS AND DRAINS		
74	Personal Services	262,083	331,324
75	Expenses	412,638	437,400
	TOTAL SANITATION	674,721	768,724
	OTHER ENVIRONMENTAL		
	HISTORICAL COMMISSION		
76	Expenses	500	400
	CONSERVATION COMMISSION		
77	Personal Services	1,503	2,040
78	Expenses	1,830	2,385
		3,333	4,425

Pages		Amount Appropriated FY87	Amount Recommended FY88
	MAINTENANCE OF MILFORD POND		
79	Expenses	500	400
	TOTAL OTHER ENVIRONMENTAL	4,333	5,225
	HUMAN SERVICES		
	HEALTH DEPARTMENT		
80	Personal Services	78,775	93,061
81	Expenses	638,755	667,655
		717,530	760,716
	DENTAL CLINIC		
82	Personal Services	4,863	4,983
83	Expenses	475	475
		5,338	5,458
	INSPECTOR OF ANIMALS		
84	Personal Services	1,224	1,255
85	Expenses	200	200
		1,424	1,455
	COUNCIL ON AGING		
86	Personal Services	19,322	20,952
87	Expenses	12,400	12,400
		31,722	33,352
	VETERANS' SERVICES		
88	Personal Services	28,900	27,380
89	Expenses	278,720	284,315
89a	Out of State Travel	50	
		307,620	311,745
	CEMETERY		
90	Personal Services	24,780	26,019
91	Expenses	11,485	11,784
		36,265	37,803
	OTHER HUMAN SERVICES		
92	Expenses	18,000	18,000
	TOTAL HUMAN SERVICES	1,117,899	1,168,529

Pages	Amount Appropriated FY87	Amount Recommended FY88
CULTURE AND RECREATION		
LIBRARY		
93 Personal Services	324,192	352,178
94 Expenses	<u>131,427</u>	<u>149,968</u>
	<u><u>455,619</u></u>	<u><u>502,146</u></u>
PARKS AND RECREATION		
95 Personal Services	85,000	202,958
96 Expenses	<u>121,775</u>	<u>129,155</u>
	<u><u>206,775</u></u>	<u><u>332,113</u></u>
COMMUNITY USE		
97 Expenses	<u>50,957</u>	<u>59,660</u>
MEMORIAL HALL CULTURAL CENTER COMMITTEE		
98 Expenses	<u>600</u>	<u>600</u>
TOTAL CULTURE AND RECREATION		
	<u><u>713,951</u></u>	<u><u>894,519</u></u>
DEBT SERVICE		
MATURING DEBT		
99 Debt Service	<u>1,625,000</u>	<u>1,675,000</u>
INTEREST ON DEBT — LONG TERM		
100 Debt Service	<u>795,628</u>	<u>702,967</u>
INTEREST ON DEBT — SHORT TERM		
101 Debt Service	<u>360,000</u>	<u>100,000</u>
TOTAL DEBT SERVICE		
	<u><u>2,780,628</u></u>	<u><u>2,477,967</u></u>
TOTAL BUDGET		
	25,549,946	26,861,087

ARTICLE 4 APPROVED AS ABOVE

ARTICLE 36. To see if the Town will vote to accept as for a public way a private way known as Jennie D. Lane, with appurtenant easements, as laid out by the Board of Selectmen on June 1, 1987 as follows:

Beginning at a concrete bound at a point of curvature on the northerly sideline of Jillson Circle and land of Russell H. and Eileen V. Forget and 256.25 feet northeast of the northeasterly intersection of Jillson Circle with Congress Street, thence;

Northwesterly along the arc of a curve to the left with a radius of 25.00 feet and land of said Forget, 39.98 feet to a concrete bound and point of tangency, thence;

N-46-17-32-W, along the westerly sideline of Jillson Circle and land of said Forget, 42.44 feet to a concrete bound and point of curvature, thence;

Northwesterly along the arc of a curve to the right with a radius of 525.00 feet and land of said Forget, 91.48 feet to a concrete bound and point of curvature and true point of beginning of Jennie D. Lane, thence;

Northwesterly along the arc of a curve to the left with a radius of 20.00 feet and land of said Forget, 29.39 feet to a brass pin in a lead plug set in ledge and point of tangency, thence;

S-61-50-52-W, along the southerly sideline of Jennie D. Lane and land of said Forget, 58.09 feet to a concrete bound and point of curvature, thence;

Northwesterly along the arc of a curve to the right with a radius of 128.44 feet and land of said Forget, 137.65 feet to a concrete bound at land of Jose S. and Theresa G. Cergueira, thence;

N-28-20-38-W, along land of said Cerqueira, 11.34 feet to a point, thence;

N-41-17-37-E, through Jennie D. Lane, 40.10 feet to a point at land of Joseph L. and Jennie D. DeLuca, thence;

N-28-09-08-W, along the westerly sideline of Jennie D. Lane, 9.25 feet to a concrete bound by land of said DeLuca, thence;

S-52-46-48-E, along the northerly sideline of Jennie D. Lane and land of David E. and Joy T. Cappuzziello, 6.91 feet to a concrete bound and point of curvature, thence;

Northeasterly along the arc of a curve to the left with a radius of 78.44 feet and land of said Cappuzziello, 89.51 feet to a concrete bound and point of tangency, thence;

N-61-50-52-E, along the northerly sideline of Jennie D. Lane and land of said Cappuzziello, 55.81 feet to a concrete bound and point of curvature at land of John E. Connolly, Trustee, thence;

Northeasterly along the arc of a curve to the left with a radius of 20.00 feet and land of said Connolly, 31.42 feet to a concrete bound and point of tangency at Jillson Circle, thence;

S-28-09-08-E, along the westerly sideline of Jillson Circle, 45.00 feet to the centerline of Jennie D. Lane and point of curvature, thence;

Southeasterly along the arc of a curve to the left with a radius of 425.00 feet, 43.07 feet to a concrete bound at land of said Forget and the true point of beginning.

Containing 9,843 square feet.

(Nicholas Julian)

VOICE VOTE—UNANIMOUS

ARTICLE 37. To see if the Town will vote to accept as and for a public way a private way known as Jillson Circle, with appurtenant easements, as laid out by the Board of Selectmen on June 1, 1987, as follows:

**DESCRIPTION OF JILLSON CIRCLE
IN
MILFORD, MASSACHUSETTS**

Beginning at a stone bound on the easterly sideline of Congress Street, thence;

S-47-49-32-E, along the easterly sideline of Congress Street and land of Louis Abram, a distance of 3.39 feet to the northeasterly intersection of the easterly sideline of Congress Street with the northerly sideline of Jillson Circle and the true point of beginning, thence;

N-45-26-33-E, along the northerly sideline of Jillson Circle and said Abram land a distance of 192.24 feet to a concrete bound, thence;

N-46-17-32-W, along said Abram land a distance of 4.96 feet to a concrete bound and land of Russell H. and Eileen V. Forget, thence;

N-45-19-41-E, along the northerly sideline of Jillson Circle and land of said Forget a distance of 199.14 feet to a point of curvature, thence;

Northeasterly along the arc of a curve to the right with a radius of 300.00 feet and land of John E. Connolly, Trustee a length of 162.38 feet to a concrete bound and point of tangency, thence;

N-76-20-27-E, along the northerly sideline of Jillson Circle and lands of said Connolly; Glen B. and Mary F. Cronin; Scott D. and Debra B. Eicher and Wade V. and Katherine K. Campbell, a distance of 409.47 feet to a concrete bound and point of curvature, thence;

Northeasterly along the arc of a curve to the left with a radius of 100.00 feet and land of said Campbell a length of 135.67 feet to a concrete bound and point of curvature, thence;

Land of said Campbell and Ronald P. and Evelyn J. Robert, a distance of 133.68 feet to a concrete bound and point of curvature, thence;

Northwesterly along the arc of a curve to the left with a radius of 75.00 feet and land of said Robert and Dermod T. and Claire A. Cavanaugh a length of 133.58 feet to a concrete bound and point of tangency, thence;

S-76-33-42-W, along the southerly sideline of Jillson Circle and land of said Cavanaugh; Dana J. Stocio and Helen M. Washington; Stanley E. and Margaret Paxton; George E. and Margaret A. Cusson and Charles E. and Mary F. Randolph and Antonio and Barbara D. Coelho, a distance of 610.76 feet to a concrete bound and point of curvature, thence;

Southwesterly along the arc of a curve to the left with a radius of 75.00 feet and land of said Coelho, a length of 137.07 feet to a concrete bound and point of tangency, thence;

S-28-09-08-E, along the easterly sideline of Jillson Circle and land of said Coelho and Jonathan and Deborah J. Bruce, a distance of 66.00 feet to a concrete bound and point of curvature, thence;

Southeasterly along the arc of a curve to the left with a radius of 375.00 feet and lands of said Bruce and Connolly a length of 118.73 feet to a concrete bound and point of tangency, thence;

S-46-17-32-E, along the easterly sideline of Jillson Circle and land of said Connolly, a distance of 51.86 feet to a concrete bound and point of curvature, thence;

Southeasterly along the arc of a curve to the left with a radius of 25.00 feet and land of said Connolly, a length of 33.52 feet to a concrete bound and point on the curve, thence;

Southwesterly along the arc of a curve to the left with a radius of 300.00 feet, a length of 60.50 feet to a point of tangency, thence;

S-45-19-41-W, along the northerly sideline of Jillson Circle a distance of 35.13 feet to a concrete bound and point of curvature and land of said Forget, thence;

Northeasterly along the arc of a curve to the left with a radius of 25.00 feet and land of said Forget a length of 39.98 feet to a concrete bound and point of tangency, thence;

N-46-17-32-W, along the westerly sideline of Jillson Circle and land of said Forget, a distance of 42.44 feet to a concrete bound and point of curvature, thence;

Northwesterly along the arc of a curve to the right and land of said Forget a length of 91.48 feet to a concrete bound and point on the curve, thence continuing;

Northwesterly along the arc of a curve to the right with a radius of 425.00 feet and end of Jennie D. Lane, a length of 43.07 feet to point of tangency and centerline of Jennie D. Lane, thence;

N-28-09-08-W, along the westerly sideline of Jillson Circle and end of Jennie D. Lane and land of said Connolly, a distance of 66.00 feet to a concrete bound and point of curvature, thence;

Northeasterly along the arc of a curve to the right with a radius of 125.00 feet and land of said Connolly, George E., III and Carolyn M. Dillon and James Blair Harden and Wei Fon Ammie, a length of 228.45 feet to a concrete bound and point of tangency, thence;

N-76-33-42-E, along the northerly sideline of Jillson Circle and land of said Harden and Ammie; Douglas C. and Jane C. Greenlaw; William G. and Karen M. McConnell; Sal and Eleanor V. Canger; Edward A. and Marie A. Hicks; and Casasanta Construction Co., Inc. a distance of 610.76 feet to a concrete bound and point of curvature, thence;

Southeasterly along the arc of a curve to the right with a radius of 125.00 feet and land of said Casasanta; Gui and Christine A. LaRoche and Gerald J. and Maureen C. McDonald; a length of 222.63 feet to a concrete bound and point of tangency, thence;

S-01-23-26-E, along the easterly sideline of Jillson Circle and land of said Casasanta and Sataya and Manjula Mallick, a distance of 133.68 feet to a concrete bound and point of curvature, thence;

Southwesterly along the arc of a curve to the right with a radius of 150.00 feet and land of said Mallick; Mark J. Fitzpatrick, Trustee; Paul A. and Mary R. Javell and James J. Stoney and Judith A. Heubal, a length of 203.50 feet to a concrete bound and point tangency, thence;

S-76-20-27-W, along the southerly sideline of Jillson Circle and land of said Stoney and Heubal; James R. and Carol D. Bangston; said Connolly and Donald C. and Virginia R. Williams, a distance of 409.47 feet to a concrete bound and point of curvature, thence;

Southwesterly along the arc of a curve to the left with a radius of 250.00 feet and land of said Connolly, a length of 135.32 feet to a concrete bound and point of tangency, thence;

S-45-19-41-W, by the southerly sideline of Jillson Circle and said Connolly land, a distance of 174.40 feet to a concrete bound and angle point at land of Manual Chaves, thence;

N-36-32-16-W, along the sideline of Jillson Circle and land of said Chaves a distance of 5.06 feet to a concrete bound, thence;

S-45-12-44-W, along the southerly sideline of Jillson Circle and land of said Chaves, a distance of 215.32 feet to a point on the easterly sideline of Congress Street, thence;

N-47-49-32-W, by the easterly sideline of Congress Street, a distance of 40.91 feet to the northeasterly intersection of the easterly sideline of Congress Street and the northerly sideline of Jillson Circle and land of said Abram, and the true point of beginning.

The parcel described above is shown on a plan titled "‘Forest Ridge Estates’ acceptance plan of Jillson Circle Station 0+00 to 24+85.27, Jennie D. Lane Station 4+42.87 to 6+36.71 Milford, Massachusetts, Scale: 1 Inch = 40 feet and dated May 19, 1986," by Dunn Engineering Co., Inc., Foxborough, Massachusetts.

Containing 2.81 acres or 122,557 square feet.

(Nicholas Julian)

VOICE VOTE—UNANIMOUS

ARTICLE 38. To see if the Town will vote to accept as and for a public way a private way known as Walker Avenue, 158 Feet, with appurtenant easements, as laid out by the Board of Selectmen on June 1, 1987, as follows:

**LEGAL DESCRIPTION OF WALKER AVENUE, MILFORD, MASS.
LENGTH TO BE ACCEPTED 158 FEET MORE OR LESS**

Beginning at concrete bound on the easterly side of Caroline Drive and the northwesterly corner of Lot 17, shown on a plan hereinafter referred to; thence

Northwesterly and curving to the right along the arc of a curve having a radius of 930.00 feet and a length of 92.53 feet by Caroline Drive to a concrete bound; thence

Southerly, southeasterly and easterly and curving to the left along the arc of a curve having a radius of 25.00 feet and length of 40.15 feet by Lot 18 to a concrete bound; thence

N 71° 14' 00" E a distance of 133.62 feet by Lot 18 to a point at the southwesterly corner of land of Thomas J. and Alice G. Giblin; thence

S 15° 41' 06" E a distance of 40.06 feet crossing Walker Avenue to a point at the northwesterly corner of land of Joao M. and Ann Marie Rosa; thence

S 71° 14' 00" W a distance of 130.16 feet by lot 17 to a concrete bound; thence

Westerly, southwesterly and southerly and curving to the left along the arc of a curve having a radius of 25.00 feet and a length of 40.88 feet by lot 17 to a concrete bound at the point of beginning.

Said Walker Avenue contains 6,612 square feet, more or less, and is more particularly shown on plan entitled "Layout Plan of Walker Avenue and Caroline Drive in Milford, Mass. By: The Board of Selectmen Scale: 40 feet to an inch Date: March 24, 1987 Guerriere & Halnon, Inc. Engineering and Land Surveying, 326 West Street, Milford, Mass."

(Alfred Carboni)

VOICE VOTE—UNANIMOUS

ARTICLE 39. To see if the Town will vote to close out all remaining balances in the following Special Article Accounts to the General fund, unless it is indicated that the source is Revenue Sharing, which case the accounts shall be closed out to the General Revenue Sharing Account:

Authorization	Description	Latest Balance
003-01-006-3101 A 12-10/22/79	Drainage Cook St.	3,648.00
003-01-064-3101 A 14-5/24/82	Off St. Parking Garage	1.00
003-01-140-3101 A 3- 2/25/85	Repair Vault- Accountant's Office	4,050.00
003-21-502-3101 A 12- 4/12/78	Demo Bldg. Maple St.*	1,000.00
003-21-504-3101 A 8- 5/10/78	Traffic Control Lights*	3,500.00
003-21-505-3101 A 9- 8/18/78	Repair O'Brien Brook*	2,833.81
003-21-522-3101 A 19- 4/22/81	Reserve Fund*	2,171.19
003-21-535-3101 A 4- 6/13/83	Employee Health Insurance*	51,286.51
003-21-539-3101 A 4- 8/15/83	Penn Central 83-11*	1,435.00
003-21-540-3101 A 7- 8/15/83	Cedar St. Eminent Domain*	961.00
035-21-508-3101 A 7- 4/22/81	Unemployment Compensation*	4,641.00
045-01-146-3101 A 34- 5/13/85	Personal Injury Claim	500.00
063-01-131-3101 A 9- 2/25/85	Plans Asylum Street	100.00

*Revenue Sharing Account

VOICE VOTE—UNANIMOUS

ARTICLE 40. To see if the Town will vote to amend Article 15A of the General By-Laws of the Town by inserting therein Section 3 (b) and 3 (c) as follows:

Section 3(B). No person shall keep, own, control or have in his or her possession an American Pit Bull Terrier or American Staffordshire Terrier, commonly referred to as a "pit bull". Any person violating this section shall be subject to a fine of fifty (\$50) dollars for each day of offense. This section shall not apply to "pit bulls" registered with the Milford Town Clerk prior to June 15, 1987 or otherwise lawfully kept and owned by a resident of Milford prior to said date.

Section 3(C). No person lawfully owning, in control of, or in possession of an American Pit Bull Terrier or American Staffordshire Terrier, commonly referred to as a "Pit Bull" shall permit or suffer

such pit bull to be off of his/her property unless such "Pit Bull" is on a chain or leash not more than eight (8) feet in length and is muzzled.

Any person owning, in control of, or in possession of such "Pit Bull" shall restrain such "Pit Bull" as above, or, when such "Pit Bull" is on such person's property and not muzzled as above, shall keep any "Pit Bull" behind a chain link enclosure at least six feet in height, which enclosure shall be kept locked. An enclosure or kennel of less than six feet in height may be utilized, but such enclosure shall also be constructed of chain link and shall have a roof of adequate construction to prevent the escape of any "Pit Bull".

Any person violating these Sections 3(B) and 3(C) shall be subject to a fine of fifty (\$50) dollars for each offense or day of offense and any "Pit Bull" kept in violation of this section shall be subject to banning by the Board of Selectmen after procedures as set forth in G.L. c.140, Section 157.

(Board of Selectmen)

VOICE VOTE—UNANIMOUS

A motion was presented to dissolve the warrant at 9:50 P.M.

MOTION CARRIED BY UNANIMOUS VOTE

Balance Sheets

TOWN ACCOUNTANT

To the Honorable Board of Selectmen:

In accordance with the provision of M.G.L. Chapter 41, Section 61, I submit the following Financial Statements of the Town of Milford for the Fiscal Year ended June 30, 1987.

Combined Reports
General Funds
Special Revenue Funds
Capital Projects
Trust Funds
Long Term Debt Account

I would like to take this opportunity to thank all Town officials for their cooperation during this past year.

Respectfully submitted,

BARBARA A. Menna
Town Accountant

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Statement of Revenue, Expenditure and Changes in Fund Balance	All Governmental Fund Types & Expendable Trust Funds
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Exhibit 1

Exhibit 2

Exhibit 3

Exhibit 4

GENERAL FUND

Balance Sheet

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CAPITAL PROJECTS

Combined Balance Sheet

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Schedule C-2a

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Combined Balance Sheet

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LONG TERM DEBT ACCOUNT

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MILFORD, MASSACHUSETTS

Exhibit 1

COMBINED BALANCE SHEET - ALL FUND TYPES & GROUPS

FOR THE FISCAL YEAR ENDED JUNE 30, 1987

	GENERAL FUND	SPECIAL REVENUE	CAPITAL PROJECTS	FIDUCIARY FUND TYPES	LONG TERM DEBT GROUP	TOTAL
ASSETS:						
Unrestricted Checking	4,612,983.00	1,621,147.93	922,829.18	394,340.09		7,551,300.20
Combined Investment	325,320.79			2,465,687.47		2,791,008.26
Unrestricted Savings		720,324.95				720,324.95
Receivables:						
1987 Personal Property	6,728.28				6,728.28	
1987 Real Estate	336,548.43				336,548.43	
1986 Real Estate	47,853.64				47,853.64	
1987 Motor Vehicle	63,586.43				63,586.43	
Prior Years Motor Vehicle	119,708.94				119,708.94	
Provisions for Abatements & Ex	(365,354.03)				(365,354.03)	
Tax Liens Receivable	87,160.61				87,160.61	
Taxes in Litigation	11,400.00				11,400.00	
1987 Sewer Use Rec.	106,495.54				106,495.54	
Sewer Liens Added to Taxes	3,110.00				3,110.00	
Departmental Receivables	745,995.41				745,995.41	
Due from Other Govt. Units		9,678.68			9,678.68	
Tax Foreclosures	14,430.45				14,430.45	
Amounts to be Provided for						
Payment of Notes	1,669,000.00				2,019,000.00	
Amounts to be Provided for						
Payment of Bonds					10,840,000.00	10,840,000.00
Total Assets	6,115,967.49	4,020,151.56	1,272,829.18	2,860,027.56	10,840,000.00	25,108,975.79
Liabilities & Fund Equity:						
Warrants Payable	346,148.10				346,148.10	
Accrued Payrolls & Amounts						
Withheld	17,023.75				17,023.75	
Deferred Revenue Uncollected						
Receivable					78,825.09	
Notes Payable						
Due to County						
Bonds Payable						
Total Liabilities	1,175,764.99	1,686,023.75	350,000.00	79,095.84	10,840,000.00	14,130,884.58
Fund Equity:						
Reserved for Encumbrance						
Reserved for Abatement and						
Exemption Surplus	1,442,376.97	763,646.41	922,829.18		3,128,852.56	
Res. for Over/Under Assessment	885,720.82				885,720.82	
(4,890.76)					(4,890.76)	
Res. for Unprov. Abate & Exemp.	(25,507.35)				(25,507.35)	
Reserved for Tax Foreclosures	47.50				47.50	
Reserved for Appropriation						
Fund Balance - Gifts	654,021.49				654,021.49	
Unreserved Fund Balance	20,313.60				20,313.60	
Total Fund Equity	2,642,455.32	896,146.31	2,780,931.72		6,319,511.15	
Total Liabilities & Fund Equity	4,940,202.50	2,334,127.81	922,829.18	2,780,931.72	10,978,091.21	25,108,975.79

Combined Statement of Revenue, Expenditures, & Changes in Fund Balance

All Governmental Fund Types & Expendable Trust Funds

For The Fiscal Year Ended June 30, 1987

	Governmental Fund Types			Fiduciary Fund Types			Total June 30 1987
	01 General Fund	20 Special Revenue	30 Capital Project	80 Expendable Trust			
Revenue:							
Taxes Real Est. & Per.	12,181,565.64						12,181,565.64
Property	17,039.99						17,039.99
Tax Leins Redeemed	1,114,533.76						1,114,533.76
Motor Vehicle Excise	87,821.58						87,821.58
Penalties & Interest	306,707.76						306,707.76
Licenses & Permits							
Departmental Chgs. &							
Fees	239,255.70	764,801.82	50,394.05				1,988,631.25
Sale of Equipment	4,507.34						4,507.74
Earnings On Invest.	323,136.07	37,937.49	38,296.02				573,679.17
State Receipts	10,545,044.42						10,545,044.42
Forfeits & Fines	327,736.06						327,736.06
Grants/Intergovernmental							
Other/Not Otherwise Classified	1,667,933.88	2,135,900.92					3,803,834.80
Payments of Lièu of Taxes	17,701.80						17,701.80
Sewer Use	585,766.26						585,766.26
Total Revenue	25,829,555.27	2,470,673.19	2,224,590.99				31,633,308.72
Expenditures:							
General government	3,481,573.96	19,591.00					4,663,247.62
Public Safety	2,857,881.70						2,857,881.70
Highway & Streets	1,333,764.19	274,402.57					1,608,166.76
Sanitation	621,964.22						621,964.22
Cultural & Recreation	690,745.46	12,824.59					703,570.05
Education	11,501,263.09	1,569,612.91					13,070,876.00
Human Services	1,106,974.64	4,000.00					1,110,974.64
Other Environmental	4,300.21	2,500.00					1,800.21
Capital Outlay							
Debt Service	2,538,128.51		2,342,195.40				2,342,195.40
Total Expenditures	24,136,595.98	1,882,931.07	2,342,195.40				2,538,128.51
Revenue over (under) Expenditures	1,692,959.29	587,742.12	(117,604.41)				2,109,503.61
Other Financing Sources (Uses):							
Proceeds of Notes		269,000.00	1,050,000.00				1,319,000.00
Operating Transfers Out	(580,710.59)	(948,115.88)	(733,721.68)				(4,913,732.02)
State & County Charges	(385,761.76)						{ 385,761.76 }
Payment of Notes		(200,000.00)	(1,450,000.00)				(1,650,000.00)
Operating Transfers In	55,470.50	1,335,129.05	318,444.24				4,703,745.16
Expend. Prior Year	(1,184,126.91)						(1,184,126.91)
Court Judgements	(15,000.00)						(15,000.00)
Other Financing Uses	(34,584.05)						(34,584.05)
Total Other Financing Sources (Uses)	(2,144,712.81)	456,013.17	(815,277.44)				(2,160,459.58)
Adjustments to 1986							
Fund Balance	(31,235.19)						(31,235.19)
Excess of Revenue & Other Sources Over/(Under) Expenditures and Other Uses							(82,291.16)
Fund Balance July 1, 1986	5,423,291.21	1,307,396.27	11,855,711.03				10,973,634.53
Fund Equity June 30, 1987	4,940,202.50	2,351,151.56	922,829.18				10,891,343.37

MILFORD, MASSACHUSETTS
COMBINED STATEMENT OF REVENUE, EXPENDITURES, & CHANGES IN FUND BALANCE

FOR THE FISCAL YEAR ENDED JUNE 30, 1987

Total
(Memorandum Only)

	Budget	Transfers	Actual	Variance Favorable (Unfavorable)	Budget	Actual	Variance Favorable (Unfavorable)	Budget	Transfers	Actual	Variance Favorable (Unfavorable)
<u>Revenue</u>											
Taxes, Real Estate, Pers. Prop.	11,830,683		12,181,565	350,882		11,830,683		12,181,565		350,882	
Tax Liens Redeemed			17,039	17,039				17,039		17,039	
Payment in Lieu of Taxes	60,000		17,701	(42,298)				17,701		17,701	
Motor Vehicle Excise	1,000,000		1,114,533	114,533				1,114,533		1,114,533	
Sever Use	350,000		585,766	235,766				585,766		585,766	
Penalties & Int. on Taxes & EX	90,000		87,821	(2,178)				87,821		(2,178)	
Departmental Receipts	156,225		239,255	83,030				239,255		83,030	
Licenses & Permits	233,775		306,707	72,932				306,707		72,932	
State Receipts	10,154,181		10,545,044	390,863				10,154,181		10,545,044	
Earnings on Investments	340,000		323,136	(16,863)				340,000		361,073	21,073
Sale of Equipment	-0-		4,507	4,507				4,507		4,507	
Forfeit and Fines	170,000		327,736	157,736				327,736		157,736	
Not Otherwise Classified	-0-		78,738	78,738				78,738		78,738	
Inter Governmental											
Total Revenue	24,384,864	-0-	25,829,555	1,444,691		125,456		24,384,864	-0-	25,955,011	1,570,147
<u>Expenditures</u>											
General Government	3,769,784	(44,813)	3,481,573	243,396				3,769,784	(44,813)	3,481,573	243,396
Public Safety	2,975,159	28,779	2,857,881	146,057				2,975,159	28,779	2,857,881	146,057
Education	12,098,577		11,501,263	597,314				12,098,577	-0-	11,501,263	597,314
Highways and Streets	1,392,451	4,100	1,333,764	62,786				1,392,451	4,100	1,333,764	62,786
Sanitation	674,721		621,964	52,756				674,721	-0-	621,964	52,756
Other Environmental	4,333	333	4,300	366				4,333	333	4,300	366
Human Services	1,134,899	11,600	1,106,974	39,524				1,134,899	11,600	1,106,974	39,524
Culture & Recreation	865,976		690,745	175,230				865,976	-0-	690,745	175,230
Debt Service	2,780,628		2,538,128	242,499				2,780,628	-0-	2,538,128	242,499
Total Expenditures	25,696,528		24,136,595	1,559,932				25,696,528	-0-	24,136,595	1,559,932
<u>Rev. Over/Under Expend.</u>											
Other Financing Sources	(1,311,664)		1,692,959	3,004,623		125,456		(1,311,664)	-0-	1,818,415	3,130,080
Operating Transfers Out	(194,585)		55,470	55,470				(694,585)		55,470	55,470
State & County Charges	(380,871)		(580,710)	(386,125)	(500,000)			(380,871)		1,080,710	(386,125)
Court Judgements	(15,000)		(385,761)	(4,890)				(15,000)		(385,761)	(4,890)
Other Financing Uses	-0-		(15,000)	(34,584)	(34,584)			(34,584)		(1,184,126)	(34,584)
Expenditures Prior Year			(34,584)	(1,184,126)	(1,184,126)			(34,584)		(1,184,126)	(34,584)
Total Financing Sources (Uses)	(590,456)		(2,144,712)	(1,554,256)	(500,000)			(1,090,456)		(2,644,712)	1,554,256
Adjustment to 1986 Fund Balance			31,335	(31,335)				(31,335)		(31,335)	(31,335)
Excess of Revenue & Other Sources Over (Under) Expend. and Other Uses and Adjustments			(483,088)	1,419,031	(500,000)			(374,543)		(2,402,120)	(857,632)
Total Fund Equity July 1, 1986	5,423,291			1,015,883						6,439,174	1,544,488
Fund Equity June 30, 1987	3,521,170		4,940,202	1,419,031	515,883			641,339		4,037,053	5,581,542

MILFORD, MASSACHUSETTS

COMBINED BALANCE SHEET - ALL SIMILAR TRUST FUNDS

FOR THE FISCAL YEAR ENDED JUNE 30, 1987

EXPENDABLE TRUST	STABILIZATION FUND	AGENCY FUND	TOTAL
82	83	89	

ASSETS:

Unrestricted Checking	394,340.09	394,340.09
Unrestricted Savings		
Combined Investments	296,573.63	1,986,246.41
Total Assets	296,573.63	1,986,246.41

LIABILITIES:

Accrued Payrolls and amounts withheld	78,825.09	78,825.09
Due to County	270.75	270.75
Total Liabilities	79,095.84	79,095.84

FUND BALANCES:

Unreserved Fund Balance	296,573.63	1,986,246.41	1,986,246.41
Total Fund Equity	296,573.63	1,986,246.41	1,986,246.41
Total Liabilities & Fund Equity	296,573.63	1,986,246.41	1,986,246.41
		394,340.09	394,340.09

MILFORD, MASSACHUSETTS

Schedule A-1

BALANCE SHEET - GENERAL FUND 01

FOR THE FISCAL YEAR ENDING JUNE 30, 1987

ASSETS

Unrestricted Checking	4,612,983.00
Combined Investment	325,320.79
<u>Receivables</u>	
1987 Personal Property	6,728.28
1987 Real Estate	336,548.43
1986 Real Estate	47,853.64
1987 Motor Vehicle Excise	63,586.43
Prior years Motor Vehicle Excise	119,708.94
Provisions for Abatements & Exemptions	(365,354.03)
Tax Liens Receivable	87,160.61
Taxes Receivable in Litigation	11,400.00
1987 Sewer Use Receivable	106,495.54
Sewer Liens Added to Taxes	3,110.00
Departmental Receivable	745,995.41
Tax Foreclosures	14,430.45
Total Assets	<u>6,115,967.49</u>

LIABILITIES & FUND EQUITY

Warrants Payable	346,148.10
Deferred Revenue Uncollected Receivables	829,616.89
	<u>1,175,764.99</u>

Fund Balances:

Fund Balances Reserved for Prior Year Encumbrances	1,442,376.97
Fund Balance Reserved for Abatements and Exemptions	
Surplus	885,720.82
Fund Balance Reserved for Over/Under Assessments	(4,890.76)
Fund Balance Designated for Unprovided Abatements & Exemptions	(25,507.35)
Fund Balance Reserved for Foreclosures	47.50
Unreserved Fund Balance	<u>2,642,455.32</u>
	<u>4,940,202.50</u>

Total Liabilities & Fund Equity

6,115,967.49

STATEMENT OF REVENUE, EXPENDITURES & CHARGES IN FUND BALANCE

FOR THE GENERAL FUND

FOR THE FISCAL YEAR ENDED JUNE 30, 1987

<u>Revenue</u>	
Taxes/Real Estate, Personal Property	12,181,565.64
Tax Liens Redeemed	17,039.99
Payment in Lieu of Taxes	17,701.80
Motor Vehicle Excise	1,114,533.76
Sewer Use	585,766.26
Penalties & Interest on Taxes & Excise	87,821.58
Departmental Receipts	239,255.70
Licenses and Permits	306,707.76
State Receipts	10,545,044.42
Earnings on Investment	323,136.07
Sale of Equipment	4,507.74
Forfeits and Fines	327,736.06
Not Otherwise Classified	78,738.49
<u>Total Revenue</u>	<u>25,829,555.27</u>

<u>Expenditures</u>	
General Government	3,481,573.96
Public Safety	2,857,881.70
Education	11,501,263.09
Highway and Streets	1,333,764.19
Sanitation	621,964.22
Other Environmental	4,300.21
Human Services	1,106,974.64
Culture & Recreation	690,745.46
Debt Service	2,538,128.51
<u>Total Expenditures</u>	<u>24,136,595.98</u>

Revenue Over (Under) Expenditures	<u>1,692,959.29</u>
Other Financing Sources	55,470.50
Operating Transfers Out	(580,710.59)
State and County Charges	(385,761.76)
Other Financing Uses	(34,584.05)
Court Judgements	(15,000.00)
Expenditures of Prior Year	(1,184,126.91)
Total Other Financing Sources (Uses)	(2,144,712.81)
Adjustment to 1986 Fund Balance	(31,335.19)
Total Fund Equity July 1, 1986	5,423,291.21)
Fund Equity June 30, 1987	<u>4,940,202.50</u>

MILFORD, MASSACHUSETTS

COMBINED STATEMENT OF REVENUE BUDGET ESTIMATES & ACTUAL RECEIPTS

FOR THE FISCAL YEAR ENDED JUNE 30, 1987

	BUDGET ESTIMATE	NET RECEIPTS	ACCRAULS 1987	ACTUAL RECEIPTS	FAVORABLE (UNFAVORABLE)
TAXES:					
Personal Property	534,216.11	531,498.89	2,834.81	534,333.70	117.59
Real Estate	11,831,713.89	11,447,573.09	199,658.85	11,647,231.94	(184,481.95)
Tax Liens Redeemed	-0-	17,039.99	-0-	17,039.99	17,039.99
Payment in Lieu of Taxes	60,000.00	17,701.80	-0-	17,701.80	(42,298.20)
Motor Vehicle Excise	1,000,000.00	993,533.56	121,000.20	1,114,533.76	114,533.76
Sewer Use	350,000.00	585,766.26	.	585,766.26	235,766.26
Penalties & Interest on Taxes & Excise	90,000.00	87,821.58	-0-	87,821.58	(2,178.42)
Departmental Receipts	156,225.00	229,133.20	10,122.50	239,255.70	83,030.70
Licenses and Permits	233,775.00	306,707.76	-0-	306,707.76	72,932.76
State Receipts (Cheery Sheet)					
Abatement to Veterans'	6,125.00	5,250.00	-0-	5,250.00	(875.00)
Abatement to Widow's & Others	1,050.00	-0-	-0-	(1,050.00)	(1,050.00)
Abatement to the Blind	1,313.00	1,137.50	-0-	1,137.50	(175.50)
Abatement to the Elderly	85,793.00	100,605.80	-0-	100,605.80	14,812.80
Veteran's Benefits	139,778.00	128,546.93	-0-	128,546.93	(11,231.07)
Highway Construction & Mtce.	87,272.00	87,272.00	-0-	87,272.00	-0-
Local Aid Fund	1,615,087.00	1,727,710.00	-0-	1,727,710.00	112,623.00
Highway Fund	104,942.00	52,471.00	-0-	52,471.00	(52,471.00)
Urban Develop. Corporation	310,000.00	638,824.00	-0-	638,824.00	328,824.00
School Aid	6,389,486.00	6,384,144.00	-0-	6,384,144.00	(5,342.00)
Regional Sch. Dist. Assess Reduc.	46,265.00	46,265.00	-0-	46,265.00	-0-
Transportation of Pupils	256,567.00	264,614.00	-0-	264,614.00	8,047.00
Construction of School Project	1,084,153.00	1,057,003.48	-0-	1,057,003.48	(27,149.52)
Special Needs Recreation	1,300.00	980.00	-0-	980.00	(320.00)
Tuition for State Wards	18,269.00	18,406.00	-0-	18,406.00	137.00
Public Libraries	6,781.00	6,781.00	-0-	6,781.00	-0-
Reimburse. from State Retirement Interest	25,033.71	-0-	-0-	25,033.71	25,033.71
Sale of Equipment	340,000.00	323,136.07	-0-	323,136.07	(16,863.93)
Fines & Forfeits	-0-	4,507.74	-0-	4,507.74	4,507.74
Not Otherwise Classified	170,000.00	327,736.06	-0-	327,736.06	157,736.06
	-0-	78,738.49	-0-	78,738.49	78,738.49
24,920,111.00	25,495,938.91	333,616.36	25,829,555.27	333,616.36	25,099,444.27
1987 Abatement & Exemption	(535,247.00)	-0-	-0-	-0-	535,247.00
24,384,864.00	25,495,938.91	333,616.36	25,829,555.27	333,616.36	1,444,691.27

JUNE 30, 1987

DESCRIPTION	ORIG APPROP	SPECIAL TOWN MEETING	RESERVE FUND TRANSFERS	REFUND RECEIPTS	PAID TO DATE	BALANCE
TYPE 02: EXPENSE Subtotal.....		0.00	0.00	0.00	0.00	0.00
DEPT 000: Subtotal.....		0.00	0.00	0.00	0.00	0.00
TYPE 01: SALARY Subtotal.....		55,164.00	0.00	0.00	0.00	52,589.51
TYPE 02: EXPENSE Subtotal.....		85,950.00	5,000.00	1,000.00	0.00	90,707.09
DEPT 003: SELECTMAN Subtotal.....		141,114.00	5,000.00	1,000.00	0.00	413.01
TYPE 01: SALARY Subtotal.....		1,350.00	0.00	0.00	0.00	1,350.00
DEPT 009: MODERATOR Subtotal.....		1,350.00	0.00	0.00	0.00	1,350.00
TYPE 01: SALARY Subtotal.....		1,837.00	0.00	1,600.00	0.00	3,437.00
TYPE 02: EXPENSE Subtotal.....		600.00	0.00	0.00	0.00	392.91
DEPT 011: FINANCE COMMITTEE Subtotal.....		2,437.00	0.00	1,600.00	0.00	3,829.91
TYPE 02: EXPENSE Subtotal.....		95,000.00	0.00	82,818.57-	0.00	0.00
DEPT 013: RESERVE FUND Subtotal.....		95,000.00	0.00	82,818.57-	0.00	0.00
TYPE 01: SALARY Subtotal.....		27,000.00	0.00	0.00	0.00	25,816.58
TYPE 02: EXPENSE Subtotal.....		24,075.00	0.00	0.00	0.00	18,900.75
DEPT 015: ELECTIONS Subtotal.....		51,075.00	0.00	0.00	0.00	44,717.33
TYPE 01: SALARY Subtotal.....		4,308.00	0.00	0.00	0.00	4,285.66
TYPE 02: EXPENSE Subtotal.....		8,450.00	0.00	0.00	0.00	6,890.22
DEPT 017: REGISTRATIONS Subtotal.....		12,758.00	0.00	0.00	0.00	11,175.88
TYPE 01: SALARY Subtotal.....		5,000.00	0.00	0.00	0.00	3,894.00
DEPT 019: TOWN REPORTS/, Subtotal.....		5,000.00	0.00	0.00	0.00	3,894.00
TYPE 01: SALARY Subtotal.....		30,608.00	0.00	6,892.00	0.00	37,413.68
TYPE 02: EXPENSE Subtotal.....		12,900.00	0.00	0.00	0.00	10,176.79
DEPT 025: TOWN ACCOUNTANT Subtotal.....		43,508.00	0.00	6,892.00	0.00	47,590.47
TYPE 01: SALARY Subtotal.....		80,098.00	0.00	0.00	0.00	77,408.17
TYPE 02: EXPENSE Subtotal.....		29,305.00	0.00	0.00	0.00	29,231.14
DEPT 029: ASSESSORS Subtotal.....		109,403.00	0.00	0.00	66.00	106,639.31
TYPE 01: SALARY Subtotal.....		74,273.00	0.00	0.00	0.00	74,211.64
						61.36

JUNE 30, 1987

DESCRIPTION	ORIG APPROP	SPECIAL TOWN MEETING	RESERVE FUND	REFUND TO TRANSFERS	PAID TO RECEIPTS	DATE	BALANCE
TYPE 02: EXPENSE Subtotal.....		12,520.00	0.00	0.00	0.00	4,207.22	7,612.78
DEPT 033: TAX COLLECTOR Subtotal.....		86,793.00	0.00	0.00	0.00	79,118.86	7,674.14
TYPE 01: SALARY Subtotal....		60,209.00	0.00	0.00	0.00	58,395.92	1,813.08
TYPE 02: EXPENSE Subtotal....		50,850.00	0.00	0.00	12,135.37	52,285.69	10,699.68
DEPT 035: TREASURER Subtotal.....		111,059.00	0.00	0.00	0.00	12,135.37	110,681.61
TYPE 01: SALARY Subtotal....		83,980.00	0.00	0.00	0.00	81,595.69	2,384.31
TYPE 02: EXPENSE Subtotal...		8,800.00	0.00	0.00	0.00	7,277.71	1,522.29
DEPT 039: TOWN CLERK Subtotal.....		92,780.00	0.00	0.00	0.00	88,873.40	3,906.60
TYPE 01: SALARY Subtotal....		173,846.00	0.00	8,000.00	0.00	180,946.07	899.93
TYPE 02: EXPENSE Subtotal...		59,075.00	0.00	0.00	0.00	59,176.13	41.62
DEPT 043: COOPERATIVE PURCHASING Subtotal.....		232,921.00	0.00	8,000.00	0.00	142.75	240,122.20
TYPE 01: SALARY Subtotal....		54,400.00	0.00	408.22	0.00	54,808.22	0.00-
TYPE 02: EXPENSE Subtotal...		6,100.00	0.00	4,300.00	0.00	50.00	10,176.81
DEPT 045: LAW DEPARTMENT Subtotal.....		60,500.00	0.00	4,708.22	0.00	50.00	64,985.03
TYPE 01: SALARY Subtotal....		1,837.00	0.00	0.00	0.00	0.00	1,683.72
TYPE 02: EXPENSE Subtotal...		75.00	0.00	0.00	0.00	75.00	0.00
DEPT 047: 3PERSONNEL BRD Subtotal.....		1,912.00	0.00	0.00	0.00	0.00	1,758.72
TYPE 02: EXPENSE Subtotal...		300.00	0.00	0.00	0.00	0.00	153.28
DEPT 049: CAPITAL PLANNING Subtotal.....		300.00	0.00	0.00	0.00	0.00	135.00
TYPE 02: EXPENSE Subtotal...		250.00	0.00	0.00	0.00	0.00	135.00
DEPT 050: INDUSTRIAL COMMISSION Subtotal.....		250.00	0.00	0.00	0.00	0.00	250.00
TYPE 02: EXPENSE Subtotal...		990.00	0.00	1,450.00	0.00	0.00	2,094.50
DEPT 061: ZONING BOARD Subtotal.....		990.00	0.00	1,450.00	0.00	0.00	345.50
TYPE 01: SALARY Subtotal....		7,587.00	0.00	0.00	0.00	0.00	7,587.00
TYPE 02: EXPENSE Subtotal...		990.00	0.00	0.00	0.00	0.00	891.22
DEPT 063: PLANNING BOARD Subtotal.....		8,577.00	0.00	0.00	0.00	0.00	8,478.22
TYPE 01: SALARY Subtotal....		46,349.00	0.00	0.00	0.00	0.00	3,774.24
TYPE 02: EXPENSE Subtotal...							30,103.92
							19.32

JUNE 30, 1987

DESCRIPTION	ORIG APPROP	SPECIAL TOWN MEETING	RESERVE FUND TRANSFERS	REFUND RECEIPTS	PAID TO DATE	BALANCE
TYPE 02: EXPENSE Subtotal.....	67,200.00	0.00	0.00	0.00	52,397.40	14,202.60
DEPT 065: PUBLIC PROPERTY & BLDG. Subtotal.....	113,549.00	0.00	0.00	0.00	103,101.32	14,221.32
TYPE 02: EXPENSE Subtotal.....	1,000.00	0.00	10,854.62	0.00	11,854.62	0.00
DEPT 069: JUDGEMENTS Subtotal.....	1,000.00	0.00	10,854.62	0.00	11,854.62	0.00
TYPE 01: SALARY Subtotal.....	1,400,000.00	0.00	0.00	0.00	1,369,168.92	30,923.51
DEPT 071: RETIREMENT & PENSION CON Subtotal.....	1,400,000.00	0.00	0.00	0.00	1,369,168.92	30,923.51
TYPE 01: SALARY Subtotal.....	128,000.00	45,078.00	0.00	0.00	16.19	145,361.00
DEPT 073: WORKMEN'S COMPENSATION Subtotal.....	128,000.00	45,078.00	0.00	0.00	92.43	1,369,168.92
TYPE 01: SALARY Subtotal.....	30,000.00	0.00	0.00	0.00	29,219.91	780.09
DEPT 075: UNEMPLOYMENT COMPENSATIO Subtotal.....	30,000.00	0.00	0.00	0.00	29,219.91	780.09
TYPE 01: SALARY Subtotal.....	180,000.00	243,000.00	0.00	0.00	423,000.00	0.00
TYPE 02: EXPENSE Subtotal.....	0.00	0.00	0.00	0.00	0.00	0.00
DEPT 077: EMPLOYEE HEALTH INS. Subtotal.....	180,000.00	243,000.00	0.00	0.00	423,000.00	0.00
TYPE 02: EXPENSE Subtotal.....	300,000.00	105,000.00	0.00	0.00	1,464.00	398,625.00
DEPT 081: OTHER INSURANCE Subtotal.....	300,000.00	105,000.00	0.00	0.00	1,464.00	398,625.00
TYPE 01: SALARY Subtotal.....	30,000.00	0.00	0.00	0.00	0.00	23,980.23
TYPE 02: EXPENSE Subtotal.....	3,755.00	0.00	0.00	0.00	0.00	3,732.40
DEPT 091: TOWN PLANNER Subtotal.....	33,755.00	0.00	0.00	0.00	0.00	27,712.63
TYPE 02: EXPENSE Subtotal.....	50.00	0.00	0.00	0.00	0.00	50.00
DEPT 094: REDEVELOPMENT AUTHORITY Subtotal.....	50.00	0.00	0.00	0.00	0.00	50.00
TYPE 01: SALARY Subtotal.....	2,650.00	0.00	0.00	0.00	0.00	2,650.00
TYPE 02: EXPENSE Subtotal.....	300.00	0.00	0.00	0.00	0.00	66.00
DEPT 095: FAIR HOUSING COMMITTEE Subtotal.....	2,950.00	0.00	0.00	0.00	0.00	2,716.00
FUNCTION 0: GENERAL GOVERNMENT Subtotal.....	3,247,031.00	398,078.00	48,313.73-	0.00	18,536.39	3,469,530.44
TYPE 01: SALARY Subtotal.....	1,250,798.00	0.00	0.00	0.00	0.00	1,180,237.33
TYPE 02: EXPENSE Subtotal.....	230,466.00	0.00	0.00	0.00	2,878.61	233,310.87
DEPT 101: POLICE DEPARTMENT Subtotal.....	1,481,264.00	0.00	0.00	0.00	2,878.61	1,413,548.20
TYPE 01: SALARY Subtotal.....	1,151,375.00	0.00	0.00	0.00	357.78	1,083,699.53
						68,533.25

JUNE 30, 1987

DESCRIPTION	ORIG APP/KOP	SPECIAL TOWN MEETING	RESERVE FUND TRANSFERS	REFUND RECEIPTS	PAID TO	DATE	BALANCE
TYPE 02: EXPENSE Subtotal.....		68,375.00	0.00	16,000.00	0.00	2,017.03	86,391.45
DEPT 103: FIRE DEPARTMENT Subtotal.....		1,220,250.00	0.00	16,000.00	0.00	2,374.81	1,170,090.98
TYPE 02: EXPENSE Subtotal.....		140,100.00	0.00	12,343.75	0.00	0.00	152,443.75
DEPT 104: HYDRANT SERVICE Subtotal.....		140,100.00	0.00	12,343.75	0.00	0.00	152,443.75
TYPE 01: SALARY Subtotal.....		3,156.00	0.00	0.00	0.00	0.00	3,126.00
DEPT 109: FORESTRY Subtotal.....		3,156.00	0.00	0.00	0.00	0.00	3,126.00
TYPE 01: SALARY Subtotal.....		31,961.00	0.00	0.00	0.00	0.00	29,771.72
TYPE 02: EXPENSE Subtotal.....		3,780.00	0.00	0.00	0.00	0.00	3,748.01
DEPT 113: BUILDING DEPARTMENT Subtotal.....		35,741.00	0.00	0.00	0.00	0.00	33,519.73
TYPE 01: SALARY Subtotal.....		10,770.00	0.00	0.00	0.00	0.00	10,770.00
TYPE 02: EXPENSE Subtotal.....		3,234.00	0.00	0.00	0.00	0.00	2,886.85
DEPT 117: PLUMBING INSPECTOR Subtotal.....		14,004.00	0.00	0.00	0.00	0.00	13,656.85
TYPE 01: SALARY Subtotal.....		4,240.00	0.00	0.00	0.00	0.00	4,240.00
TYPE 02: EXPENSE Subtotal.....		200.00	0.00	0.00	0.00	0.00	199.74
DEPT 119: SEALER OF WEIGHT & MEASUR Subtotal.....		4,440.00	0.00	0.00	0.00	0.00	4,439.74
TYPE 01: SALARY Subtotal.....		10,770.00	0.00	0.00	0.00	0.00	10,708.82
TYPE 02: EXPENSE Subtotal.....		3,395.00	0.00	0.00	0.00	0.00	3,007.08
DEPT 121: ELECTRICAL INSPECTOR Subtotal.....		14,165.00	0.00	0.00	0.00	0.00	13,715.90
TYPE 02: EXPENSE Subtotal.....		952.00	0.00	436.00	0.00	0.00	1,051.21
DEPT 131: CIVIL DEFENSE Subtotal.....		952.00	0.00	436.00	0.00	0.00	1,051.21
TYPE 01: SALARY Subtotal.....		26,493.00	0.00	0.00	0.00	0.00	25,563.90
TYPE 02: EXPENSE Subtotal.....		10,430.00	0.00	0.00	0.00	0.00	8,617.82
DEPT 133: DOG OFFICER Subtotal.....		36,923.00	0.00	0.00	0.00	0.00	34,181.72
TYPE 01: SALARY Subtotal.....		525.00	0.00	0.00	0.00	0.00	525.00
DEPT 134: RIFLE RANGE Subtotal.....		525.00	0.00	0.00	0.00	0.00	525.00
TYPE 01: SALARY Subtotal.....		1,754.00	0.00	0.00	0.00	0.00	1,754.00

JUNE 30, 1987

DESCRIPTION	ORIG APPROV	SPECIAL TOWN MEETING	RESERVE FUND	TRANSFERS	REFUND RECEIPTS	Paid To	DATE	BALANCE
TYPE 02: EXPENSE Subtotal.....		3,885.00	0.00	0.00	0.00	0.00	3,883.95	1.05
DEPT 136: INSECT-GYPSY MOTH SUPER. Subtotal.....		5,639.00	0.00	0.00	0.00	0.00	5,637.95	1.05
FUNCTION 1: PUBLIC SAFETY Subtotal.....		2,957,159.00	0.00	28,779.75	0.00	5,253.42	2,845,937.03	145,255.14
TYPE 01: SALARY Subtotal.....		8,794,067.00	0.00	0.00	58,446.26-	8,477.94	8,413,879.82	330,218.86
TYPE 02: EXPENSE Subtotal.....		3,089,810.00	0.00	0.00	58,446.26	2,378.29	2,977,651.50	172,983.05
DEPT 200: SCHOOLS Subtotal.....		11,883,877.00	0.00	0.00	0.00	10,856.23	11,391,531.32	503,201.91
TYPE 02: EXPENSE Subtotal.....		120,588.00	0.00	0.00	0.00	0.00	120,588.00	0.00
DEPT 291: BLACKSTONE VALLEY REG SC Subtotal.....		120,538.00	0.00	0.00	0.00	0.00	120,538.00	0.00
FUNCTION 2: EDUCATION Subtotal.....		12,004,465.00	0.00	0.00	0.00	10,856.23	11,512,119.32	503,201.91
TYPE 01: SALARY Subtotal.....		563,345.00	0.00	0.00	0.00	22,171.17	562,257.87	23,258.30
TYPE 02: EXPENSE Subtotal.....		42,680.00	0.00	0.00	0.00	0.00	42,234.73	445.27
DEPT 301: HIGHWAY-ADMINISTRATION Subtotal.....		606,025.00	0.00	0.00	0.00	22,171.17	604,492.60	23,703.57
TYPE 02: EXPENSE Subtotal.....		246,802.00	0.00	4,100.00	0.00	344.09	232,862.76	18,383.33
DEPT 303: HIGHWAY CONST SMICE. Subtotal		246,802.00	0.00	4,100.00	0.00	344.09	232,862.76	18,383.33
TYPE 02: EXPENSE Subtotal.....		150,000.00	200,000.00	0.00	0.00	0.00	338,229.15	11,770.85
DEPT 305: SNOW & ICE REMOVAL Subtotal.....		150,000.00	200,000.00	0.00	0.00	0.00	338,229.15	11,770.85
TYPE 02: EXPENSE Subtotal.....		144,000.00	0.00	0.00	0.00	0.00	135,881.71	8,118.29
DEPT 307: STREET LIGHTING Subtotal.....		144,000.00	0.00	0.00	0.00	0.00	135,881.71	8,118.29
TYPE 01: SALARY Subtotal.....		39,209.00	0.00	0.00	0.00	0.00	39,207.89	1.11
TYPE 02: EXPENSE Subtotal.....		5,415.00	0.00	0.00	0.00	0.00	5,064.24	350.76
DEPT 331: TOWN ENGINEER Subtotal.....		44,624.00	0.00	0.00	0.00	0.00	44,272.13	351.87
TYPE 01: SALARY Subtotal.....		0.00	0.00	0.00	0.00	0.00	0.00	0.00
TYPE 02: EXPENSE Subtotal.....		1,000.00	0.00	0.00	0.00	0.00	541.10	458.90
DEPT 341: OFF STREET PARKING COMM Subtotal.....		1,000.00	0.00	0.00	0.00	0.00	541.10	458.90
FUNCTION 3: HIGHWAY Subtotal.....		1,192,451.00	200,000.00	4,100.00	0.00	22,515.26	1,356,279.45	62,796.81
TYPE 01: SALARY Subtotal.....		262,083.00	0.00	0.00	0.00	0.00	248,379.68	13,803.32
TYPE 02: EXPENSE Subtotal.....		412,638.00	0.00	0.00	0.00	125.22	373,809.76	38,953.46
DEPT 407: SEWER AND DRAINS Subtotal.....		674,721.00	0.00	0.00	0.00	225.22	622,189.44	52,756.78

JUNE 30, 1987

DESCRIPTION	ORIG APPROP	SPECIAL TOWN MEETING	RESERVE FUND	REFUND RECEIPTS	Paid TO DATE	BALANCE
TYPE 02: EXPENSE Subtotal.....	500.00	0.00	0.00	0.00	0.00	31.50
DEPT 481: HISTORICAL COMMISSION Subtotal.....	500.00	0.00	0.00	0.00	468.50	31.50
TYPE 01: SALARY Subtotal....	1,503.00	0.00	333.98	0.00	1,836.96	0.02
TYPE 02: EXPENSE Subtotal.....	1,830.00	0.00	0.00	0.00	1,494.75	335.25
DEPT 487: CONSERVATION COMMISSION Subtotal.....	3,333.00	0.00	333.38	0.00	0.00	3,331.71
TYPE 02: EXPENSE Subtotal.....	500.00	0.00	0.00	0.00	500.00	0.00
DEPT 491: MICE. OF MILFORD PONU Subtotal.....	500.00	0.00	0.00	0.00	500.00	0.00
TYPE 02: EXPENSE Subtotal.....	0.00	0.00	0.00	0.00	0.00	0.00
DEPT 501: HEALTH DEPARTMENT Subtotal.....	0.00	0.00	0.00	0.00	0.00	0.00
FUNCTION 4: SANITATION & OTHER ENVIR. Subtotal.....	679,054.00	0.00	333.98	0.00	.225.22	626,489.65
TYPE 01: SALARY Subtotal....	78,775.00	0.00	5,600.00	0.00	81,405.20	2,969.80
TYPE 02: EXPENSE Subtotal.....	638,755.00	0.00	0.00	0.00	632,639.23	6,115.77
DEPT 501: HEALTH DEPARTMENT Subtotal.....	717,530.00	0.00	5,600.00	0.00	0.00	714,044.43
TYPE 01: SALARY Subtotal....	4,863.00	0.00	0.00	0.00	4,862.97	0.03
TYPE 02: EXPENSE Subtotal.....	475.00	0.00	0.00	0.00	288.59	186.41
DEPT 509: DENTAL CLINIC Subtotal.....	5,338.00	0.00	0.00	0.00	5,151.56	186.44
TYPE 01: SALARY Subtotal....	1,224.00	0.00	0.00	0.00	1,224.00	0.00
TYPE 02: EXPENSE Subtotal.....	200.00	0.00	0.00	0.00	200.00	0.00
DEPT 529: INSPECTOR OF ANIMALS Subtotal.....	1,424.00	0.00	0.00	0.00	1,424.00	0.00
TYPE 01: SALARY Subtotal....	19,322.00	0.00	0.00	0.00	18,769.02	552.98
TYPE 02: EXPENSE Subtotal.....	12,400.00	0.00	0.00	0.00	8,347.39	4,126.40
DEPT 531: COUNCIL ON AGING Subtotal.....	31,722.00	0.00	0.00	0.00	73.79	27,116.41
TYPE 01: SALARY Subtotal....	28,900.00	0.00	0.00	0.00	0.00	2,188.00
TYPE 02: EXPENSE Subtotal.....	278,720.00	0.00	6,000.00	0.00	4,445.22	289,165.18
DEPT 551: VETERANS' SERVICES Subtotal.....	307,620.00	0.00	6,000.00	0.00	4,445.22	315,877.18
TYPE 01: SALARY Subtotal....	24,730.00	0.00	0.00	0.00	0.00	18,512.20
TYPE 02: EXPENSE Subtotal.....	11,485.00	0.00	0.00	0.00	0.00	11,367.67
DEPT 571: CEMETERY Subtotal.....	36,265.00	0.00	0.00	0.00	0.00	29,860.07
						6,384.93

JUNE 30, 1987

DESCRIPTION	ORIG APPROP	SPECIAL TOWN MEETING	RESERVE FUND	REFUND TRANSFERS	RECEIPTS	PAID TO	DATE	BALANCE
TYPE 02: EXPENSE Subtotal.....	18,000.00	0.00	0.00	0.00	0.00	18,000.00		0.00
DEPT 591: OTHER HUMAN SERVICES Subtotal.....	18,000.00	0.00	0.00	0.00	0.00	18,000.00		0.00
FUNCTION 5: HUMAN SERVICES Subtotal.....	1,117,899.00	0.00	11,600.00	0.00	4,519.01	1,111,493.65		22,524.36
TYPE 01: SALARY Subtotal.....	324,192.00	0.00	0.00	0.00	0.00	319,061.76		5,130.24
TYPE 02: EXPENSE Subtotal.....	131,427.00	0.00	0.00	0.00	652.25	131,443.76		635.49
DEPT 601: LIBRARY Subtotal.....	455,619.00	0.00	0.00	0.00	652.25	450,505.52		5,765.73
TYPE 01: SALARY Subtotal.....	85,000.00	0.00	0.00	0.00	0.00	84,368.93		31.07
TYPE 02: EXPENSE Subtotal.....	89,800.00	0.00	0.00	0.00	179.90	85,965.13		4,014.77
DEPT 623: PARKS & RECREATION Subtotal.....	174,800.00	0.00	0.00	0.00	179.90	170,934.06		4,005.84
TYPE 02: EXPENSE Subtotal.....	50,957.00	0.00	0.00	0.00	0.00	50,933.82		23.18
DEPT 692: COMMUNITY USE Subtotal.....	50,957.00	0.00	0.00	0.00	0.00	50,933.82		23.18
TYPE 02: EXPENSE Subtotal.....	600.00	0.00	0.00	0.00	0.00	0.00		600.00
DEPT 693: MEMORIAL HALL CULTUR. CT Subtotal.....	600.00	0.00	0.00	0.00	0.00	0.00		600.00
FUNCTION 6: CULTURE & RECREATION Subtotal.....	681,976.00	0.00	0.00	0.00	832.15	672,373.40		10,434.75
TYPE 02: EXPENSE Subtotal.....	1,625,000.00	0.00	0.00	0.00	0.00	1,625,000.00		0.00
DEPT 701: MATURING DEBT Subtotal.....	1,625,000.00	0.00	0.00	0.00	0.00	1,625,000.00		0.00
TYPE 02: EXPENSE Subtotal.....	795,628.00	0.00	0.00	0.00	0.00	795,626.25		1.75
DEPT 721: INTEREST ON DEBT-LONG TE Subtotal.....	795,628.00	0.00	0.00	0.00	0.00	795,626.25		1.75
TYPE 02: EXPENSE Subtotal.....	360,000.00	0.00	0.00	0.00	564.66	118,066.94		242,497.74
DEPT 741: INTEREST ON DEBT-SHORT Subtotal.....	360,000.00	0.00	0.00	0.00	564.66	118,066.94		242,497.74
FUNCTION 7: DEBT SERVICE Subtotal.....	2,780,628.00	0.00	0.00	0.00	564.66	2,538,693.19		242,499.49
TYPE 02: EXPENSE Subtotal.....	0.00	0.00	0.00	0.00	0.00	0.00		0.00
DEPT 029: ASSESSORS Subtotal.....	0.00	0.00	0.00	0.00	0.00	0.00		0.00
FUNCTION 9: OTHER FINANCE USES Subtotal.....	0.00	0.00	0.00	0.00	0.00	0.00		0.00

13-Aug-87 08:52 AM

TOWN OF MILFORD EXPENSE LEDGER

Schedule A-4h

JUNE 30, 1987		GRAND TOTALS		SPECIAL		RESERVE		REFUND		PAID TO		BALANCE	
ORIG	APPROP	MEETING	FUND	TRANSFERS	TRANSFERS	REFUNDS	RECEIPTS	REFUND	RECEIPTS	DATE		DATE	BALANCE
24,660.663.00		598,078.00	3,500.00-		0.00	63,302.36		24,132,916.13		1,185,627.23			
GRAND TOTALS													

Schedule A-4-I

TOWN OF MILFORD EXPENSE LEDGER

JUNE 30, 1987

AUTHORIZATION	APPROPRIATED 1986-1987	RESERVE TRANSFER	EXPENDED 6/30/87	BALANCE 6/30/87	BALANCE CARRIED FORWARD
5/14/86-25 Selectmen-Traffic Feasibility Study	10,000.00		10,000.00	-0-	-0-
5/14/86-36-Fire Dept. Rescue Truck Chassie	18,000.00		17,198.09	801.91	801.91
10/27/86-2- Treasurer Medicare	10,000.00	3,500.00	13,079.91	420.09	-0-
10/27/86-8-Selectmen-Medical Expense	7,500.00	-0-	7,500.00	-0-	-0-
10/27/86-12- Assessor-Dennison Abatement	5,175.00	-0-	-0-	5,175.00	5,175.00
10/27/86-25-Health-Landfill Engineer Studies	17,000.00		-0-	17,000.00	17,000.00
10/27/86-26-Selectmen-Plans Beaver St. Birch St.	60,000.00	-0-	-0-	60,000.00	60,000.00
*10/27/86-32-Selectmen War Memorial Monument	20,000.00	-0-	-0-	20,000.00	20,000.00
5/14/86-44-Parks- Dept Rehabilitation Parks	150,000.00	-0-	12,151.50	137,848.50	137,848.50
2/18/87-4 Selectmen-Appraise Property Medway St.	9,000.00	-0-	-0-	9,000.00	9,000.00
2/18/87-9 Library-Repair Drainage to 2/18/87-13 Sel. Appraise Penn Central RR *2/18/87-Sch.Dept.-Middle Sch. W.	34,000.00	-0-	7,052.71	26,947.29	26,947.29
Barrier Free	3,000.00	-0-	-0-	3,000.00	3,000.00
	94,112.52	-0-	-0-	94,112.52	94,112.52
437,787.52	3,500.00		66,982.21	374,305.31	373,885.22
<u>Other Financing Uses:</u>					
<u>ASSESSMENTS</u>					
County Tax	359,062.00		359,061.76	.24	
Examination of Retirement System	5,428.00		5,428.00	-0-	
Motor Vehicle Excise Tax Bills	3,231.00		3,231.00	-0-	
Elderly Governmental Retirees	(4,631.00)		-0-	(4,631.00)	
Mosquito Control Projects	9,719.00		9,719.00	-0-	
Air Pollution Control Project	3,819.00		3,819.00	-0-	
Metropolitan Area Planning Council	4,243.00		4,243.00	-0-	
Motor Vehicle Parking Surcharge	-0-		260.00	(260.00)	
	380,871.00		385,761.76	(4,890.76)	

Other Financing Uses/Transfer to Other Fund

10/27/86-9 Due to Highway Fund	50,000.00	-0-	50,000.00	-0-
4/2/87-1 Town Hall Renovations (Fund 32)	144,585.00	-0-	144,585.00	-0-
<u>140134243.52</u>	<u>34500.00</u>	<u>6474328.97</u>	<u>=3694414.55</u>	<u>=3734885.22</u>

Articles Reclassified

June 30, 1987

	Balance Carried Forward	Revenue	Expended 6/30/87	Balance 6/30/87	Transfer Funds	Transfer Funds #2
F. Bal. Res. Council On Aging Gift	600.00	1,000.00	-0-	1,600.00	1,600.00	26
F. Bal. Res-Highway South Brook	1,160.00	-0-	-0-	1,160.00	1,160.00	26
F. Bal. Res. Library Giftss	10,330.52	5,995.50	9,482.05	6,843.97	6,843.97	26
F. Bal Res-Memorial School Library Gift	733.10	650.00	650.00	83.10	83.10	26
F. Bal Res.-Landtaking Rte 16-109 Gift	269.733.00	25,500.00	24,452.00	1,048.00	1,048.00	26
F. Bal Res.-Sewer Fund	269.733.00	-0-	-0-	269,733.00	269,733.00	29
	282,556.62	32,495.50	34,584.05	280,468.07	280,468.07	

APPROPRIATION CARRIED FORWARD

1986-1987

PRIOR YEAR ENCUMBRANCE

Schedule A-5

AUTHORITY	BALANCE CARRIED FORWARD	TRANSFERS	EXPENDED JUNE 30, 1987	BALANCE JUNE 30, 1987	BALANCE CARRIED FORWARD
4/30/79-6 Selectmen-Council on aging Furn & Equipment			(392.25)	-0-	-0-
10/22/79-9 Selectmen-Traffic Engineer Study	392.25		(178.00)	-0-	-0-
-12 Selectmen Drainage (Cook St.)	178.00		-0-	-0-	-0-
4/16/80-11 Selectmen Cedar Swamp Dam Repair	3,648.00		-0-	-0-	-0-
10/3/83-5 Selectmen Access Road	14,039.48		-0-	-0-	14,039.48
4/18/79-14 Fire Spruce St. Station	5,805.00		-0-	-0-	5,805.00
12/1/75-2 Health -Engineering	2,493.81		-0-	-0-	905.26
4/18/79-4 Health-Sanitarium	8,464.00		-0-	-0-	8,464.00
-43 Veteran War Memorial Monument	2,938.12		-0-	-0-	-0-
5/17/76-66 New High School Const.	2,096.29		(801.22)	-0-	-0-
4/30/79-13 Congress St. School Audit	801.22		(1,760.00)	-0-	-0-
4/18/80-29 School Plans &Specs (Middle Sch)	1,760.00		-0-	-0-	-0-
11/22/76-9 Library-Study Plans etc.	2,000.00		-0-	-0-	-0-
5/24/82-14 Off Street Parking Garage	.03		.03	.03	-0-
7/19/82-6 Selectmen-Pk. Meter Maint. &Replace	1.00		1.00	1.00	-0-
10/12/82-10 Selectmen Godfrey Brook Improve	12,947.04		-0-	-0-	11,208.98
10/12/82-33 Highway Safety Equipment	1,056.00		(1,056.00)	-0-	-0-
-4 Selectmen-Senior Ctr. Renovation	4,761.52		-0-	-0-	4,761.52
5/9/83-8 Sewer-East Main-Pond Street	(3,714.00)		(3,714.00)	-0-	-0-
5/9/83-11 Fire-Spruce St. Station	22,975.00		22,975.00	23,361.34	14,656.26
-12 Selectmen Milford Pond	4,236.52		-0-	-0-	4,236.52
6/13/83-2 Fire Pick up Truck	16,770.64		-0-	-0-	16,770.64
-13 Park- Rehab. Town Park	20.00		-0-	-0-	20.00
5/24/82-4 School-Transportation	300.00		-0-	-0-	300.00
6/13/83-11 Highway Mill River Bridge	606.01		(606.01)	-0-	-0-
-14 Highway Highland Street	6.94		-0-	-0-	6.94
1/31/84-9 School Computer Ed. Program	16,765.00		-0-	-0-	9,765.00
-17 Park Sprinkler System	42,869.71		-0-	-0-	29,118.89
-19 Selectment Industrial Road	559.49		-0-	-0-	552.50
5/21/84-3 School Woodland Roof Repair	6,926.00		-0-	-0-	6.99
32 5/21/84-7 Selectmen Repair Town Hall*	3,043.39		-0-	-0-	6,926.00
6/13/83-4 Police Dept-Supplies	12,838.52		(12,838.52)	-0-	3,043.39
5/21/84-16 War Memorial Monument	.46		-0-	-0-	-0-
8/27/84- Selectmen Medical Bills	56,000.00		-0-	-0-	55,940.00
-9 Selectmen Medical Bills	342.65		-0-	-0-	342.65
8/27/84-14 Selectmen Beaver Street	177.00		-0-	-0-	177.00
8/27/84- School Dept Edward Field	6,557.00		-0-	-0-	6,557.00
5/1/84-17 Assessor-Property Revaluation	26,488.11		-8-	-0-	17,322.12
10/15/84 Sewer Ejector Station Country Side Dr	6,957.19		-0-	-0-	9,165.99
2/25/85-5 Sel. Senior Ctr. Ari Condition	283.50		(5,039.75)	-0-	6,957.19
2/25/85-8 School Middle West	5,039.75		-0-	-0-	283.50
2/25/85-9 Planning Bd.-Plans Asylum St.	15,000.00		-0-	-0-	15,000.00
-10 Police-Sick leave Buy Back	600.00		-0-	-0-	100.00
32 2/25/85-14 Selectmen Clock Tower Repair *	7.60		-0-	-0-	7.60
2/25/85-18 Park-Bleachers-Fence	15,000.00		(15,000.00*)	-0-	4,065.51
32 2/25/85-19 Study Town Hall Air Condition*	7,690.51		(9,904.00*)	-0-	3,625.00
2/25/85-3 Selectmen Repair Vault	9,904.00		-0-	-0-	4,050.00
3/11/85-1 Tree-Gypsy Moth	4,050.00		-0-	-0-	7,348.14
31 5/13/85-12 Selectmen Birch St. Indust. Rd	47,348.14		(40,000.00*)	-0-	-0-
5/13/85-26 Selectmen Town Hall Security Sys	40,000.00		(10.00)	-0-	-0-
11/4/85-12 Fire Ladder Truck Motor	434.20		-0-	-0-	434.20

AUTHORITY	BALANCE CARRIED FORWARD	TRANSFERS	EXPENDED	BALANCE JUNE 30, 1987	BALANCE JUNE 30, 1987	BALANCE CARRIED FORWARD
			JUNE 30, 1987			
5/13/85-34 Law-Personal Injury Claim	500.00	-0-	-0-	500.00	-0-	
6/1085-2 Selectmen Highland St.	2,566.00	-0-	-0-	2,566.00	2,566.00	
-3 Selectmen Birch St.	3,072.00	-0-	-0-	3,072.00	3,072.00	
Education-Salary Carry For 85	6,568.00	(6,568.00)	-0-	-0-	-0-	
School Transportation Carry For .85	2,009.28	(2,009.28)	-0-	-0-	-0-	
Educational Expense Carry For. 85	28,614.02	(28,338.70)	275.32	-0-	-0-	
9/9/85 Selectmen Asylum St.	25.00	(25.00)	-0-	12,098.00	1,902.00	-0-
11/4/85-3 Health Sanitary Landfill Fence	14,000.00	-0-	-0-	11,900.00	1,902.00	
11/4/85 Health Steel Bldg.	11,900.00	-0-	-0-	11,900.00	11,900.00	
11/4/85-4 Selectmen Telephone System	17,500.00	(17,500.00*)	-0-	-0-	-0-	
11/4/85-5 Fire- Replace Engine #1	143,655.00	-0-	142,795.00	860.00	860.00	
11/4/85-7 Middle School Barrier Free	261,090.00	+80,887.48	49,373.88	292,603.60	292,603.60	
11/4/85-9 Fire-Fire Alarm Cable	4,605.93	-0-	-0-	4,605.93	4,605.93	
11/4/85-13 Fire Tank Truck Chassie	35,000.00	-0-	34,875.00	125.00	125.00	
11/4/85-22 Selectmen-Van Driver	1,127.98	-0-	120.00	1,007.98	1,007.98	
11/4/85-25 Civil Defense-Radio Equipment	1,400.00	-0-	1,105.20	294.80	294.80	
11/4/85-26 Highway Birmingham Ct. Sidewalk	40,904.00	-0-	-0-	40,904.00	40,904.00	
11/4/85-27 School-Tennis Court &Tracks	29,850.00	-0-	15,351.00	14,499.00	14,499.00	
11/4/85-28 School-Stacy School Roof	37,925.00	-0-	25,785.00	12,140.00	-0-	
11/4/85-30 Library Bldg. Comm parking Lot 2	12,334.40	-0-	900.00	11,434.40	11,434.40	
11/4/85-34 Highway-New Pump at Hight Sch	110.35	-0-	-0-	110.35	-0-	
11/4/85-35 Highway New Roller	2,550.00	-0-	-0-	2,550.00	2,550.00	
11/4/85-37 Selectmen-Repair Lock up Facilitie	12,000.00	-0-	12,000.00	-0-	-0-	
11/4/85-38 Selectmen-Repair Juvenile Room	3,975.00	-0-	-0-	3,975.00	3,975.00	
11/4/85-43 Police-Repair Light Main St.	.80	-0-	.80	-0-	-0-	
11/4/85-45 Police Cruisers Radio	338.00	-0-	338.00	-0-	-0-	
11/4/85-47 Police-Closed Circuit T.V.	2,726.00	-0-	5,748.27	.02	2,726.00	-0-
11/4/85-50 Library-Books and Supplies	5,748.29	-0-	42,622.54	17,377.46	17,377.46	
5/14/86-2 Library Books	60,000.00	-0-	65.33	29,934.67	29,934.67	
5/14/86-5 Police Station Electric	30,000.00	-0-	10,768.94	19,231.06	19,231.06	
5/14/86-9 Selectmen-Police /Fire Medical	3,170.00	-0-	3,170.00	-0-	-0-	
5/14/86-11 Selectmen Vocational Ed Tuition	294,833.60	-0-	294,651.94	181.66	181.66	
5/14/86-14 Highway-Improv & Repair Road	6,222.50	-0-	5,421.47	801.03	801.03	
5/14/86-17 Godfrey Brook Repair	9,500.00	-0-	9,500.00	-0-	-0-	
5/14/86-21 Selectmen O'Brien Brook Repair	260,585.00	(15,890.27)	244,694.73	-0-	-0-	
School Salaries Carryforward	7,440.81	-0-	7,440.81	-0-	-0-	
School Transportation Carryforwa	200,524.02	(24,914.00)	175,610.02	-0-	-0-	
School Education Exp Carryforward	-0-	+10,415.00	(10,415.00)*	-0-	-0-	
324/2/87-1 Town Hall Renovations			(91,302.48)			
Transfer to other Articles			(105,657.52)			
Transfer to Other Funds			+91,302.48			
Addition to Articles			+22,975.00			
Other Financing Sources			1,184,126.91	1,184,126.91	706,532.24	659,969.84

Schedule A-6

TOWN OF MILFORD, MASSACHUSETTS

RECAPITULATION OF APPROPRIATION, BALANCES, CARRIED FORWARD, REVENUE, EXPENSE

TRANSFER OF FUNDS AND BALANCES CARRIED FORWARD

AS OF JUNE 30, 1987

	APPROPRIATED A.T.M.	APPROPRIATED S.T.M.	BALANCE CARRIED FORWARD	OTHER FINANCING SOURCES	TO OTHER FUNDS	RESERVE TRANSFER	REFUND 6/30/87	EXPENSE 6/30/87	BALANCE CARRIED FORWARD 6/30/87
Dept'1 Budgets 1986-1987 Articles	24,660663.. 28000	598,078 409,788			(3,500.00) 3,500.00	63,302.36 -0-	24,132916.13 66982.21	1,185627.23 374305.31	408521.91 373885.22
Sub Total	24.688663	1,007,866	-0-	-0-	-0-	-0-	63,302.36 24,199898.34	1,559932.54	782407.13
<u>Other Financing Sources/Uses</u>									
Assessments	380871	-0-	-0-	-0-	-0-	-0-	385761.76 15000.00 -0-	(4890.76) -0- -0-	-0- -0- -0-
Court Judgements	15000	-0-	-0-	-0-	-0-	-0-			
Transfers to Other Fund	194,585	-0-	-0-	194,585.00	-0-	-0-			
Total Current Year	25,084534	1,202,451	-0-	-0-	194,585.00	-0-	63,302.36 24,600660.10	1,555041.78	782407.13
Prior Year Article & Budget		1,973,341.67	22,975.00	105,657.52	-0-	-0-	1,184126.91	706532.24	659969.84
Fund Balance Reclassified			282,556.62	32,495.50	280,468.07	-0-	-0-	34584.05	-0-
							63,302.36 24,819371.06 -0-	24,261574.02	1442376.21

MILFORD, MASSACHUSETTS

COMBINED BALANCE SHEET - ALL SPECIAL REVENUE FNDS
FOR THE FISCAL YEAR ENDING JUNE 30, 1987

	SCHOOL LUNCH 22	HIGHWAY IMPROVEMENT 23	REVOLVING ACCOUNTS 24	ST. & FEDERAL GRANTS 25	SPECIAL REVENUE 26	SEWER FUND 29	TOTAL
Assets:							
Unrestricted Checking	90,079.73	104,409.60	261,791.68	65,826.57	205,874.90	182,306.20	710,859.25
Unrestricted Savings	551,260.00			169,064.95			720,324.95
Due from Other Govt. Units				9,678.68			9,678.68
Amounts to be Provided for Payment of Notes				169,000.00			1,500,000.00
Total Assets	641,339.73	104,409.60	609,535.31	65,826.57	205,874.90	182,306.20	2,210,859.25
Liabilities:							
Notes Payable Accrued Payable Payroll	-0-	-0-	169,000.00	17,023.75			1,500,000.00
Total Liabilities	-0-	-0-	169,000.00	17,023.75	-0-		1,500,000.00
Fund Balances:							
Fund Balance Reserved for Encumbrances	1,184.16			50,000.00		1,603.00	710,859.25
Fund Balance Reserved for Appropriation	500,000.00					154,021.49	763,646.41
Fund Balance -Gifts							20,313.60
Unreserved Fund Balance	1,40,155.57	104,409.60	390,535.31	48,802.82	205,874.90	6,368.11	896,146.31
Total Fund Balance	641,339.73	104,409.60	440,535.31	48,802.82	205,874.90	182,306.20	710,859.25
Total Liabilities & Fund Equity	641,339.73	104,409.60	609,535.31	65,826.57	205,874.90	182,306.20	2,210,859.25
							4,020,151.56

Assets:

Unrestricted Checking	90,079.73	104,409.60	261,791.68	65,826.57	205,874.90	182,306.20	710,859.25	1,621,147.93
Unrestricted Savings	551,260.00			169,064.95				720,324.95
Due from Other Govt. Units				9,678.68				9,678.68
Amounts to be Provided for Payment of Notes				169,000.00				1,500,000.00
Total Assets	641,339.73	104,409.60	609,535.31	65,826.57	205,874.90	182,306.20	2,210,859.25	4,020,151.56

Liabilities:

Notes Payable Accrued Payable Payroll	-0-	-0-	169,000.00	17,023.75			1,500,000.00	1,669,000.00
Total Liabilities	-0-	-0-	169,000.00	17,023.75	-0-		1,500,000.00	1,686,023.75
Fund Balances:								
Fund Balance Reserved for Encumbrances	1,184.16			50,000.00		1,603.00	710,859.25	763,646.41
Fund Balance Reserved for Appropriation	500,000.00					154,021.49		654,021.49
Fund Balance -Gifts							20,313.60	
Unreserved Fund Balance	1,40,155.57	104,409.60	390,535.31	48,802.82	205,874.90	6,368.11		896,146.31
Total Fund Balance	641,339.73	104,409.60	440,535.31	48,802.82	205,874.90	182,306.20	710,859.25	2,334,127.81
Total Liabilities & Fund Equity	641,339.73	104,409.60	609,535.31	65,826.57	205,874.90	182,306.20	2,210,859.25	4,020,151.56

Town of Milford, Massachusetts

Schedule B-2

Combining Statement of Revenue, Expenditures and Changes in Fund Balance

All Special Revenue Funds

For the Fiscal Year Ended June 30, 1987

	Revenue 21	School Lunch 22	Highway 23	Revolving 24	St. & Fed. 25	Spec Rev. 26	Sewer Fund 26	Total 29
Revenue:								
Intergovernmental	87,519.00		370,830.87		1,209,584.01			1,667,933.88
Departmental		536,656.59			228,145.23			764,801.82
Earnings on Investment		37,937.49						37,937.49
	125,456.49	536,656.59	370,830.87		1,437,729.24			2,470,673.19
Expenditures:								
General Government					19,591.00			19,591.00
Highways & Streets			219,870.97		54,531.60			274,402.57
Cultural & Recreation					12,824.59			12,824.59
Educational		457,324.13			1,112,288.78			1,569,612.91
Other Environmental					2,500.00			2,500.00
Human Services		457,324.13	219,870.97		1,205,735.97			4,000.00
Revenue Over (Under) Expend.	125,456.49	79,332.46	150,959.90		231,993.27			1,882,931.07
								587,742.12
Other Financing Sources(Uses):								
Proceeds of Notes			269,000.00		(448,115.88)			269,000.00
Operating Transfers Out		(500,000.00)			(200,000.00)			(948,115.88)
Payments of Notes			219,064.95		17,023.75	205,874.90	182,306.20	(200,000.00)
Operating Transfers Out						205,874.90	710,859.25	1,335,129.05
Total Other Fin. Sources		(500,000.00)	288,064.95		(431,092.13)			456,013.17
Excess of Revenue:Other Source								
Over (Under) Expenditure and								
Other Uses	(374,543.51)	79,332.46	439,024.85		(199,098.86)	205,874.90	182,306.20	710,859.25
Fund Balance July 1, 1986	1,015,883.24	25,077.14	1,510.46		264,925.43	-0-		1,307,396.27
Fund Balance July 1, 1987	641,339.72	104,409.60	440,535.31		65,826.57	205,874.90	182,306.20	710,859.25
								2,351,151.56

Milford, Massachusetts

Statement of Changes in Fund Balance
 For Fiscal Year Ended June 30, 1987

Revenue Sharing # 21

	Balance Brought Forward	Interest	Entitlement	1987 Accruals	To Claims Trust 80	Closed to Fund Bal.	Carried Forward
				37,937.49	194,625.00	(107,106.00)	
Revenue				-0-	-0-		
003 Penn Central 8/15/83-4	1,435.00	-0-				1,435.00	
Demo Bldg. Maple St. 4/12/78-12	1,000.00	-0-				1,000.00	
Traffic Central Light							
5/10/78-9							
Repair O'Brien Brook 8/18/78-9	3,500.00	-0-				3,500.00	
Cedar St. Eminent Domain	2,833.81	-0-				2,833.81	
8/15/83-7	961.00	-0-				961.00	
035 Unemployment Compensation							
4/22/81-7	4,641.00	-0-				4,641.00	
487 Comm Study Milford Pond							
4/13/77-49	1,850.02	-0-				-0-	
501 Transfer Station 4/12/78-37							
Mass Div. of Sanitation							
5/10/78-7	3,019.26	-0-				-0-	
013 Reserve Fund 4/22/81-19							
	3,160.96	-0-				-0-	
2,171.19		-0-				-0-	
077 Employee Health Ins. 6/13/84-4	51,286.51	-0-				-0-	
Employee Health 5/14/86-4	500,000.00	-0-				-0-	
						500,000.00	
	575,858.75	37,937.49	194,625.00	(107,106.00)	(500,000.00)		75,858.75
Unreserved Fund Balance	438,840.33	37,937.49	194,625.00	(107,106.00)			75,858.75 640155.57
Fund Bal.Res. For Expend.	1,184.16	-0-					1184.16
	1,015,883.24	37,937.49	194,625.00	(107,106.00)	(500,000.00)		641339.73

Schedule B-2b

Milford, Massachusetts

Statement of Changes in Fund Balance

For the Fiscal Year Ended June 30, 1987

School Lunch Program #22

Unreserved Fund Bal. 7/1/86	Revenue 6/30/87	Expenditure 6/30/87	Unreserved Fund Balance

25,077.14	536,656.59	457,324.13	104,409.60

Schedule B-2c

Milford, Massachusetts

Statement of Changes in Fund Balance

For the Fiscal Year Ended June 30, 1987

Highway Fund # 23

Due From General Fund 01	Transfer Fund STM 10/27	Transfer Capital Fund 30	Accruals 1987	Temporary Loan	Expenditures 6/30/87	Unreserved Fund Balance
1510.46	50,000.00	169,064.95	9,678.68	361,152.19	69,000.00	219,870.97

Milford, Massachusetts

Schedule B-2d

Statement of Changes in Fund Balance

For the Fiscal Year Ended June 30, 1987

Other Special Revenue # 24

	Balance 7/1/86	Receipts 6/30/87	Expended 6/30/87	Transfer From Gen Fund	Transfer To Gen Fund	Transfer To Fund 25	Transfer To Fund 26	Unreserved Fund Balance
<u>202</u>								
CH I Title, Fy86	(724.23)	5000.00	4275.77					
CH I Title I		128290.73	171610.75					(43320.02)
School Library Title								
4B								
Occupation Education	392.50	82107.11	248.47					144.03
Indo Chinese PL 94-405	11460.81		77200.17					16367.75
Title I Mainstream 85	109.04		86.10					22.94
Title VI Adv. Sped	(2309.98)	8688.75	6354.43					24.34
Title VI Ed. &Consolid.	(21910.59)	142219.33	113357.85					6950.89
CH 2 Ed. &Consolid.	17811.75	27507.00	39829.42					5489.33
Federally Impacted Area	12262.82	5862.73	7987.21					10138.34
Title II Ed E S A	50.00		50.00					
Bilingual Ed. Program	786.52	2112.76	1591.70					1307.58
School Improv. Council	7331.80	40130.00	41278.87					6182.93
Equality Opportunity								
Grant	148.25	429104.00	408668.93					20583.32
Ch 188 Discretionary								
Grant								2867.93
Drug Education Train								11262.07
Emergency Newcomers								1990.00
Horace Mann								17376.36
Exploring Business Sch.								10123.64
minimum Teacher Salary								17500.00
Professional Dvlp. DOE								436.99
Revoly.								21758.00
Athletic Revolv. Funds	175.10		16844.99					67426.00
Adult cont. Ed.	6392.83	91079.86	88598.82					7975.20
Summer School Tuition	9747.55	6395.00	8481.11					8873.87
Low Income	550.54							7661.44
Gift Ed.&Talented Enrich	208.02	1333.20	1317.60					223.62
Sch. Comm Prop Use	11727.81	22013.85	9672.97					240668.69
Cafeteria Meals Tax	230.13	254.15	484.28					17023.75
Police Dpt. Off Duty								
Conservation Commission	4480.72	2697.00	2500.00					4677.72
200the Bicentennial	1507.38							1507.38
Access Rd. Maple St.	183.01							183.01
parking Meter-On St.	46341.08	42857.57	900.00					88298.65
Parking Meter-Off St.	3549.91	23864.50	25939.18					1475.23
State Aid Elder Affair	80.14	7986.00	4000.00					4066.14
Lottery Arts	3560.17	13477.00	14760.00					2277.17
Road Machinery Fund	8601.41							8601.41
Energy Audit								
Sale of Cemetery Lots	27655.00	1430.00	4831.00					29085.00
Sale of Real Estate	5000.00							5000.00
County Dog Refund	6530.00							8208.00
Parking Fines-On St.	102995.94							961.91
Parking Fines-Off St.								21399.33
Municipal Equal Gr Lib								6293.09
Fire Ins. Reimb								12824.59
Gypsy Moth Control Fund								12391.29
Fire Ins. Reimb								443.00
Gypsy Moth Control Fund								10386.83

Milford, Massachusetts

Statement of Changes in Fund Balance

For the Fiscal Year Ended June 30, 1987

Schedule B-2e

State & Federal # 25

	Transfer From Spec. Rev. 24	Transfer From Capital Fund 30	Unreserved Fund Balance
<u>003</u>			
Milford Downtown Pk. Improve	-0-	18,958.92	18,958.92
Gateway Cities	-0-	34,662.35	34,662.35
Arts Lottery	-0-	2,277.17	2,277.17
<u>101</u>			
P.D. Detention Center		1,355.79	1,355.79
<u>201</u>			
Low Income	-0-	550.54	550.54
Chapter One-Title I FY 87	-0-	(43,320.02)	(43,320.02)
School Library Title 4B	-0-	144.03	144.03
Occupational Education Grant	-0-	16,367.75	16,367.75
Indo Chinese P.L. 94-405	-0-	22.94	22.94
Title I Mainstream	-0-	24.34	24.34
Project Advance	-0-	6,950.89	6,950.89
CH 2 Ed. & Consolidation	-0-	5,489.33	5,489.33
Federally Imported Areas	-0-	10,138.34	10,138.34
Bilingual Education	-0-	1,307.58	1,307.58
School Improvement Council	-0-	6,182.93	6,182.93
Equal Opportunity Grant	-0-	20,583.32	20,583.32
CH 188 Discretionary Grant	-0-	2,867.93	2,867.93
Emergency Newcomers	-0-	10,123.64	10,123.64
Horace Mann	-0-	17,500.00	17,500.00
Exploring School Partnerships	-0-	436.99	436.99
Minimum Teacher Salary	-0-	21,758.00	21,758.00
Professional Development Grant	-0-	67,426.00	67,426.00
<u>531</u>			
State Aid Elder affairs	-0-	4,066.14	4,066.14
	-0-	150,897.84	54,977.06
			205,874.90

Milford, Massachusetts

Statement of Changes in Fund Balance

For the Fiscal year Ended June 30, 1987

Schedule B-2f

	Special Revenue #26	Transfer General Fund 01	Transfer Spec. Rev. Fund 24	Transfer Capital Fund 30	Unreserved Fund Balance
<u>003</u>					
2000th Bicentennial Access Road Maple Street	-0-	-0-	-0-	-0-	1,507.38
Park. Meter On Street	-0-	-0-	-0-	-0-	183.01
Res. for Approp. County Dog Refund	-0-	-0-	-0-	-0-	88,298.65
Res. for Approp. Sale of Real Estate	-0-	-0-	-0-	-0-	8,208.00
					5,000.00
					5,000.00
					1,048.00
<u>172</u>					
Gift- Land Taking Rte 16&109	-0-	-0-	-0-	-0-	1,048.00
<u>101</u>	Gift-Child Watch Program	-0-	-0-	-0-	351.70
<u>103</u>	Fire Dept. Insurance Reimb.	-0-	-0-	-0-	443.00
<u>201</u>	Gift-Memorial School Library	-0-	-0-	-0-	83.10
<u>301</u>	Res for App Rd. Mach. Fund	-0-	-0-	-0-	8,601.41
	Highway South Brook	-0-	-0-	-0-	1,160.00
<u>341</u>	Off Street Parking Fines	-0-	-0-	-0-	961.91
	Off Street Parking Meters	-0-	-0-	-0-	1,475.23
<u>487</u>	Conservation Fund	-0-	-0-	-0-	4,677.72
<u>531</u>	Council on Aging Gift Account	-0-	-0-	-0-	1,600.00
<u>571</u>	Res. for Approp.-Sale of Cem. Lots	-0-	-0-	-0-	29,085.00
<u>601</u>	Equalization-Library Gr.	-0-	-0-	-0-	12,391.29
	Library Gift Acct.	-0-	-0-	-0-	6,843.97
<u>623</u>	Gypsy Moth Control Acct.	-0-	-0-	-0-	10,386.83
					182,306.20

Schedule B-2g

Milford, Massachusetts
Statement of Changes in Fund Balance

On the Year Ending June 30, 1987

Sewer Fund #29

Transfer From Gen. Fund <u>01</u>	Transfer Capital Fund 30	Fund Balance
-0-	-0-	206,813.63
		206,813.63
		234,312.62
		234,312.62
		269,733.00
		269,733.00
		441,126.25
		710,859.25
		=

Sewer Treatment Plant
(St 1 & 2 5/17/76-59
Step 3 7/19/82-8
Fund . Balance Retained Earnings

MILFORD, MASSACHUSETTS

Schedule C-1

COMBINED BALANCE SHEET - CAPITAL PROJECTS

FOR THE FISCAL YEAR ENDING JUNE 30, 1987

	BIRCH ST. INDUST. ROAD CONSTR.	TOWN HALL RENOVATIONS	TOTAL
<u>ASSETS</u>			
Unrestricted Checking	68,722.23	627,806.71	922,829.18
Amounts to Be Provided for Payment of Notes	50,000.00	-0-	350,000.00
Total Assets	118,722.23	526,300.24	1,272,829.18
<u>LIABILITIES</u>			
Bond Anticipation Notes Payable		300,000.00	300,000.00
Reimbursement Anticipation Notes Payable	50,000.00		50,000.00
	50,000.00	-0-	350,000.00
<u>FUND BALANCES:</u>			
Fund Balance Reserved For Encumbrances	68,722.23	627,806.71	922,829.18
Total Liabilities & Fund Equity	118,722.23	627,806.71	1,272,829.18

COMBINED STATEMENT OF REVENUE EXPENSE AND CHANGES IN FUND BALANCE

Schedule C-2

FOR THE FISCAL YEAR ENDED JUNE 31, 1987

CAPITAL PROJECTS

	CAPITAL FUND 30	BIRCH STREET 31	TOWN HALL 32	TOWN CAPITAL PROJECT
<u>Revenue</u>				
Intergovernmental	1,643,950.92	491,950.00		2,135,900.92
Departmental	2,394.05	48,000.00		50,394.05
Earnings on Investment	32,766.45	5,529.57		38,296.02
Total Revenue	1,679,111.42	545,479.57	-0-	2,224,590.99
 <u>Expenditures:</u>				
General Government	257,352.53			257,352.53
Protect of Persons & Property	8,398.35			8,398.35
Highway	477,543.39			487,360.25
Sanitation	1,544,650.19			1,544,650.19
Cultural & Recreation	44,434.08			44,434.08
Total Expenditures	2,332,378.54	9,816.86		2,342,195.40
Revenue Over (Under) Expend.	(653,267.12)	535,662.71		(117,604.41)
 <u>Other Financing Sources (Uses)</u>				
Proceeds of Notes	1,050,000.00			1,050,000.00
Operating Transfers Out	(733,721.68)			(733,721.68)
Payments Notes	(1,450,000.00)			(1,450,000.00)
Operating Transfers In	92,144.00			318,444.24
Total Other Financing Sources Uses	(1,133,721.68)	92,144.00	226,300.24	(815,277.44)
Excess of Revenue & Other Sources Over (Under) Expenditures and Other Uses	(1,786,988.80)	627,806.71	226,300.24	(932,881.85)
Fund Balances July 1, 1986	1,855,711.03	-0-	-0-	1,855,711.03
Fund Balance June 30, 1987	68,722.23	627,806.74	226,300.24	922,829.18

Milford, Massachusetts
Statement of Changes in Fund Balance
For the Fiscal Year Ended June 30,

TOWN OF MILFORD

COMBINED STATEMENT OF REVENUE EXPENSE & CHANGES IN FUND BALANCE

Schedule D-1

FUND TYPES & SIMILAR TRUST FUNDS

FOR THE FISCAL YEAR ENDED JUNE 30, 1987

	Trust Fund 80	Non Expend. Trust 81	Expendable Trust 82	Stabilization Fund 83	Agency Fund 89	Total
<u>Revenue</u>						
Intergovernmental						934,179.68
Departmental						934,179.68
Earning on Investment				33,823.54	140,486.05	174,309.59
Total Revenue	934,179.68	-0-	33,823.54	140,486.05		1,108,489.27
<u>Expenditures:</u>						
General Government	1,162,082.66	-0-		-0-		1,162,082.66
Total Expenditures	1,162,082.66	-0-		-0-		1,162,082.66
Revenue Over (Under) Expend.	(227,902.98)	-0-	33,823.54	140,486.05		(53,593.39)
Other Financing Sources (Uses)						
Operating Transfers Out	(2,628,903.00)	-0-		(22,280.87)		(2,651,183.87)
Operating Transfers In	469,569.96	182,867.43	285,030.96	1,845,760.36	394,340.09	3,177,568.80
Total Other Fin. Sources (Uses)	(2,159,333.04)	182,867.43	262,750.09	1,845,760.36	394,340.09	526,384.93
Excess of Revenue & Other Over Under Expenditures and Other Uses	(2,387,236.02)	182,867.43	296,573.63	1,986,246.41	394,340.09	472,791.54
Fund Balance July 1, 1986	2,387,236.02					2,387,236.02
Fund Balance July 1, 1987	182,867.43			1,986,246.41	394,340.09	2,860,027.56

Town Of Milford

Combined Statement of Revenue Expense & Changes in Fund Balance

Schedule D-2

Fund Types & Similar Trust Funds

For The Fiscal Year Ended June 30, 1987

	Trust Fund	Non Expend. Trust	Expendable Trust	Stabilization Fund	Agency Fund	Total
	80	81	82	83	89	
Revenue						
Intergovernmental						
Departmental	934179.68					934179.68
Earning on Investment						
Total Revenue	934179.68	-0-	33823.54	140486.05		1,108489.27
Expenditures:						
General Government	1,162082.66					1,162082.66
Total Expenditures	1,162082.66	-0-	-0-	-0-		1,162082.66
Revenue Over (Under) Expenditures	227902.98	-0-	33823.54	140486.05		(53593.39)
Other Financing Sources (Uses)						
Operating Transfers Out	(2,628903.00)	-0-		(22280.87)		(2,651183.87)
Operating Transfer In	469569.96	182867.43	285030.96	1,845760.36	394340.09	3,177568.80
Total Other Fin. Sources (Uses)	(2,159333.04)	182867.43	262750.09	1,845760.36	394340.09	526384.93
Excess of Revenue & Other Over Under Expenditures And Other Uses	(2,387236.02)	182867.43	296573.63	1,986246.41	394340.09	472791.54
Fund Balance July 1, 1986	2,387236.02					2,387236.02
Fund Balance July 1, 1987	-0-					182867.43
						296573.63
						1,986246.41
						394340.09
						2,860027.56

Schedule D2-a

Milford, Massachusetts

Statement of Changes in Fund Balance

Expendable and Non Expendable Trust Funds

	For the Fiscal Year Ended June 30, 1987								
	Fund Balance 7/1/86	Receipts 6/30/87	Expend. 6/30/87	Transfer From Gen. Fund 01	Transfer To Fund 01	Non Expend. Trust Fund 81	Expendable Trust Fund 82	Stabilization Fund 83	Agency Fund 89
Non Expendable Trust									
Cemetery Perpet. Care Fund	166,297.47			16,569.96	182,867.43				182,867.43
Expendable Trust									
Police Self Insurance Police Law Enforce. Trust	504.13			30,000.00	30,504.13				30,504.13
	1,472.29			1,472.29					1,472.29
Industrial Development	41,520.85			41,520.85	3,479.05				44,999.90
Lottery Arts	1,317.83			1,317.83	110.42				1,428.25
Redevelopment Authority	13,287.33			13,287.33	623.21				5,760.54
Post War Rehabilitation	3,621.51			3,621.51	303.45				3,924.96
Soldiers Monument	485.92			485.92	40.71				526.63
Cemetery Perpetual Care	192,631.82			192,631.82	29,250.84				207,751.79
Library Building Fund	189.28			189.28	15.86				205.14
Stabilization Claims Trust Fund	1,845,760.36 122,123.65	932,203.26	1,162,082.66	423,000.00	1,845,760.36 315,244.25				1,986,246.41 315,244.25
	<u>2,387,236.02</u>	<u>934,179.68</u>	<u>1,162,082.66</u>	<u>469,569.96</u>	<u>2,628,903.00</u>	<u>174,309.59</u>	<u>22,280.87</u>	<u>182,867.43</u>	<u>296,573.63</u>
									1,986,246.41 315,244.25

Milford, Massachusetts

Statement of Changes in Fund Balance

Schedule D-2b

		Agency Fund 89		Balance 6/30/87	Transfer From Gen. Funds	Transfer From Trust 80
	Balance 7/1/86	Receipts 6/30/87	Expendable 6/30/87			
<u>Payroll Deductions</u>						
Federal Income Tax	- 0-		2,194,183.77	2,175,484.46	18,699.31	18,699.31
Commonwealth of Mass	- 0-		671,640.22	666,234.97	5,405.25	5,405.25
Savings Bonds	2,588.31		34,729.18	35,406.25	1,911.24	1,911.24
Tax Sheltered Annuities	17,222.32		150,916.40	134,698.31	33,440.41	33,440.41
<u>Due to County</u>						
Dog Licenses	- 0-		1,921.50	1,650.75	270.75	270.75
<u>Due to Retirement System</u>						
Milford Retirement Payroll	776.72		41,342.72	22,750.56	19,368.88	19,368.88
Claims Trust Fund	122,123.65		1,355,203.26	1,162,082.66	315,244.25	315,244.25
	142,711.00		4,449,937.05	4,198,307.96	394,340.09	394,340.09
					79,095.84	79,095.84
						= = = = =

MILFORD, MASSACHUSETTS

SCHEDULE OF BOND INDEBTEDNESS

JUNE 30, 1987

DESCRIPTION	ORIGINAL BORROWING	INTEREST RATE	DATE OF ISSUE	MATURITY F.Y.	BALANCE		NEW ISSUE 1987	RETIREMENTS	BALANCE DUE 6/30/87
					2000	1,650,000.00			
Sewer Treatment Plant	1,770,000.00	9.10%	1984						
Birch St. Pump Station 4/28/80	125,000.00	11%	1981	1987	25,000.00	-0-		25,000.00	
Maple St. & High School Roof	350,000.00	8.05%	1983	1989	315,000.00	-0-		105,000.00	210,000.00
Woodland School High School Roof Repair	540,000.00	6.10%	1976	1991	115,000.00	-0-	15,000.00	100,000.00	
Medical Home	1,200,000.00	8.5 %	1980	1990	240,000.00	-0-	60,000.00	180,000.00	
Library	2,085,900.00	7 %	1975	1995	550,000.00	-0-	65,000.00	485,000.00	
Highway Dept. Bldg.	250,000.00	9.10%	1984	2000	1,945,000.00	-0-	140,000.00	1,805,000.00	
	200,000.00	5.25%	1986	1991	450,000.00	-0-	90,000.00	360,000.00	
Highway Dept. Garage	250,000.00	4.95%	1986	1991	-0-	250,000.00	-0-	250,000.00	
Woodland (Outside)		5.59%	1991	1991					
		7 %	1975	1995	1,265,000.00	-0-	145,000.00	1,120,000.00	
		6.10%	1976	1995					
High School (Outside)		5.25%	1971	1992	4,190,000.00	-0-	725,000.00	3,465,000.00	
Brookside (Outside)	1,605,000.00	4.80%	1972						
Middle School (Outside)		6.25%	1979	1997	975,000.00	-0-	90,000.00	885,000.00	
		6.25%	1979	1997	495,000.00	-0-	45,000.00	450,000.00	
					12,215,000.00	250,000.00	1,625,000.00	10,840,000.00	

Schedule F

BONDS AUTHORIZED			
AUTHORITY	ORIGINAL AUTHORIZATION	BALANCE 7/1/86	ISSUED OR AUTORIZ. 1987
5/19/76-59			BALANCE 6/30/87
Sewer Plant	650,000.00	253,426.18	-0-
7/19/82-8			253,426.18
Sewer Plant (st3)	2,475,000.00	455,000.00	-0-
5/13/85-12 Birch St.	160,000.00	160,000.00	-0-
10/84-3 Highway Garage	300,000.00	250,000.00	(250,000.00)
6/13/83-10	400,000.00	2,800.00	-0-
6/13/83-17 Library Building	2,600,000.00		2,800.00
11/4/85-6 Town Hall	1,700,000.00	1,700,000.00	-0-
Renovations			1,700,000.00
10/27/86-29 Sewer East	400,000.00	400,000.00	400,000.00
Main Street			
1/15/87-1 Town Hall	225,000.00	-0-	225,000.00
Renovation			
			3,196,226.18
	2,821,226.18	375,000.00	

BOARD OF ASSESSORS REPORT FOR
FISCAL YEAR 1987

AMOUNT TO BE RAISED

Town Appropriation	\$26,658,456.88
Other Local Expenditures	726,072.00
State and County Charges	381,201.00
Overlay	535,247.00
<u>Total Amount to be Raised</u>	<u>\$28,300,976.88</u>

ESTIMATED RECEIPTS AND REVENUE FROM OTHER SOURCES

Estimated Receipts from State	\$10,865,253.00
Estimated Local Receipts	2,400,000.00
Free Cash used for Appropriation	1,060,773.88
Other Available Funds	409,020.00
Revenue Sharing	500,000.00
Free Cash Used to Reduce Tax Rate	<u>500,000.00</u>
Total Estimated Receipts and Revenue From Other Sources	<u>\$15,935,046.88</u>

Net Amount to be Raised by Taxation \$12,365,930.00

CLASSIFIED TAX LEVIES AND RATES

<u>CLASS</u>	<u>LEVY BY CLASS</u>	<u>VALUATION</u>	<u>TAX RATE PER THOUSAND</u>
1	Residential	\$8,608,331.61	\$ 14.55
2	Open Space	-----	-----
3	Commercial	2,346,572.83	25.00
4	Industrial	876,809.45	25.00
5	Personal Property	534,216.11	25.00

REPORT OF THE
MILFORD CONTRIBUTORY
RETIREMENT SYSTEM

To the Honorable Board of Selectmen and the Citizens of Milford.
The following report is submitted pursuant to M.G.L. Chapter 32, Sec.20

BALANCE SHEET
December 31, 1986

ASSETS

Market Value of Equities	\$ 3,949,782.
Book Value of Fixed Income	1,321,793.
Cash	2,150,013.
Accrued Interest on Bonds	<u>26,254.</u>
Total Assets	<u>\$ 7,447,842.</u>

FUND BALANCE AND LIABILITIES

Annuity Savings Fund	2,703,157.
Annuity Reserve Fund	1,259,214.
Special Fund for Military Service Credit	214.
Pension Fund	2,588,030.
Expense Fund	15,485.
Pension Reserve Fund	<u>881,742.</u>
Total Fund Balance and Liabilities	<u>7,447,842.</u>

SCHEDULE OF CHANGES IN MEMBERSHIP
FOR THE YEAR ENDING DECEMBER 31, 1986

ACTIVE

Active Membership January 1, 1986	447
Enrollment during 1986	<u>87</u>
Total	<u>534</u>
Withdrawals during 1986	49
Retirements during 1986	14
Deaths during 1986	<u>2</u>
Total	<u>65</u>
Total Active Membership December 31, 1986	<u>469</u>

INACTIVE AND RETIRED MEMBERSHIP

Retired Membership January 1, 1986	130
Retired during 1986	<u>14</u>
Total	<u>144</u>
Deaths of Retired Members in 1986	<u>1</u>
Total Retired Membership December 31, 1986	<u>143</u>
Total Inactive Membership December 31, 1986	<u>8</u>
Total Active, Inactive and Retired Membership December 31, 1986	<u>620</u>

Respectfully submitted,
Anthony J. Mastroianni, Chairman-Members' Representative
Barbara A. Menna, Town Accountant/Ex-Officio
Dr. Frank J. Moschilli, Third Member

BALANCE SHEET OF THE TOWN TREASURER

To: Honorable Board of Selectmen and the Citizens of Milford

The Treasury Department submits the following report for
Fiscal Year ending June 30, 1987

FINANCIAL REPORT

General Cash

Cash on Hand June 30, 1986	\$ 6,994,920.88
Cash Receipts 7-01-86 to 6-30-87	<u>39,140,498.03</u>
Total Cash	<u>\$46,135,418.91</u>
Less: Warrants Disbursed 1986-87	<u>39,349,776.52</u>
TOTAL CASH AND INVESTED CASH JUNE 30, 1987	<u>\$ 6,785,642.39</u>
Revenue Sharing Cash & Invested Cash June 30, 1987	<u>\$ 641,339.73</u>
Balance Claims Trust Cash June 30, 1987	<u>\$ 315,244.25</u>
Balance Cash Birch Street Project	<u>\$ 627,806.71</u>
Balance Cash Highway Project Fund PWED	<u>\$ 169,064.95</u>
Balance Cash Downtown Parking Project	<u>\$ 18,958.92</u>
Balance Cash Granite Park Project	<u>\$ 37,181.50</u>
Balance Cash Police Self-Insurance	<u>\$ 30,504.13</u>
Balance Cash Child Watch Program	<u>\$ 351.70</u>
Balance Cash Law Enforcement Program	<u>\$ 1,472.29</u>
Balance Cash Municipal Police Retention Fund	<u>\$ 1,355.79</u>

All Cash Accounts are maintained throughout the year in Interest Bearing Accounts and Invested.

PERSONAL SERVICES

Appropriated	\$60,209.00
Disbursed	58,395.92
Balance	<u>\$ 1,813.08</u>

SUPPLIES

Appropriated	\$ 5,250.00
Disbursed	1,769.61
Balance	<u>\$ 3,480.39</u>

PURCHASE OF SERVICES

Appropriated	\$36,700.00
Disbursed	34,779.41
Balance	<u>\$ 1,920.59</u>

OTHER CHARGES & EXPENSES

Appropriated	\$ 8,900.00
Disbursed	3,601.30
Balance	<u>\$ 5,298.70</u>

I would like to take this opportunity to thank the personnel in the Treasury Department and to all the Town Officials and employees for their cooperation during the past year.

Respectfully submitted,

Anthony F. Rando
Anthony F. Rando
Town Treasurer

BALANCE SHEET - TAX COLLECTOR

JULY 1, 1986 - JUNE 30, 1987

	Taxes	Abatements Cancelled	Adjusted or Committed	Refunds
TAX LEVY OF 1979				
Motor Vehicle Excise	30888 52			
TAX LEVY OF 1980				
Motor Vehicle Excise	25804.11			26 40
Real Estate	5724.32			
TAX LEVY OF 1981				
Motor Vehicle Excise	9381.70			
TAX LEVY OF 1982				
Motor Vehicle Excise	7280.78			
TAX LEVY OF 1983				
Motor Vehicle Excise	17423.01			
TAX LEVY OF 1984				
Motor Vehicle Excise	21943.07			24 25
Real Estate	842.44			
Sewer Liens	200.00			
TAX LEVY OF 1985				
Motor Vehicle Excise	30210.84	50.44	1121.49	821.55
Real Estate	6354.78		475.31	31862.13
Sewer Liens	1750.00			
TAX LEVY OF 1986				
Motor Vehicle Excise	169270.55		261958.88	12848.87
Real Estate	433404.36			94119.45
Personal Property	6166.20		02	
Sewer Liens	19711.80			
TAX LEVY OF 1987				
Motor Vehicle Excise			716107.50	800.34
Real Estate			11836197.32	25728.48
Personal Property			534439.63	58.62
Certificates of Municipal Liens & Certificates Dissolving Betterments				
Interest earned on Money Market Account				
TOTALS	786256.48		50,441,336,0500.15	166290.09

TOWN OF MILFORD EXPENSE LEDGER

JUNE 30, 1987
DEPT 003: SELECTMEN

DESCRIPTION	ORIG APPROV	MEETING	TOWN FUND	RESERVE		REFUND TO DATE
				TRANSFERS	TRANSFERS	
SELECTMEN , SALARIES ,	'	55,164.00	0.00	0.00	0.00	0.00
SELECTMEN , PINTING ,	'	450.00	0.00	0.00	0.00	1,629.32
SELECTMEN , NEGOTIATOR & C,	'	43,000.00	0.00	0.00	0.00	43,440.81
SELECTMEN , FINANCIAL AUDIT,	'	15,250.00	0.00	0.00	0.00	17,800.60
SELECTMEN , ADVERTISING ,	'	1,400.00	0.00	0.00	0.00	1,555.31
SELECTMEN , TUITION ,	'	750.00	0.00	0.00	0.00	801.50
SELECTMEN , POSTAGE ,	'	0.00	0.00	0.00	0.00	321.66
SELECTMEN , TELEPHONE ,	'	2,800.00	0.00	0.00	0.00	2,783.02
SELECTMEN , MILFORD YOUTH ,	'	0.00	5,000.00	0.00	0.00	0.00
SELECTMEN , OFFICE SUPPLIE,	'	3,000.00	0.00	0.00	0.00	21.11
SELECTMEN , EQUIPMENT MAIN ,	'	500.00	0.00	0.00	0.00	140.00
SELECTMEN-OUT OF STATE TRAVEL	'	0.00	0.00	0.00	0.00	4,722.60
SELECTMEN , DUES, SUB. & M ,	'	5,500.00	0.00	0.00	0.00	5,366.23
SELECTMEN , CHRISTMAS LIGHT ,	'	7,350.00	0.00	0.00	0.00	1,185.09
SELECTMEN , INSURANCE ,	'	0.00	0.00	0.00	0.00	0.00
SELECTMEN , DOCTORS ,	'	4,250.00	0.00	0.00	0.00	845.00
SELECTMEN , MISC. EXPENSE ,	'	0.00	0.00	1,000.00	0.00	3,432.72
SELECTMEN , BAND CONCERTS ,	'	1,700.00	0.00	0.00	0.00	1,700.00
SELECTMEN Subtotal.....						
		141,114.00	5,000.00	1,000.00	0.00	413.01
DEPT 009: MODERATOR						
DESCRIPTION	ORIG APPROV	MEETING	TOWN FUND	RESERVE	REFUND TO DATE	
MODERATOR , SALARIES ,	'	1,350.00	0.00	0.00	0.00	1,350.00
MODERATOR Subtotal.....		1,350.00	0.00	0.00	0.00	1,350.00

DEPT 011: FINANCE COMMITTEE

DESCRIPTION	ORIG APPROP	SPECIAL TOWN MEETING	RESERVE FUND	TRANSFERS	REFUND RECEIPTS	PAID TO DATE
FINANCE COMMIT, SALARIES ,		1,837.00	0.00	1,600.00	0.00	0.00 2,437.00
FINANCE COMMIT, OFFICE SUPPLIE,	400.00	0.00	0.00	0.00	0.00	237.91
FINANCE COMMIT, DUES, SUB. & M,	200.00	0.00	0.00	0.00	0.00	155.00
FINANCE COMMITTEE Subtotal.....		2,437.00	0.00	1,600.00	0.00	0.00 3,829.91

DEPT 013: RESERVE FUND

DESCRIPTION	ORIG APPROP	SPECIAL TOWN MEETING	RESERVE FUND	TRANSFERS	REFUND RECEIPTS	PAID TO DATE
RESERVE FUND , RESERVE FUND ,		95,000.00	0.00	82,818.57-	0.00	0.00 0.00
RESERVE FUND Subtotal.....		95,000.00	0.00	82,818.57-	0.00	0.00 0.00

DEPT 019: TOWN REPORTS/,

DESCRIPTION	ORIG APPROP	SPECIAL TOWN MEETING	RESERVE FUND	TRANSFERS	REFUND RECEIPTS	PAID TO DATE
TOWN REPORTS/, PRINTING ,		5,000.00	0.00	0.00	0.00	0.00 3,894.00
TOWN REPORTS/, Subtotal.....		5,000.00	0.00	0.00	0.00	0.00 3,894.00

DEPT 049: CAPITAL PLANNING

DESCRIPTION	ORIG APPROP	SPECIAL TOWN MEETING	RESERVE FUND	TRANSFERS	REFUND RECEIPTS	PAID TO DATE
CAPITAL PLANNI,MISC. EXPENSE ,		300.00	0.00	0.00	0.00	0.00 165.00
CAPITAL PLANNING Subtotal.....		300.00	0.00	0.00	0.00	0.00 165.00

DEPT 015: ELECTIONS

DESCRIPTION	ORIG	APPROV	SPECIAL	RESERVE	FUND	REFUND	RECEIPTS	P&IN TO TRN
			TOWN	MEETING	TRANSFERS	TRANSFERS	REFUND	RECEIPTS
ELECTIONS ,SALARIES ,COMPUTER SERV ,	27,000.00		0.00	0.00	0.00	0.00	0.00	25,616.50
ELECTIONS ,ADDING MACHINE ,	7,500.00		0.09	0.00	0.00	0.00	0.00	7,500.00
ELECTIONS ,BALLOT BOX REN ,	600.00		0.09	0.00	0.00	0.00	0.00	0.00
ELECTIONS ,PRECINCT HALL ,	2,500.00		0.00	0.00	0.00	0.00	0.00	162.75
ELECTIONS ,JURY LIST ,	1,125.00		0.00	0.00	0.00	0.00	0.00	325.00
ELECTIONS ,VOTER NOTICE ,	0.00		0.00	0.00	0.00	0.00	0.00	0.00
ELECTIONS ,CUSTOMIAL SERV ,	650.00		0.00	0.00	0.00	0.00	0.00	0.00
ELECTIONS ,PRINTING ,	6,000.00		0.00	0.00	0.00	0.00	0.00	5,502.50
ELECTIONS ,ADVERTISING ,	2,600.00		0.00	0.00	0.00	0.00	0.00	0.00
ELECTIONS ,POSTAGE ,	600.00		0.00	0.00	0.00	0.00	0.00	0.00
ELECTIONS ,TELEPHONE ,	1,100.00		0.00	0.00	0.00	0.00	0.00	0.00
ELECTIONS ,POSTING WARRANT ,	0.00		0.00	0.00	0.00	0.00	0.00	0.00
ELECTIONS ,OFFICE SUPPLIE ,	700.00		0.00	0.00	0.00	0.00	0.00	679.47
ELECTIONS ,EQUIPMENT RENT ,	300.00		0.00	0.00	0.00	0.00	0.00	6.00
ELECTIONS ,MISC. EXPENSE ,	400.00		0.00	0.00	0.00	0.00	0.00	421.45
ELECTIONS ,RESTAURANTS ,	0.00		0.00	0.00	0.00	0.00	0.00	0.00
ELECTIONS Subtotal.....	\$1,075.00		0.00	0.00	0.00	0.00	0.00	44,717.50
DEPT 017: REGISTRATIONS								
DESCRIPTION	ORIG	APPROV	SPECIAL	RESERVE	FUND	REFUND	RECEIPTS	F&IN TO TRN
REGISTRATIONS ,SALARIES ,	4,308.00		0.00	0.00	0.00	0.00	0.00	4,235.66
REGISTRATIONS ,COMPUTER SERV ,	8,000.00		0.00	0.00	0.00	0.00	0.00	3,470.60
,PRINTING ,	150.00		0.00	0.00	0.00	0.00	0.00	0.00
REGISTRATIONS ,ADVERTISING ,	100.00		0.00	0.00	0.00	0.00	0.00	0.00
REGISTRATIONS ,TELEPHONE ,	0.00		0.00	0.00	0.00	0.00	0.00	3,300.00
REGISTRATIONS ,OFFICE SUPPLIE ,	200.00		0.00	0.00	0.00	0.00	0.00	39.62
REGISTRATIONS Subtotal.....	12,758.00		0.00	0.00	0.00	0.00	0.00	11,175.22

DEPT 025: TOWN ACCOUNTANT

DESCRIPTION	ORIG APPROV	TOWN MEETING	RESERVE FUND	TRANSFERS	REFUND RECEIPTS	PAYOUT TO DATE
TOWN ACCOUNTANT, SALARIES ,	30,603.00	0.00	6,392.00	0.00	0.00	37,413.69
TOWN ACCOUNTANT, PRINTING ,	300.00	0.00	0.00	0.00	0.00	32.00
'NEGOTIATOR & C, ,	0.00	0.00	0.00	0.00	0.00	0.00
TOWN ACCOUNTANT, TUITION ,	1,000.00	0.00	0.00	0.00	0.00	0.00
TOWN ACCOUNTANT, TELEPHONE ,	900.00	0.00	0.00	0.00	0.00	1,032.56
TOWN ACCOUNTANT, BINDING BOOKS ,	300.00	0.00	0.00	0.00	0.00	305.69
TOWN ACCOUNTANT, OFFICE SUPPLIE,	1,600.00	0.00	0.00	0.00	0.00	3,221.81
TOWN ACCOUNTANT, BOOKS ,	500.00	0.00	0.00	0.00	0.00	772.50
TOWN ACCOUNTANT, DEPARTMENT FOR ,	600.00	0.00	0.00	0.00	0.00	453.36
TOWN ACCOUNTANT, COMPUTER EXPEN,	2,000.00	0.00	0.00	0.00	0.00	1,045.75
TOWN ACCOUNTANT, EQUIPMENT MAIN ,	700.00	0.00	0.00	0.00	0.00	121.00
TOWN ACCOUNTANT, IN STATE TRAVE,	400.00	0.00	0.00	0.00	0.00	324.00
TOWN ACCOUNTANT, DUES, SUB. & H ,	1,200.00	0.00	0.00	0.00	0.00	1,365.17
TOWN ACCOUNTANT, NEW EQUIPMENT ,	3,400.00	0.00	0.00	0.00	0.00	0.00
TOWN ACCOUNTANT Subtotal.....	43,503.00	0.00	6,392.00	2.00	362.40	47,590.47

DEPT 029: ASSESSORS

DESCRIPTION	ORIG APPROV	TOWN MEETING	RESERVE FUND	TRANSFERS	REFUND RECEIPTS	PAYOUT TO DATE
ASSESSORS ,SALARIES ,	80,098.00	0.00	0.00	0.00	0.00	77,408.17
ASSESSORS ,COMPUTER SERVI,	0.00	0.00	0.00	0.00	0.00	, 0.00
ASSESSORS ,PRINTING ,	1,300.00	0.00	0.00	0.00	0.00	114.00
ASSESSORS ,TUITION ,	975.00	0.00	0.00	0.00	0.00	0.00
ASSESSORS ,TELEPHONE ,	1,025.00	0.00	0.00	0.00	0.00	725.25
ASSESSORS ,UPDATING MAPS ,	4,500.00	0.00	0.00	0.00	0.00	7,682.00
ASSESSORS ,REVALUATION ,	13,500.00	0.00	0.00	0.00	0.00	14,607.00
ASSESSORS ,APRAISALS	0.00	0.00	0.00	0.00	0.00	0.00
ASSESSORS ,OFFICE SUPPLIE	4,380.00	0.00	0.00	0.00	0.00	6,000.00
ASSESSORS ,EQUIPMENT MAIN ,	0.00	0.00	0.00	0.00	0.00	0.00
ASSESSORS ,EQUIPMENT MAIN ,	0.00	0.00	0.00	0.00	0.00	22.00
ASSESSORS ,IN STATE TRAVE,	1,050.00	0.00	0.00	0.00	0.00	580.36
ASSESSORS ,DUES, SUB. & H ,	750.00	0.00	0.00	0.00	66.00	1,313.40
ASSESSORS ,DEUDS, SERVICE,	1,325.00	0.00	0.00	0.00	0.00	2,362.25
ASSESSORS Subtotal.....	105,403.00	0.00	0.00	0.00	66.00	166,639.31

DEPT 033: TAX COLLECTOR

DESCRIPTION	ORIG APPROV	TOWN MEETING	RESERVE FUND	TRANSFERS	TRANSFERS	REFUND RECEIPTS	PAID TO DATE
TAX COLLECTOR , SALARIES ,	' 74,273.00	- 0.00	0.00	0.00	0.00	0.00	/1,211.64
TAX COLLECTOR , PRINTING ,	' 9,445.00	0.00	0.00	0.00	0.00	0.00	1,273.32
TAX COLLECTOR , ADVERTISING ,	' 200.00	0.00	0.00	0.00	0.00	0.00	111.39
TAX COLLECTOR , POSTAGE ,	' 420.00	0.00	0.00	0.00	0.00	0.00	495.50
TAX COLLECTOR , TELEPHONE ,	' 680.00	0.00	0.00	0.00	0.00	0.00	710.92
TAX COLLECTOR , BIRTHING BOOKS ,	' 350.00	0.00	0.00	0.00	0.00	0.00	275.00
TAX COLLECTOR , DEPUTY FEES ,	' 200.00	0.00	0.00	0.00	0.00	0.00	200.00
TAX COLLECTOR , REGISTRY OF DE ,	' 150.00	0.00	0.00	0.00	0.00	0.00	30.00
TAX COLLECTOR , OFFICE SUPPLIE ,	' 475.00	0.00	0.00	0.00	0.00	0.00	1,534.20
TAX COLLECTOR , EQUIPMENT MAIN ,	' 100.00	0.00	0.00	0.00	0.00	0.00	111.05
TAX COLLECTOR , IN STATE TRAVE ,	' 0.00	0.00	0.00	0.00	0.00	0.00	25.40
TAX COLLECTOR , DUES, SUB. & M ,	' 500.00	0.00	0.00	0.00	0.00	0.00	107.20
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TAX COLLECTOR Subtotal.....		86,793.00	0.00	0.00	0.00	0.00	79,113.86

DEPT 035: TREASURER

DESCRIPTION	ORIG APPROV	TOWN MEETINGS	RESERVE FUND	TRANSFERS	TRANSFERS	REFUND RECEIPTS	PAID TO DATE
TREASURER , SALARIES ,	' 60,209.00	0.00	0.00	0.00	0.00	0.00	30,395.22
TREASURER , COMPUTER SERVI ,	' 35,000.00	0.00	0.00	0.00	0.00	12,135.37	46,133.69
TREASURER , TELEPHONE ,	' 1,200.00	0.00	0.00	0.00	0.00	0.00	721.09
TREASURER , BANK CHARGES ,	' 500.00	0.00	0.00	0.00	0.00	0.00	0.00
TREASURER , OFFICE SUPPLIE ,	' 2,550.00	0.00	0.00	0.00	0.00	0.00	1,106.66
TREASURER , BOOKS ,	' 200.00	0.00	0.00	0.00	0.00	0.00	24.50
TREASURER , EQUIPMENT MAIN ,	' 500.00	0.00	0.00	0.00	0.00	0.00	215.50
TREASURER , CHECKS ,	' 2,000.00	0.00	0.00	0.00	0.00	0.00	362.93
TREASURER , IN STATE TRAVE ,	' 250.00	0.00	0.00	0.00	0.00	0.00	106.30
TREASURER , DUES, SUB. & M ,	' 500.00	0.00	0.00	0.00	0.00	0.00	60.00
TREASURER , PENSION-STATE ,	' 0.00	0.00	0.00	0.00	0.00	0.00	0.00
TREASURER , PENSION-STATE ,	' 1,500.00	0.00	0.00	0.00	0.00	0.00	0.00
TREASURER , CERTIFICATION ,	' 5,000.00	0.00	0.00	0.00	0.00	0.00	2,435.00
TREASURER , BOND RATING ,	' 1,650.00	0.00	0.00	0.00	0.00	0.00	0.00
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TREASURER Subtotal.....		111,059.00	0.00	0.00	0.00	0.00	12,135.37

DEPT 039: TOWN CLERK

DESCRIPTION	ORIG	APPROV	SPECIAL	RESERVE	FUND	TRANSFERS	TRANSFERS	REFUND	TO	PRIID	DATE
TOWN CLERK ,SALARIES ,			83,980.00	0.00	0.00	0.00	0.00	0.00		51,595.69	
TOWN CLERK ,PRINTING ,			500.00	0.00	0.00	0.00	0.00	0.00		593.35	
TOWN CLERK ,ADVERTISING ,			1,000.00	0.00	0.00	0.00	0.00	0.00		0.00	
TOWN CLERK ,TELEPHONE ,			1,000.00	0.00	0.00	0.00	0.00	0.00		763.68	
TOWN CLERK ,BINDING BOOKS ,			1,000.00	0.00	0.00	0.00	0.00	0.00		746.00	
TOWN CLERK ,MICRO FILM STOR ,			300.00	0.00	0.00	0.00	0.00	0.00		379.59	
TOWN CLERK ,OFFICE SUPPLIE ,			1,200.00	0.00	0.00	0.00	0.00	0.00		403.76	
TOWN CLERK ,EQUIPMENT MAIN ,			400.00	0.00	0.00	0.00	0.00	0.00		0.00	
TOWN CLERK ,DUES, SUB. & M ,			500.00	0.00	0.00	0.00	0.00	0.00		271.50	
TOWN CLERK ,MISC. EXPENSE ,			200.00	0.00	0.00	0.00	0.00	0.00		472.44	
TOWN CLERK ,REPLACEMENT ED ,			2,700.00	0.00	0.00	0.00	0.00	0.00		3,647.43	
TOWN CLERK Subtotal.....			92,780.00	0.00	0.00	0.00	0.00	0.00		83,870.10	

DEPT 040: COOPERATIVE PURCHASING

DESCRIPTION	ORIG	APPROV	SPECIAL	RESERVE	FUND	TRANSFERS	TRANSFERS	REFUND	TO	PRIID	DATE
COOPERATIVE PU, SALARIES ,			173,846.00	0.00	0.00	0.00	0.00	0.00		160,946.67	
COOPERATIVE PU, POSTAGE ,			17,325.00	0.00	0.00	0.00	0.00	0.00		96.75	17-349.50
COOPERATIVE PU, COMPUTER SERVI ,			31,000.00	0.00	0.00	0.00	0.00	0.00		30,411.10	
COOPERATIVE PU, COOP PURCHASES ,			3,000.00	0.00	0.00	0.00	0.00	0.00		46.00	2,136.62
COOPERATIVE PU, COPY COSTS ,			7,000.00	0.00	0.00	0.00	0.00	0.00		7,162.57	
COOPERATIVE PU, COPY COSTS ,			0.00	0.00	0.00	0.00	0.00	0.00		0.00	
COOPERATIVE PU, COMPUTER EXPEN ,			500.00	0.00	0.00	0.00	0.00	0.00		0.00	
COOPERATIVE PU, DUES, SUB. & M ,			0.00	0.00	0.00	0.00	0.00	0.00		0.00	
COOPERATIVE PU, MISC. EXPENSE ,			250.00	0.00	0.00	0.00	0.00	0.00		1,125.34	
COOPERATIVE PURCHASING Subtotal.....			232,921.00	0.00	8,000.00	0.00	142.75	240,122.20			

DEPT 045: LAW DEPARTMENT

DESCRIPTION	ORIG APPROP	TOWN MEETING	RESERVE FUND	TRANSFERS	TRANSFERS	REFUND RECEIPTS	PAIN TO DATE
LAW DEPARTMENT, SALARIES	\$4,400.00	0.00	400.22	0.00	0.00	0.00	\$4,000.22
LAW DEPARTMENT, PRINTING	100.00	0.00	0.00	0.00	0.00	0.00	200.00
LAW DEPARTMENT, ADVERTISING	100.00	0.00	0.00	0.00	0.00	0.00	0.00
LAW DEPARTMENT, TELEPHONE	2,200.00	0.00	700.00	0.00	0.00	0.00	2,470.00
LAW DEPARTMENT, SHERIFF FEES	100.00	0.00	0.00	0.00	0.00	0.00	761.27
LAW DEPARTMENT, OFFICE SUPPLIE,	400.00	0.00	3,600.00	0.00	0.00	0.00	953.79
LAW DEPARTMENT, BOOKS	0.00	0.00	0.00	0.00	0.00	0.00	0.00
LAW DEPARTMENT, LIBRARY	1,500.00	0.00	0.00	0.00	0.00	0.00	3,700.10
LAW DEPARTMENT, ZONING BY LAWS	100.00	0.00	0.00	0.00	0.00	0.00	0.20
LAW DEPARTMENT, IN STATE TRAVE,	800.00	0.00	0.00	0.00	0.00	0.00	957.92
LAW DEPARTMENT, DUES, SUB. I H,	200.00	0.00	0.00	0.00	0.00	0.00	300.00
LAW DEPARTMENT, EDUCATIONAL SE,	200.00	0.00	0.00	0.00	0.00	0.00	0.00
LAW DEPARTMENT, FILING & RECOR,	400.00	0.00	0.00	0.00	50.00	50.00	750.20
LAW DEPARTMENT Subtotal.....	60,500.00	0.00	4,708.22	0.00	30.00	30.00	61,225.00

DEPT 047: 3PERSONNEL BRD

DESCRIPTION	ORIG APPROP	TOWN MEETING	RESERVE FUND	TRANSFERS	TRANSFERS	REFUND RECEIPTS	PAIN TO DATE
PERSONNEL BOAR, SALARIES	1,837.00	0.00	0.00	0.00	0.00	0.00	1,683.72
PERSONNEL BOAR, OFFICE SUPPLIE,	75.00	0.00	0.00	0.00	0.00	0.00	75.00
PERSONNEL BOAR, DUES, SUB. I H,	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3PERSONNEL BRD Subtotal.....	1,912.00	0.60	0.00	0.00	0.00	0.00	1,758.72

DEPT 050: INDUSTRIAL COMMISSION

DESCRIPTION	ORIG APPROP	TOWN MEETING	RESERVE FUND	TRANSFERS	TRANSFERS	REFUND RECEIPTS	PAIN TO DATE
INDUSTRIAL COM, MISC. EXPENSE ,	250.00	0.00	0.00	0.00	0.00	0.00	0.00
INDUSTRIAL COMMISSION Subtotal.....	350.00	0.00	0.00	0.00	0.00	0.00	0.00

DEPT 061: ZONING BOARD

DESCRIPTION	ORIG APPROP	SPECIAL TOWN MEETING	RESERVE FUND	REFUND	PAIN TO DATE
ZONING BOARD ,PRINTING ,	0.00	0.00	0.00	0.00	0.00
ZONING BOARD ,ADVERTISING ,	700.00	0.00	950.00	0.00	2,094.50
ZONING BOARD ,OFFICE SUPPLIE,	75.00	0.00	500.00	0.00	0.00
ZONING BOARD ,COPY COSTS ,	200.00	0.00	0.00	0.00	0.00
ZONING BOARD ,DUES, SUB. & M,	15.00	0.00	0.00	0.00	0.00
DEPT 061: ZONING BOARD Subtotal.....	990.00	6.00	1,450.00	0.00	2,094.50

DEPT 063: PLANNING BOARD

DESCRIPTION	ORIG APPROP	SPECIAL TOWN MEETING	RESERVE FUND	REFUND	PAIN TO DATE
PLANNING BOARD, SALARIES ,	7,587.00	0.00	0.00	0.00	7,587.00
PLANNING BOARD, PRINTING ,	550.00	0.00	0.00	0.00	143.72
PLANNING BOARD, ADVERTISING ,	0.00	0.00	0.00	0.00	216.22
PLANNING BOARD, OFFICE SUPPLIE,	330.00	0.00	0.00	0.00	421.25
PLANNING BOARD, DUES, SUB. & M,	110.00	0.00	0.00	0.00	110.00
DEPT 063: PLANNING BOARD Subtotal.....	8,577.00	0.00	0.00	0.00	8,478.22

DEPT 065: PUBLIC PROPERTY & BLDG.

DESCRIPTION	ORIG APPROP	SPECIAL TOWN MEETING	RESERVE FUND	REFUND	PAIN TO DATE
PUBLIC PROPERTY, SALARIES ,	46,349.00	0.00	0.00	2,774.24	50,103.24
PUBLIC PROPERTY, ELECTRICITY ,	15,730.00	0.00	0.00	0.00	10,697.39
PUBLIC PROPERTY, FUEL, OIL ,	16,235.00	0.00	0.00	0.00	0,183.77
PUBLIC PROPERTY, WATER ,	900.00	0.00	0.00	0.00	501.20
PUBLIC PROPERTY, COMMONWEALTH G,	5,040.00	0.00	0.00	0.00	2,354.71
PUBLIC PROPERTY, BUILDING MAINT,	24,295.00	0.00	0.00	0.00	21,339.47
PUBLIC PROPERTY, TELEPHONE ,	0.00	0.00	0.00	0.00	0.00
PUBLIC PROPERTY, EQUIPMENT MAIN,	1,700.00	0.00	0.00	0.00	1,253.71
PUBLIC PROPERTY, CUSTODIAL SUPP,	3,300.00	0.00	0.00	0.00	7,325.45
DEPT 065: PUBLIC PROPERTY & BLDG. Subtotal.....	113,549.00	0.00	0.00	3,774.24	103,101.24

DEPT 069: JUDGEMENTS

DESCRIPTION	ORIG APPROP	SPECIAL TOWN MEETING	RESERVE FUND	TRANSFERS	TRANSFERS	REFUND RECEIPTS	PAID TO DATE
CLAIMS AGAINST VARNEY BROTHERS JUDGEMENTS , DAMAGE TO PERS,	0.00 1,000.00	0.00 0.00	0.00 10,854.62	0.00	0.00	0.00 0.00	0.00 11,854.62
DEPT 069: JUDGEMENTS Subtotal.....	1,000.00	0.00	10,854.62	0.00	0.00	0.00	11,854.62

DEPT 071: RETIREMENT & PENSION CON

DESCRIPTION	ORIG APPROP	SPECIAL TOWN MEETING	RESERVE FUND	TRANSFERS	TRANSFERS	REFUND RECEIPTS	PAID TO DATE
RETIREMENT & P, NON CONTRIB. P, RETIREMENT & P, CONTRIB. PENS,	125,000.00 1,275,000.00	0.00 0.00	0.00 0.00	0.00 0.00	0.00 0.00	92.43 0.00	126,014.92 1,243,154.00
DEPT 071: RETIREMENT & PENSION CON Subtotal.....	1,400,000.00	0.00	0.00	0.00	0.00	92.43	1,369,168.92

DEPT 073: WORKMEN'S COMPENSATION

DESCRIPTION	ORIG APPROP	SPECIAL TOWN MEETING	RESERVE FUND	TRANSFERS	TRANSFERS	REFUND RECEIPTS	PAID TO DATE
WORKMEN'S COMP, WORKMEN'S COMP,	128,000.00	45,078.00	0.00	0.00	0.00	16.19	145,361.00
DEPT 073: WORKMEN'S COMPENSATION Subtotal.....	128,000.00	45,078.00	0.00	0.00	0.00	16.19	145,361.00

DEPT 075: UNEMPLOYMENT COMPENSATION

DESCRIPTION	ORIG APPROP	SPECIAL TOWN MEETING	RESERVE FUND	TRANSFERS	TRANSFERS	REFUND RECEIPTS	PAID TO DATE
UNEMPLOYMENT C, UNEMPLOYMENT C,	30,000.00	0.00	0.00	0.00	0.00	0.00	29,219.91
DEPT 075: UNEMPLOYMENT COMPENSATION Subtotal.....	30,000.00	0.00	0.00	0.00	0.00	0.00	29,219.91

DEPT 077: EMPLOYEE HEALTH INS.

DESCRIPTION	ORIG APPROV	TOWN MEETING	RESERVE FUND	REFUND TO PAID	TRANSFERS	REFUND RECEIPTS DATE
EMPLOYEE HEALTH INSURAN,	180,000.00	243,000.00	0.00	0.00	0.00	423,000.00
EMPLOYEE HEALTH CONTRIB. PENS.,	0.00	0.00	0.00	0.00	0.00	0.00
DEPT 077: EMPLOYEE HEALTH INS. Subtotal.....	180,000.00	243,000.00	0.00	0.00	0.00	423,000.00

DEPT 081: OTHER INSURANCE

DESCRIPTION	ORIG APPROV	TOWN MEETING	RESERVE FUND	REFUND TO PAID	TRANSFERS	REFUND RECEIPTS DATE
OTHER INSURANCE, BLANKET INSURA,	300,000.00	105,000.00	0.00	0.00	1,464.00	378,625.00
DEPT 081: OTHER INSURANCE Subtotal.....	300,000.00	105,000.00	0.00	0.00	1,464.00	378,625.00

DEPT 091: PLANNING ASSISTANT

DESCRIPTION	ORIG APPROV	TOWN MEETING	RESERVE FUND	REFUND TO PAID	TRANSFERS	REFUND RECEIPTS DATE
PLANNING ASSIS, SALARIES ,	30,000.00	0.00	0.00	0.00	0.00	0.00
PLANNING ASSIS, PRINTING ,	105.00	0.00	0.00	0.00	0.00	0.00
PLANNING ASSIS, ADVERTISING ,	1,260.00	0.00	0.00	0.00	0.00	1,613.00
PLANNING ASSIS, TELEPHONE ,	840.00	0.00	0.00	0.00	0.00	721.66
PLANNING ASSIS, OFFICE SUPPLIE,	275.00	0.00	0.00	0.00	0.00	374.59
PLANNING ASSIS, BOOKS ,	175.00	0.00	0.00	0.00	0.00	144.25
PLANNING ASSIS, IN STATE TRAVE,	550.00	0.00	0.00	0.00	0.00	504.20
PLANNING ASSIS, DUES, SUB. & K,	550.00	0.00	0.00	0.00	0.00	374.00
DEPT 091: PLANNING ASSISTANT Subtotal.....	33,755.00	0.00	0.00	0.00	0.00	27,712.63

DEPT 094: REDEVELOPMENT AUTHORITY

DESCRIPTION	ORIG APPROV	TOWN MEETING	RESERVE FUND	REFUND TO PAID	TRANSFERS	REFUND RECEIPTS DATE
REDEVELOPMENT, MISC. EXPENSE ,	50.00	0.00	0.00	0.00	0.00	0.00
DEPT 094: REDEVELOPMENT AUTHORITY Subtotal.....	50.00	0.00	0.00	0.00	0.00	0.00

DEPT 095: FAIR HOUSING COMMITTEE

DESCRIPTION	ORIG APPROV	SPECIAL TOWN MEETING	RESERVE FUND	REFUND TO STATE
		TRANSFERS	TRANSFERS	RECEIPTS
FAIR HOUSING C, SALARIES ,	2,650.00	0.00	0.00	0.00 2,650.00
FAIR HOUSING C,MISC. EXPENSE ,	300.00	0.00	0.00	0.00 66.00
FAIR HOUSING C,MISC. EXPENSE ,	0.00	0.00	0.00	0.00 0.00
DEPT 095: FAIR HOUSING COMMITTEE Subtotal.....	2,950.00	0.00	0.00	0.00 2,716.00

DEPT 101: POLICE DEPARTMENT

DESCRIPTION	ORIG APPROV	SPECIAL TOWN MEETING	RESERVE FUND	REFUND TO STATE
		TRANSFERS	TRANSFERS	RECEIPTS
POLICE DEPARTM, SALARIES ,	1,144,598.00	0.00	0.00	0.00 1,069,998.48
POLICE DEPARTM,OVERTIME ,	75,000.00	0.00	0.00	0.00 78,368.17
POLICE DEPARTM,REIM. -TUITION ,	6,300.00	0.00	0.00	0.00 5,790.00
POLICE DEPARTM,UNIFORM ALLOWA,	24,900.00	0.00	0.00	0.00 26,052.68
POLICE DEPARTM,ELECTRICITY ,	11,100.00	0.00	0.00	0.00 9,515.91
POLICE DEPARTM,FUEL,OIL ,	0.00	0.00	0.00	0.00 98.50
POLICE DEPARTM,BUILDING MAINT ,	50,000.00	0.00	0.00	0.00 10,660.09
POLICE DEPARTM,VEHICLE MAINT ,	28,870.00	0.00	0.00	0.00 2,003.87
POLICE DEPARTM,ADVERTISING ,	400.00	0.00	0.00	0.00 30,186.16
POLICE DEPARTM,POSTAGE ,	550.00	0.00	0.00	0.00 471.20
POLICE DEPARTM,TELEPHONE ,	8,000.00	0.00	0.00	0.00 954.41
POLICE DEPARTM,GASOLINE ,	25,200.00	0.00	0.00	0.00 5,127.00
POLICE DEPARTM,OFFICE SUPPLIE ,	6,825.00	0.00	0.00	0.00 19,629.92
POLICE DEPARTM,PHOTO SUPPLIES ,	2,950.00	0.00	0.00	0.00 687.00 12,929.41
POLICE DEPARTM,EQUIPMENT MAIN ,	12,982.00	0.00	0.00	0.00 2,052.96
POLICE DEPARTM,OUT OF STATE T ,	0.00	0.00	0.00	0.00 0.00
POLICE DEPARTM,DUES, SUB. 1 M ,	1,500.00	0.00	0.00	0.00 0.00
POLICE DEPARTM,TRAINING ,	24,436.00	0.00	0.00	0.00 1,523.59
POLICE DEPARTM,MISC. EXPENSE ,	11,653.00	0.00	0.00	0.00 20,327.29
POLICE DEPARTM,SPECIAL INVEST ,	1,000.00	0.00	0.00	0.00 88.40 75,160.38
POLICE DEPARTM,REPLACEMENT EQ ,	45,000.00	0.00	0.00	0.00 500.00 43,744.00
DEPT 101: POLICE DEPARTMENT Subtotal.....	1,481,264.00	0.00	0.00	0.00 2,878.61 1,413,548.20

DEPT 103: FIRE DEPARTMENT

DESCRIPTION	ORIG APPROR	SPECIAL TOWN MEETING	RESERVE FUND TRANSFERS	TRANSFERS	REFUND RECEIPTS	Paid 10	DATE
FIRE DEPARTMENT, SALARIES ,	1,019,975.00	0.00	0.00	0.00	219.55	955,252.69	
FIRE DEPARTMENT, OVERTIME ,	110,000.00	0.00	0.00	0.00	0.00	104,138.97	
FIRE DEPARTMENT, REIM. - TUITION ,	4,000.00	0.00	0.00	0.00	0.00	6,377.18	
FIRE DEPARTMENT, UNIFORM ALLOWA,	17,200.00	0.00	0.00	0.00	34.23	16,456.69	
FIRE DEPARTMENT, REIMB-BOOKS ,	700.00	0.00	0.00	0.00	104.00	764.00	
FIRE DEPARTMENT, ELECTRICITY ,	3,800.00	0.00	0.00	0.00	0.00	2,930.32	
FIRE DEPARTMENT, FUEL, OIL ,	10,000.00	0.00	0.00	0.00	0.00	4,947.11	
FIRE DEPARTMENT, WATER ,	500.00	0.00	0.00	0.00	0.00	737.43	
FIRE DEPARTMENT, BUILDING MAINT ,	3,000.00	0.00	0.00	0.00	0.00	2,935.28	
FIRE DEPARTMENT, PRINTING ,	125.00	0.00	0.00	0.00	0.00	285.30	
FIRE DEPARTMENT, POSTAGE ,	200.00	0.00	0.00	0.00	0.00	134.00	
FIRE DEPARTMENT, TELEPHONE ,	3,000.00	0.00	0.00	0.00	0.00	3,350.04	
FIRE DEPARTMENT, GASOLINE ,	10,000.00	0.00	0.00	1,000.00	0.00	5,619.61	
FIRE DEPARTMENT, OFFICE SUPPLIE ,	1,000.00	0.00	0.00	0.00	0.00	2,666.99	
FIRE DEPARTMENT, BOOKS ,	300.00	0.00	0.00	0.00	0.00	361.34	
FIRE DEPARTMENT, PHOTO SUPPLIES ,	600.00	0.00	0.00	0.00	0.00	536.61	
FIRE DEPARTMENT, EQUIPMENT MAIN ,	12,000.00	0.00	14,000.00	0.00	0.00	23,331.78	
FIRE DEPARTMENT, CUSTODIAL SUPP ,	450.00	0.00	0.00	0.00	0.00	617.44	
FIRE DEPARTMENT, LAUNDRY SOAP ,	300.00	0.00	0.00	0.00	0.00	131.61	
FIRE DEPARTMENT, FOOD ,	250.00	0.00	0.00	0.00	0.00	62.77	
FIRE DEPARTMENT, MEDICAL SUPPLI ,	500.00	0.00	0.00	0.00	0.00	296.26	
FIRE DEPARTMENT, FIRE PREVENTIO ,	1,000.00	0.00	0.00	0.00	0.00	730.30	
FIRE DEPARTMENT, GUARDING UP HA ,	250.00	0.00	0.00	0.00	0.00	252.62	
FIRE DEPARTMENT, IN STATE TRAVE ,	400.00	0.00	0.00	0.00	0.00	1,212.30	
FIRE DEPARTMENT, OUT OF STATE 1 ,	2,000.00	0.00	0.00	0.00	584.00	827.58	
FIRE DEPARTMENT, DUES, SUB. & H ,	250.00	0.00	0.00	1,000.00	0.00	3,704.20	
FIRE DEPARTMENT, INSURANCE ,	1,700.00	0.00	0.00	0.00	0.00	21.25	
FIRE DEPARTMENT, EMT DUES ,	250.00	0.00	0.00	0.00	0.00	5,257.50	
FIRE DEPARTMENT, NEW HOSE ,	6,000.00	0.00	0.00	0.00	0.00	1,394.65	
FIRE DEPARTMENT, FIRE ALARM ,	5,500.00	0.00	0.00	0.00	355.00	1,589.81	
FIRE DEPARTMENT, NEW EQUIPMENT ,	2,500.00	0.00	0.00	0.00	0.00	10,208.71	
FIRE DEPARTMENT, REPLACEMENT EQ ,	2,500.00	0.00	0.00	0.00	0.00	3,112.53	
	1,220,250.00	0.00	16,000.00	0.00	2,374.81	1,170,090.98	

DEPT 103: FIRE DEPARTMENT Subtotal.....

DEPT 104: HYDRANT SERVICE

DESCRIPTION	ORIG APPROV	TOWN MEETING	RESERVE FUND	REFUND TO RECEIPTS	R&I IN TO DATE
HYDRANT SERVICE, WATER	,	140,100.00	0.00	12,343.75	0.00
DEPT 104: HYDRANT SERVICE Subtotal.....		140,100.00	0.00	12,343.75	0.00
					152,443.75

DEPT 109: FORESTRY

DESCRIPTION	ORIG APPROV	TOWN MEETING	RESERVE FUND	REFUND TO RECEIPTS	R&I IN TO DATE
FORESTRY , SALARIES	,	3,156.00	0.00	0.00	0.00
DEPT 109: FORESTRY Subtotal.....		3,156.00	0.00	0.00	3,126.00

DEPT 113: BUILDING DEPARTMENT

DESCRIPTION	ORIG APPROV	TOWN MEETING	RESERVE FUND	REFUND TO RECEIPTS	R&I IN TO DATE
BUILDING DEPAR, SALARIES	,	31,961.00	0.00	0.00	0.00
BUILDING DEPAR, PRINTING	,	250.00	0.00	0.00	29,771.72
BUILDING DEPAR, ADVERTISING	,	0.00	0.00	0.00	143.50
BUILDING DEPAR, TELEPHONE	,	575.00	0.00	0.00	6.00
BUILDING DEPAR, OFFICE SUPPLIE,	,	420.00	0.00	0.00	531.34
,IN STATE TRAVE,		2,520.00	0.00	0.00	573.67
BUILDING DEPAR, DUES, SUB. & M,		15.00	0.00	0.00	2,529.09
					0.00
DEPT 113: BUILDING DEPARTMENT Subtotal.....		35,741.00	0.00	0.00	33,519.73

DEPT 117: PLUMBING INSPECTOR

DESCRIPTION	ORIG APPROP	SPECIAL TOWN MEETING	RESERVE FUND TRANSFERS	TRANSFERS	REFUND RECEIPTS	PAY TO DATE
PLUMBING INSPE, SALARIES ,		10,770.00	0.00	0.00	0.00	10,770.00
PLUMBING INSPE, PRINTING ,		150.00	0.00	0.00	0.00	42.24
PLUMBING INSPE, TELEPHONE ,		500.00	0.00	0.00	0.00	457.62
PLUMBING INSPE, OFFICE SUPPLIE,		300.00	0.00	0.00	0.00	175.27
PLUMBING INSPE, IN STATE TRAVE,		2,184.00	0.00	0.00	0.00	2,184.00
PLUMBING INSPE, DUES, SUB. I N,		100.00	0.00	0.00	0.00	25.00
DEPT 117: PLUMBING INSPECTOR Subtotal.....		14,004.00	0.00	0.00	0.00	13,656.85

DEPT 119: SEALER OF WEIGHT MEASURES

DESCRIPTION	ORIG APPROP	SPECIAL TOWN MEETING	RESERVE FUND TRANSFERS	TRANSFERS	REFUND RECEIPTS	PAY TO DATE
SEALER OF WEIG, SALARIES ,		4,240.00	0.00	0.00	0.00	4,240.00
SEALER OF WEIG,MISC. EXPENSE ,		200.00	0.00	0.00	0.00	199.74
DEPT 119: SEALER OF WEIGHT MEASURE Subtotal.....		4,440.00	0.00	0.00	0.00	4,439.74

DEPT 121: ELECTRICAL INSPECTOR

DESCRIPTION	ORIG APPROP	SPECIAL TOWN MEETING	RESERVE FUND TRANSFERS	TRANSFERS	REFUND RECEIPTS	PAY TO DATE
ELECTRICAL INS, SALARIES ,		10,770.00	0.00	0.00	0.00	10,708.82
ELECTRICAL INS, PRINTING ,		250.00	0.00	0.00	0.00	376.75
ELECTRICAL INS,TELEPHONE ,		550.00	0.00	0.00	0.00	127.70
ELECTRICAL INS,OFFICE SUPPLIE,		400.00	0.00	0.00	0.00	275.20
ELECTRICAL INS,BOOKS ,		0.00	0.00	0.00	0.00	0.00
ELECTRICAL INS,IN STATE TRAVE,		2,095.00	0.00	0.00	0.00	2,175.00
ELECTRICAL INS,DUES, SUB. I N,		100.00	0.00	0.00	0.00	22.35
DEPT 121: ELECTRICAL INSPECTOR Subtotal.....		14,165.00	0.00	0.00	0.00	13,715.90

DEPT 131: CIVIL DEFENSE

DESCRIPTION	ORIG APPROP	SPECIAL TOWN MEETING	RESERVE FUND	TRANSFERS	REFUND RECEIPTS	TO DATE
CIVIL DEFENSE ,TELEPHONE ,	302.00	0.00	436.00	0.00	0.00	599.09
CIVIL DEFENSE ,IN STATE TRAVE,	150.00	0.00	0.00	0.00	0.00	97.40
CIVIL DEFENSE ,SURPLUS PROPER,	500.00	0.00	0.00	0.00	0.00	354.72
DEPT 131: CIVIL DEFENSE Subtotal.....	952.00	0.00	436.00	0.00	0.00	1,051.21

DEPT 133: DOG OFFICER

DESCRIPTION	ORIG APPROP	SPECIAL TOWN MEETING	RESERVE FUND	TRANSFERS	REFUND RECEIPTS	PAID TO DATE
DOG OFFICER ,SALARIES ,	26,493.00	0.00	0.00	0.00	0.00	25,563.90
DOG OFFICER ,VEHICLE MAINTE,	500.00	0.00	0.00	0.00	0.00	108.97
DOG OFFICER ,VAN LEASE ,	0.00	0.00	0.00	0.00	0.00	0.00
DOG OFFICER ,TELEPHONE ,	1,300.00	0.00	0.00	0.00	0.00	1,315.55
DOG OFFICER ,VET FEES ,	315.00	0.00	0.00	0.00	0.00	0.00
DOG OFFICER ,ANIMAL DISPOSA,	1,365.00	0.00	0.00	0.00	0.00	963.62
DOG OFFICER ,GASOLINE ,	2,000.00	0.00	0.00	0.00	0.00	664.00
DOG OFFICER ,OFFICE SUPPLIE,	100.00	0.00	0.00	0.00	0.00	685.57
DOG OFFICER ,INSURANCE ,	0.00	0.00	0.00	0.00	0.00	79.90
DOG OFFICER ,KENNEL RENTAL ,	4,850.00	0.00	0.00	0.00	0.00	4,260.00
DEPT 133: DOG OFFICER Subtotal.....	36,923.00	0.00	0.00	0.00	0.00	34,161.72

DEPT 134: RIFLE RANGE

DESCRIPTION	ORIG APPROP	SPECIAL TOWN MEETING	RESERVE FUND	TRANSFERS	REFUND RECEIPTS	PAID TO DATE
RIFLE RANGE ,SALARIES ,	525.00	0.00	0.00	0.00	0.00	525.00
DEPT 134: RIFLE RANGE Subtotal.....	525.00	0.00	0.00	0.00	0.00	525.00

DEPT 136: INSECT-GYPSY MOTH SUPER.

DESCRIPTION	ORIG APPROF	SPECIAL TOWN MEETING	RESERVE FUND	REFUND TO	PAID TO
		TRANSFERS	TRANSFERS	RECEIPTS	DATE
INSECT-GYPSY M, SALARIES ,	1,754.00	0.00	0.00	0.00	1,754.00
INSECT-GYPSY M, GYPSY MOTH EXP,	3,885.00	0.00	0.00	0.00	3,883.95
DEPT 136: INSECT-GYPSY MOTH SUPER. Subtotal.....	5,639.00	0.00	0.00	0.00	5,637.95

DEPT 291: BLACKSTONE VALLEY REG SC

DESCRIPTION	ORIG APPROF	SPECIAL TOWN MEETING	RESERVE FUND	REFUND TO	PAID TO
		TRANSFERS	TRANSFERS	RECEIPTS	DATE
BLACKSTONE VAL, TUITION ,	120,588.00	0.00	0.00	0.00	120,588.00
DEPT 291: BLACKSTONE VALLEY REG SC Subtotal.....	120,588.00	0.00	0.00	0.00	120,588.00

DEPT 301: HIGHWAY-ADMINISTRATION

DESCRIPTION	ORIG APPROF	SPECIAL TOWN MEETING	RESERVE FUND	REFUND TO	PAID TO
		TRANSFERS	TRANSFERS	RECEIPTS	DATE
HIGHWAY-ADMINI, SALARIES ,	563,345.00	0.00	0.00	22,171.17	562,357.87
HIGHWAY-ADMINI, ELECTRICITY ,	7,000.00	0.00	0.00	0.00	6,653.37
, FUEL, OIL ,	0.00	0.00	0.00	0.00	0.00
HIGHWAY-ADMINI, FUEL,OIL ,	11,025.00	0.00	0.00	0.00	11,061.35
HIGHWAY-ADMINI, WATER ,	550.00	0.00	0.00	0.00	311.20
HIGHWAY-ADMINI, BUILDING RENTA,	0.00	0.00	0.00	0.00	369.00
HIGHWAY-ADMINI, ADVERTISING ,	255.00	0.00	0.00	0.00	232.21
HIGHWAY-ADMINI, POSTAGE ,	200.00	0.00	0.00	0.00	196.00
HIGHWAY-ADMINI, TELEPHONE ,	2,500.00	0.00	0.00	0.00	2,549.37
HIGHWAY-ADMINI, OFFICE SUPPLIE,	1,050.00	0.00	0.00	0.00	1,051.11
HIGHWAY-ADMINI, EQUIPMENT MAIN,	2,400.00	0.00	0.00	0.00	2,364.27
HIGHWAY-ADMINI, GROUND SUPPLIE,	16,800.00	0.00	0.00	0.00	16,693.63
HIGHWAY-ADMINI, IN STATE TRAVE,	100.00	0.00	0.00	0.00	103.67
HIGHWAY-ADMINI, DUES, SUB. & H,	0.00	0.00	0.00	0.00	0.00
DEPT 301: HIGHWAY-ADMINISTRATION Subtotal.....	606,025.00	0.00	0.00	22,171.17	604,492.66

DEPT 303: HIGHWAY CONST INCE.

DESCRIPTION	ORIG APPROP	SPECIAL TOWN MEETING	RESERVE FUND	TRANSFERS	TRANSFERS	REFUND RECEIPTS	Paid To Date
HIGHWAY CONST ,PAINTING CROSS,		3,150.00	0.00	0.00	0.00	0.00	3,132.14
HIGHWAY CONST ,VAN LEASE ,		25,000.00	0.00	0.00	0.00	0.00	7,149.76
HIGHWAY CONST ,REMOVAL OF STU,		3,500.00	0.00	0.00	0.00	0.00	4,087.00
HIGHWAY CONST ,TREE & LIMB RE,		8,000.00	0.00	0.00	0.00	0.00	8,162.00
HIGHWAY CONST ,GASOLINE ,		25,000.00	0.00	0.00	0.00	0.00	24,999.02
HIGHWAY CONST ,EQUIPMENT MAIN,		45,000.00	0.00	0.00	0.00	344.09	47,044.23
HIGHWAY CONST ,NEW TREES ,		3,675.00	0.00	0.00	0.00	0.00	3,630.36
HIGHWAY CONST ,STREET SQUARE ,		8,925.00	0.00	0.00	0.00	0.00	9,046.04
HIGHWAY CONST ,SHOES CLOTHING,		6,552.00	0.00	0.00	0.00	0.00	6,528.27
HIGHWAY CONST ,NEW DRAINAGE ,		6,000.00	0.00	0.00	0.00	0.00	5,324.34
HIGHWAY CONST ,NEW SIDEWALKS ,		6,000.00	0.00	0.00	0.00	0.00	7,013.63
GODFREY BROOK ,		6,000.00	0.00	0.00	0.00	0.00	6,592.25
HIGHWAY CONST ,GODFREY BROOK ,		0.00	0.00	2,000.00	0.00	0.00	0.00
HIGHWAY CONST ,MAINTENANCE OF ,		100,000.00	0.00	2,100.00	0.00	0.00	100,702.72
HIGHWAY CONST ,REPLACEMENT EQ,		0.00	0.00	0.00	0.00	0.00	0.00
DEPT 303: HIGHWAY CONST INCE. Subtotal.....		246,802.00	0.00	4,100.00	0.00	344.09	222,852.76

DEPT 305: SNOW & ICE REMOVAL

DESCRIPTION	ORIG APPROP	SPECIAL TOWN MEETING	RESERVE FUND	TRANSFERS	TRANSFERS	REFUND RECEIPTS	Paid To Date
SNOW & ICE REM,SNOW REMOVAL ,		150,000.00	200,000.00	0.00	0.00	0.00	333,229.15
DEPT 305: SNOW & ICE REMOVAL Subtotal.....		150,000.00	200,000.00	0.00	0.00	0.00	333,229.15

DEPT 307: STREET LIGHTING

DESCRIPTION	ORIG APPROP	SPECIAL TOWN MEETING	RESERVE FUND	TRANSFERS	TRANSFERS	REFUND RECEIPTS	Paid To Date
STREET LIGHTING,STREET LIGHT IN,		144,000.00	0.00	0.00	0.00	0.00	135,831.71
DEPT 307: STREET LIGHTING Subtotal.....		144,000.00	0.00	0.00	0.00	0.00	135,831.71

DEPT 331: TOWN ENGINEER

DESCRIPTION	ORIG APPRUP	SPECIAL			RESERVE			REFUND	PAID TO NAME
		TOWN	MEETING	FUND	TRANSFERS	TRANSFERS	RECEIPTS		
TOWN ENGINEER , SALARIES ,	?	39,209.00		0.00	0.00		0.00	0.00	39,207.07
TOWN ENGINEER , PRINTING ,	200.00	0.00	0.00	0.00	0.00		0.00	0.00	133.91
TOWN ENGINEER , POSTAGE ,	200.00	0.00	0.00	0.00	0.00		0.00	0.00	331.50
TOWN ENGINEER , TELEPHONE ,	850.00	0.00	0.00	0.00	0.00		0.00	0.00	710.29
TOWN ENGINEER , OFFICE SUPPLIE,	3,065.00	0.00	0.00	0.00	0.00		0.00	0.00	2,804.20
TOWN ENGINEER , IN STATE TRAVE,	850.00	0.00	0.00	0.00	0.00		0.00	0.00	659.96
TOWN ENGINEER , DUES, SUB. & H,	250.00	0.00	0.00	0.00	0.00		0.00	0.00	224.36
DEPT 331: TOWN ENGINEER Subtotal.....		44,624.00		0.00	0.00		0.00	0.00	44,272.12

DEPT 341: OFF STREET PARKING COMM

DESCRIPTION	ORIG APPRUP	SPECIAL			RESERVE			REFUND	PAID TO NAME
		TOWN	MEETING	FUND	TRANSFERS	TRANSFERS	RECEIPTS		
OFF STREET PAR, SALARIES ,	?	0.00	0.00	0.00	0.00		0.00	0.00	0.00
OFF STREET PAR, PARKING METER ,	1,000.00	0.00	0.00	0.00	0.00		0.00	0.00	541.10
OFF STREET PAR, SNOW REMOVAL ,	0.00	0.00	0.00	0.00	0.00		0.00	0.00	0.00
OFF STREET PAR, MAINT. - TREES ,	0.00	0.00	0.00	0.00	0.00		0.00	0.00	0.00
OFF STREET PAR, RENTAL - PARKING ,	0.00	0.00	0.00	0.00	0.00		0.00	0.00	0.00
DEPT 341: OFF STREET PARKING COMM Subtotal.....		1,000.00		0.00	0.00		0.00	0.00	541.10

DEPT 407: SEWER AND DRAINS

DESCRIPTION	ORIG APPROP.	TOWN MEETING	RESERVE FUND	REFUND	Paid To Date
			TRANSFERS	TRANSFERS	RECEIPTS
SEWER AND DRAI, SALARIES ,	262,033.00	0.00	0.00	0.00	100.00
SEWER AND DRAI, ELECTRICITY ,	186,250.00	0.00	0.00	0.00	0.00
SEWER AND DRAI, FUEL, OIL ,	8,000.00	0.00	0.00	0.00	0.00
SEWER AND DRAI, WATER ,	3,000.00	0.00	0.00	0.00	0.00
SEWER AND DRAI, COMMONWEALTH G,	600.00	0.00	0.00	0.00	0.00
SEWER AND DRAI, PAINTING ,	2,000.00	0.00	0.00	0.00	0.00
SEWER AND DRAI, OUTSIDE ENGINE ,	5,000.00	0.00	0.00	0.00	0.00
SEWER AND DRAI, CLOTHING ALLOW ,	3,000.00	0.00	0.00	0.00	0.00
SEWER AND DRAI, TELEPHONE ,	3,500.00	0.00	0.00	0.00	0.00
SEWER AND DRAI, CHEMICAL ANALY ,	111,433.00	0.00	0.00	0.00	0.00
SEWER AND DRAI, MAILING OF BIL ,	0.00	0.00	0.00	0.00	0.00
SEWER AND DRAI, GASOLINE ,	5,000.00	0.00	0.00	0.00	0.00
SEWER AND DRAI, OFFICE SUPPLIE ,	3,000.00	0.00	0.00	0.00	0.00
SEWER AND DRAI, EQUIPMENT MAIN ,	0.00	0.00	0.00	0.00	0.00
SEWER AND DRAI, OPERATIONAL SU ,	10,000.00	0.00	0.00	0.00	0.00
SEWER AND DRAI, LAMINATE COVER ,	20,930.00	0.00	0.00	0.00	0.00
SEWER AND DRAI, IN STATE TRAVE ,	900.00	0.00	0.00	0.00	0.00
SEWER AND DRAI, DUES, SUB. & H ,	25.00	0.00	0.00	0.00	0.00
SEWER AND DRAI, SEEDLING PROGR ,	0.00	0.00	0.00	0.00	0.00
SEWER AND DRAI, FISH STOCKING ,	0.00	0.00	0.00	0.00	0.00
SEWER AND DRAI, CAPITAL PROJECT ,	50,000.00	0.00	0.00	0.00	383.12
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DEPT 407: SEWER AND DRAINS Subtotal.....	674,721.00	0.00	0.00	0.00	225.22
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DEPT 407: SEWER AND DRAINS Subtotal.....

DESCRIPTION	ORIG APPROP.	TOWN MEETING	RESERVE FUND	REFUND	Paid To Date
			TRANSFERS	TRANSFERS	RECEIPTS
HISTORICAL COM,MISC. EXPENSE ,	500.00	0.00	0.00	0.00	0.00
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DEPT 401: HISTORICAL COMMISSION Subtotal.....

DEPT 487: CONSERVATION COMMISSION

DESCRIPTION	ORIG APPROP	SPECIAL TOWN MEETING	RESERVE FUND TRANSFERS	REFUND RECEIPTS	PAID TO DATE
CONSERVATION C, SALARIES ,	1,503.00	0.30	333.98	0.00	0.00
CONSERVATION C, PRINTING ,	215.00	0.00	0.00	0.00	177.77
CONSERVATION C, OFFICE SUPPLIE ,	70.	0.00	0.00	0.00	361.47
CONSERVATION C, DUES, SUB. & M,	315.00	0.00	0.00	0.00	283.00
CONSERVATION C, MISC. EXPENSE ,	0.00	0.00	0.00	0.00	672.51
CONSERVATION C, SEEDLING PROGR ,	600.00	0.00	0.00	0.00	0.00
CONSERVATION C, FISH STOCKING ,	500.00	0.00	0.00	0.00	0.00
DEPT 487: CONSERVATION COMMISSION Subtotal.....	3,333.00	0.00	333.98	0.00	3,331.71

DEPT 491: MICE. OF MILFORD POND

DESCRIPTION	ORIG APPROP	SPECIAL TOWN MEETING	RESERVE FUND TRANSFERS	REFUND RECEIPTS	PAID TO DATE
MICE. OF MILFORD,MISC. EXPENSE ,	500.00	0.00	0.00	0.00	500.00
DEPT 491: MICE. OF MILFORD POND Subtotal.....	500.00	0.00	0.00	0.00	500.00

DEPT 509: DENTAL CLINIC

DESCRIPTION	ORIG APPROP	SPECIAL TOWN MEETING	RESERVE FUND TRANSFERS	REFUND RECEIPTS	PAID TO DATE
DENTAL CLINIC ,SALARIES ,	4,363.00	0.00	0.00	0.00	4,362.97
DENTAL CLINIC ,MEDICAL SUPPLI ,	475.00	0.00	0.00	0.00	205.59

DEPT 509: DENTAL CLINIC Subtotal.....

DEPT 501: HEALTH DEPARTMENT

DESCRIPTION	ORIG APPROV	SPECIAL TOWN MEETING	RESERVE FUND	TRANSFERS	REFUND TO RECEIPTS	Paid To Date
HEALTH DEPART, SALARIES ,	78,775.00	0.00	5,600.00	0.00	0.00	01,405.29
HEALTH DEPART, ELECTRICITY ,	350.00	0.00	0.00	0.00	0.00	435.56
HEALTH DEPART, RUBBISH REMOVA,	595,000.09	0.00	0.00	0.00	0.00	577,130.12
HEALTH DEPART, RENTAL OF DUMP ,	31,000.00	0.00	0.00	0.00	0.00	26,000.25
HEALTH DEPART, ADVERTISING ,	350.00	0.00	0.00	0.00	0.00	606.56
HEALTH DEPART, TELEPHONE ,	1,200.00	0.00	0.00	0.00	0.00	928.30
HEALTH DEPART, OFFICE SUPPLIE,	2,050.00	0.00	0.00	0.00	0.00	1,504.35
HEALTH DEPART, BOOKS ,	0.00	0.00	0.00	0.00	0.00	272.82
HEALTH DEPART, IN STATE TRAVE,	2,900.00	0.00	0.00	0.00	0.00	2,850.74
HEALTH DEPART, DUES, SUB. & M,	605.00	0.00	0.00	0.00	0.00	165.66
HEALTH DEPART, EDUCATIONAL SE,	600.00	0.00	0.00	0.00	0.00	27.50
HEALTH DEPART, MOSQUITO CONTR,	4,620.00	0.00	0.00	0.00	0.00	50.30
HEALTH DEPART, NEW VEHICLE ,	0.00	0.00	0.00	0.00	0.00	0.00
HLTH LANDFILL ENG 10/27/8625	0.00	0.00	0.00	0.00	0.00	0.00
HEALTH STEEL BLDG. 11/4/35	0.00	0.00	0.00	0.00	0.00	0.00
HEALTH SANIT. LANDFILL 4/853	0.00	0.00	0.00	0.00	0.00	0.00
HEALTH ENGINEER FIRM 12/1/75-2	0.00	0.00	0.00	0.00	0.00	0.00
DEPT 501: HEALTH DEPARTMENT Subtotal.....	717,530.00	0.00	5,600.00	0.00	0.00	714,644.43

DEPT 529: INSPECTOR OF ANIMALS

DESCRIPTION	ORIG APPROV	SPECIAL TOWN MEETING	RESERVE FUND	TRANSFERS	REFUND TO RECEIPTS	Paid To Date
INSPECTOR OF A, SALARIES ,	1,224.00	0.00	0.00	0.00	0.00	1,224.00
INSPECTOR OF A, MISC. EXPENSE ,	200.00	0.00	0.00	0.00	0.00	200.00
DEPT 529: INSPECTOR OF ANIMALS Subtotal.....	1,424.00	0.00	0.00	0.00	0.00	1,424.00

DEPT 531: COUNCIL ON AGING

DESCRIPTION	ORIG APPROV	SPECIAL TOWN MEETING	RESERVE FUND	TRANSFEKS	REFUND RECEIPTS	Paid to Date
COUNCIL ON AGI, SALARIES ,	19,322.00	0.00	0.00	0.00	0.00	12,760.00
COUNCIL ON AGI, TELEPHONE ,	500.00	0.00	0.00	0.00	0.00	507.00
COUNCIL ON AGI, SHOPPING BUS ,	2,500.00	0.00	0.00	0.00	0.00	2,773.54
COUNCIL ON AGI, ELWY HOME CAR ,	2,700.00	0.00	0.00	0.00	0.00	232.02
COUNCIL ON AGI, OFFICE SUPPLIE,	250.00	0.00	0.00	0.00	0.00	100.00
COUNCIL ON AGI, DUES, SUB. & M ,	350.00	0.00	0.00	0.00	0.00	14.60
COUNCIL ON AGI, COFFEE EXPENSE ,	1,200.00	0.00	0.00	0.00	0.00	661.22
COUNCIL ON AGI, MISC. EXPENSE ,	400.00	0.00	0.00	0.00	0.00	241.95
COUNCIL ON AGI, DAY TRIPS ,	2,000.00	0.00	0.00	0.00	0.00	1,166.41
COUNCIL ON AGI, VAN EXPENSE ,	2,500.00	0.00	0.00	0.00	0.00	2,488.20
	31,722.00	0.00	0.00	0.00	73.79	27,116.41

DEPT 531: COUNCIL ON AGING Subtotal.....

DESCRIPTION	ORIG APPROV	SPECIAL TOWN MEETING	RESERVE FUND	TRANSFEKS	REFUND RECEIPTS	Paid to Date
CEMETERY , SALARIES ,	24,780.00	0.00	0.00	0.00	0.00	18,512.20
CEMETERY , INTERMENTS ,	5,500.00	0.00	0.00	0.00	0.00	5,470.81
CEMETERY , GROUND SUPPLIE,	5,985.00	0.00	0.00	0.00	0.00	5,697.66
	36,265.00	0.00	0.00	0.00	0.00	25,880.07

DEPT 571: CEMETERY Subtotal.....

DEPT 551: VETERANS' SERVICES

DESCRIPTION	ORIG APPROV	SPECIAL TOWN MEETING	RESERVE FUND	TRANSFERS	TRANSFERS	REFUND RECEIPTS	PAID TO DATE
VETERANS' SERV, SALARIES ,	28,900.00	0.00	0.00	0.00	0.00	0.00	26,712.00
VETERANS' SERV, PRINTING ,	139.00	0.00	0.00	0.00	0.00	0.00	350.25
VETERANS' SERV, TELEPHONE ,	2,100.00	0.00	0.00	0.00	0.00	0.00	2,569.31
VETERANS' SERV, OFFICE SUPPLIE ,	1,242.00	0.00	6,000.00	0.00	0.00	0.00	1,267.87
VETERANS' SERV, COPY COSTS ,	924.00	0.00	0.00	0.00	0.00	0.00	1,291.60
VETERANS' SERV, OUT OF STATE T ,	0.00	0.00	0.00	0.00	0.00	0.00	0.00
VETERANS' SERV, DUES, SUB. & M ,	150.00	0.00	0.00	0.00	0.00	0.00	257.23
VETERANS' SERV, ORDINARY BENEF ,	83,500.00	0.00	0.00	0.00	0.00	4,445.22	160,450.04
VETERANS' SERV, FUEL ,	4,490.00	0.00	0.00	0.00	0.00	0.00	10,567.70
VETERANS' SERV, NURSTNG HOME ,	95,500.00	0.00	0.00	0.00	0.00	0.00	37,169.47
VETERANS' SERV, DOCTORS ,	11,250.00	0.00	0.00	0.00	0.00	0.00	17,369.42
VETERANS' SERV, MEDICATION ,	37,500 .-	0.00	0.00	0.00	0.00	0.00	32,712.60
VETERANS' SERV, HOSPITAL ,	19,600.00	0.00	0.00	0.00	0.00	0.00	16,666.42
VETERANS' SERV, DENTAL ,	€25.00	0.00	0.00	0.00	0.00	0.00	249.00
VETERANS' SERV, HISC. BENEFITS ,	16,000.00	0.00	0.00	0.00	0.00	0.00	11,205.94
VETERANS' SERV, VETERANS' DAY ,	1,500.00	0.00	0.00	0.00	0.00	0.00	972.10
VETERANS' SERV, INVESTIGATION ,	1,500.00	0.00	0.00	0.00	0.00	0.00	1,003.02
VETERANS' SERV, MEMORIAL DAY P ,	1,000.00	0.00	0.00	0.00	0.00	0.00	2,404.62
VETERANS' SERV, DAV RENTAL ,	1,500.00	0.00	0.00	0.00	0.00	0.00	390.69
VETERAN WAR MEMORIAL MONUMENT	0.00	0.00	0.00	0.00	0.00	0.00	0.00
DEPT 551: VETERANS' SERVICES Subtotal.....	307,620.00	0.00	6,000.00	0.00	4,445.22	315,377.16	

DEPT 591: OTHER HUMAN SERVICES

DESCRIPTION	ORIG APPROV	SPECIAL TOWN MEETING	RESERVE FUND	TRANSFERS	TRANSFERS	REFUND RECEIPTS	PAID TO DATE
OTHER HUMAN SE, VISITING NURSE,	18,000.00	0.00	0.00	0.00	0.00	0.00	0.00
DEPT 551: OTHER HUMAN SERVICES Subtotal.....	18,000.00	0.00	0.00	0.00	0.00	0.00	16,000.0

DEPT 601: LIBRARY

DESCRIPTION	ORIG APPROP	TOWN MEETING	SPECIAL FUND	RESERVE FUND	TRANSFERS	REFUND RECEIPTS	Paid To Date
LIBRARY , SALARIES ,	324,192.00		0.00	0.00		0.00	317,661.76
LIBRARY , ELECTRICITY ,	18,800.00		0.00	0.00		0.00	18,261.35
LIBRARY , WATER ,	440.00		0.00	0.00		0.00	423.78
LIBRARY , COMMUNALTH G ,	7,000.00		0.00	0.00		0.00	6,402.35
LIBRARY , COMPUTER SERVI ,	7,227.00		0.00	0.00		0.00	162.63
LIBRARY , POSTAGE ,	1,500.60		0.00	0.00		0.00	1,769.40
LIBRARY , TELEPHONE ,	3,500.00		0.00	0.00		0.00	3,526.20
LIBRARY , OFFICE SUPPLIE ,	9,000.00		0.00	0.00		0.00	12,492.52
LIBRARY , BOOKS ,	75,000.00		0.00	0.00		0.00	76,557.44
LIBRARY , EQUIPMENT MAIN ,	2,000.00		0.00	0.00		0.00	3,235.65
LIBRARY , CUSTODIAL SUPP ,	3,100.00		0.00	0.00		0.00	3,365.71
LIBRARY , MISC. EXPENSE ,	3,300.00		0.00	0.00		0.00	4,525.64
DEPT 601: LIBRARY Subtotal.....	455,619.00		0.00	0.00		0.00	450,503.52

DEPT 692: MEMORIAL HALL CULTURE CT

DESCRIPTION	ORIG APPROP	TOWN MEETING	SPECIAL FUND	RESERVE FUND	TRANSFERS	REFUND RECEIPTS	Paid To Date
MEMORIAL HALL ,MISC. EXPENSE ,	600.00		0.00	0.00		0.00	0.00
MEMORIAL HALL ,COMMUNITY USE ,	50,957.00		0.00	0.00		0.00	50,933.82
DEPT 692: MEMORIAL HALL CULTURE CT Subtotal.....	51,557.00		0.00	0.00		0.00	50,933.82

DEPT 623: PARKS & RECREATION

DESCRIPTION	ORIG	APPROV	SPECIAL	RESERVE	REFUND	RETURN	FEE
			TOWN	FUND	TRANSFERS	RECEIPTS	
PARKS & RECREA, SALARIES ,	25,000.00		0.00	0.00	0.00	0.00	01,365.71
PARKS & RECREA, ELECTRICITY ,	5,000.00		0.00	0.00	0.00	0.00	4,353.32
PARKS & RECREA, WATER ,	8,000.00		0.00	0.00	0.00	0.00	3,347.16
PARKS & RECREA, ATHLETIC FLD. ,	3,800.00		0.00	0.00	0.00	0.00	254.60
PARKS & RECREA, ATHLETIC FLD-E ,	6,900.00		0.00	0.00	0.00	0.00	2,932.06
PARKS & RECREA, ADVERTISING ,	0.00		0.00	0.00	0.00	0.00	211.55
PARKS & RECREA, TELEPHONE ,	450.00		0.00	0.00	0.00	0.00	449.61
PARKS & RECREA, REMOVAL OF STU,	0.00		0.00	0.00	0.00	0.00	0.00
PARKS & RECREA, TREE & LIMB RE,	0.00		0.00	0.00	0.00	0.00	0.00
PARKS & RECREA, GASOLINE ,	4,000.00		0.00	0.00	0.00	0.00	1,322.22
PARKS & RECREA, OFFICE SUPPLIE,	21,000.00		0.00	0.00	0.00	0.00	23,155.22
PARKS & RECREA, EQUIPMENT HAIN,	21,650.00		0.00	0.00	0.00	0.00	27,829.14
PARKS & RECREA, GROUND SUPPLIE,	5,000.00		0.00	0.00	0.00	0.00	4,411.76
PARKS & RECREA, NEW TREES ,	0.00		0.00	0.00	0.00	0.00	0.00
PARKS & RECREA, CHEMICALS ,	4,000.00		0.00	0.00	0.00	0.00	3,162.42
PARKS & RECREA, MISC. EXPENSE ,	^ ^		v.vv	0.00	0.00	0.00	0.00
PARKS & RECREA, NEW EQUIPMENT ,	0.00		0.00	0.00	0.00	0.00	0.00
PARKS & RECREA, NEW EQUIPMENT ,	10,000.00		0.00	0.00	0.00	0.00	7,555.82
DEPT 623: PARKS & RECREATION Subtotal.....	174,300.00		0.00	0.00	0.00	179.30	179,939.05
DEPT 741: INTEREST ON DEBT-SHORT							
DESCRIPTION	ORIG	APPROV	SPECIAL	RESERVE	REFUND	RETURN	FEE
DESCRIPTION	APPROV	MEETING	FUND	TRANSFERS	TRANSFERS	RECEIPTS	RECEIPTS
INTEREST ON DE, TAX ANTICIPATI ,	360,000.00		0.00	0.00	0.00	361.60	360,325.60
INTEREST ON DE, BOND ANTICIPATI ,	0.00		0.00	0.00	0.00	0.00	0.00
DEPT 741: INTEREST ON DEBT-SHORT Subtotal.....	360,000.00		0.00	0.00	0.00	564.60	359,366.94

DEPT 701: MATURING DEBT

DESCRIPTION	ORIG APPROP	TOWN MEETING	SPECIAL FUND	RESERVE FUND	REFUND FUND	RECEIPTS	PAID TO DATE
MATURING DEBT ,SEWER BIRCH ST,			25,000.00	0.00	0.00	0.00	25,000.00
MATURING DEBT ,MEDICAL HOME (,			65,000.00	0.00	0.00	0.00	65,000.00
MATURING DEBT ,H.S. ROOF REPA,			60,000.00	0.00	0.00	0.00	60,000.00
MATURING DEBT ,WOODLAND ELEM.,			80,000.00	0.00	0.00	0.00	80,000.00
MATURING DEBT ,WOODLAND ELEM.,			80,000.00	0.00	0.00	0.00	80,000.00
MATURING DEBT ,NEW HIGH SCHOOL,			305,000.00	0.00	0.00	0.00	305,000.00
MATURING DEBT ,NEW HIGH SCHOOL,			420,000.00	0.00	0.00	0.00	420,000.00
MATURING DEBT ,BROOKSIDE ELEM.,			90,000.00	0.00	0.00	0.00	90,000.00
MATURING DEBT ,ST. MARY'S REM,			45,000.00	0.00	0.00	0.00	45,000.00
MATURING DEBT ,SEWER LOAN (FY,			70,000.00	0.00	0.00	0.00	70,000.00
MATURING DEBT ,ROOF REPAIR (F,			35,000.00	0.00	0.00	0.00	35,000.00
MATURING DEBT ,SEWER TREAT. P,			120,000.00	0.00	0.00	0.00	120,000.00
MATURING DEBT ,LIBRARY (FY00),			140,000.00	0.00	0.00	0.00	140,000.00
MATURING DEBT ,HIGHWAY DEPT B,			90,000.00	0.00	0.00	0.00	90,000.00
DEPT 701: MATURING DEBT Subtotal.....				1,625,000.00	0.00	0.00	1,625,000.00

DEPT 701: MATURING DEBT Subtotal.....

DEPT 721: INTEREST ON DEBT-LONG TERM.....

DESCRIPTION	ORIG APPROP	TOWN MEETING	SPECIAL FUND	RESERVE FUND	REFUND FUND	RECEIPTS	PAID TO DATE
INTEREST ON DE,SEWER BIRCH ST,			2,750.00	0.00	0.00	0.00	2,750.00
INTEREST ON DE,MEDICAL HOME (,			36,225.00	0.00	0.00	0.00	36,225.00
INTEREST ON DE,H.S. ROOF REPA,			20,400.00	0.00	0.00	0.00	20,400.00
INTEREST ON DE,WOODLAND ELEM.,			46,200.00	0.00	0.00	0.00	46,200.00
INTEREST ON DE,WOODLAND ELEM.,			39,040.00	0.00	0.00	0.00	39,040.00
INTEREST ON DE,NEW HIGH SCHOOL,			79,669.00	0.00	0.00	0.00	79,669.00
INTEREST ON DE,NEW HIGH SCHOOL,			110,380.00	0.00	0.00	0.00	110,380.00
INTEREST ON DE,BROOKSIDE ELEM.,			60,938.00	0.00	0.00	0.00	60,938.00
INTEREST ON DE,ST. MARY'S REM,			30,938.00	0.00	0.00	0.00	30,938.00
INTEREST ON DE,SEWER LOAN (FY,			25,356.00	0.00	0.00	0.00	25,356.00
INTEREST ON DE,ROOF REPAIR (F,			0.00	0.00	0.00	0.00	0.00
INTEREST ON DE,SEWER TREAT. (,			145,725.00	0.00	0.00	0.00	145,725.00
INTEREST ON DE,LIBRARY (FY00),			171,855.00	0.00	0.00	0.00	171,855.00
INTEREST ON DE,HIGHWAY DEPT B,			25,650.00	0.00	0.00	0.00	25,650.00
DEPT 721: INTEREST ON DEBT-LONG TERM.....				795,628.00	0.00	0.00	795,628.00

MILFORD SCHOOL DEPARTMENT: EXPENDITURE SUMMARY FOR FISCAL 1987

<u>ACCOUNT TITLE</u>	<u>REGULAR EDUCATION</u>	<u>SPECIAL EDUCATION</u>	<u>BILINGUAL EDUCATION</u>	<u>OCCUPATIONAL EDUCATION</u>	<u>UNDIS- TRIBUTED</u>	<u>TOTAL</u>
<u>INSTRUCTIONAL SERVICES</u>						
Supervisory	71,183	74,731	40,107	33,107		219,128
Principals					479,237	479,237
Teaching	5,656,256	619,371	230,956	158,091		6,664,674
Textbooks	135,674	9,143	6,893	1,117		152,827
Educational Media					125,809	125,809
Guidance	201,909					201,909
Psychological		108,674				108,674
TOTAL INSTRUCTIONAL:	6,065,022	811,919	277,956	192,315	605,046	7,952,258
<u>OTHER SERVICES/ACTIVITIES</u>						
Athletics					94,008	94,008
Student Activities					19,805	19,805
Health Services					105,865	105,865
General Administration					215,714	215,714
Administrative Support					343,392	343,392
Operations and Maintenance					1,567,053	1,567,053
Pupil Transportation	357,435	218,627	5,545	189	23,139	604,935
Non-Public Transport.	26,841					26,841
Equipment	138,897	498		2,272		141,667
Tuition(Mass.Schools)		51,411				51,411
Tuition(Non-Public)		358,917				358,917
Tuition(Collaboratives)		306,825				306,825
TOTAL EXPENDED BY SCHOOL COMMITTEE	6,588,195	1,748,197	283,501	194,776	2,974,022	11,788,691



TOWN DIRECTORY

FOR	CALL	DIAL
Adult Education and Recreation	Community/School Programs	473-4124
Animals	Animal Inspector	473-1019
Assessments	Assessors	473-0385
Bills and Accounts	Town Accountant	473-0828
Birth Certificates	Town Clerk	473-0023
Building Permits	Building Commissioner	473-3616
Burial Permits	Health Department	473-0774
Chamber of Commerce	Executive Vice President	473-6700
Checks and Payments	Town Treasurer	473-2642
Civil Defense	Director	473-1335
Conservation Commission	Town Planner	473-3728
Council on Aging	Senior Center	473-8334
Death Certificates	Town Clerk	473-0023
Dog Licenses	Town Clerk	473-0023
Dog Officer	24-Hr. Answering Service	478-3871
Elections	Board of Registrars	473-0023
Fire — to Report a Fire	Fire Department	473-1212
Fishing and Hunting Licenses	Town Clerk	473-0023
Gun Registration	Police Department	473-1113
Housing Authority	Milford Housing Authority	473-9521
Library	Town Library	473-2145
Licenses	Selectmen	473-5115
Lights, Street	Selectmen	473-5115
Marriage Certificates	Town Clerk	473-0023
Milk Inspection	Health Department	473-0774
Ordinances — Town	Legal Department	473-1423
Planning Board	Town Planner	473-3728
Plumbing Permits	Plumbing Inspector	473-7762
Police	Police Department	473-1113
Public Medical Home	Milford Medical Home	473-0435
Resident Listing	Board of Registrars	473-0023
Rubbish Collection	Health Department	473-0774
Schools	School Department	473-0505
Selectmen	Executive Secretary	473-5115
Sewers	Sewer Department	473-2054
Slaughter, Inspector of	Health Department	473-0774
Streets, Maintenance	Highway Department	473-1274
Tax Assessments	Assessors	473-0385
Tax Collections	Tax Collector	473-0346
Town Counsel	Legal Department	473-1423
Town Engineer	Planning and Engineering Department	473-3728
Tree Department	Tree Warden	478-6359
Veterans Services	Veterans Department	473-2321
Voting Registration	Board of Registrars	473-0023
Weights and Measures	Sealer of Weights and Measures	473-3577
Wiring Permits	Wiring Inspector	478-6896

Hospital	473-1190
Fire	473-1212
Police	473-1113
Ambulance	473-2552
Welfare/Old Age Assistance	Mass. Public Welfare 473-2710

"No School" Signal: Three blasts of fire alarm, repeated four times.

